hold Hints.

ng on which the bousein herself, it is that of having her ing done nicely, so that the wear-arel may be the admiration of all. bing is a small matter, anyone alan do that, but to have the linens t that Semible and glosay appear-Her being ironed requires a fine of stars)

s new laundry starel Hubinger' "Hubinger's Best" are his intest inventions and the tarch ever placed on the market: ant a new starch by the leading and nited S a

of introducing this ndless Chain Starch Book one large 10s. package arch, one large 10c. pack-Best" star-h, with the beautiful Bhakespears ntioth Century Girl cal-Il for Se. Ask your grocor.

> Locomotive Works has rerom the Chesapeake and ir twenty-five consolidated very to begin next August.

to Your Bowels With Cascarets. Catharite, cure constipution forever. If C.C. C. fail, drugg ' is refund money. ne K. Jerome usually spends his vaca-

A Miss is As Good as a Mile. entirely well, you are ill. mean death's door. It is ness, a " tired feeling" a umeless pains and suffercases the blood is to blame. illa is Nature's corrective the blood. Remember ood's Sarsaparilla Never Disappoints he's Last Love. ilein Ulrike von Levetzow. he's last love has died at Triplitz mio) aged 94. It was to her intion that the German nation owes ogy of Passion." The everhe was already 73 when,

rienhad and Carlshad, he first met es von Levetzow, who was then girl of 18, though endowed with charm of mind and body. She , her life being devoted marrh of her affection for the astle at Triplitz was a for all who wrote on 'Goethe, elf has been the subject ns of volumes of German liter-

BULL'S COUGH SYRUP the best for Broachits, Grippe, include the Broachits, Grippe, centre, Whooping, Cough, and or the cure of Consumption. crystraisert. Doctors prescribe it. all doses; quick, sure results. OR ALL LUNG TROUBLE

the Wedding Ring. o legend, Jupiter sent to honor of his deliverance ring in which was set a one to which Prometheus been bound in chains. mythology the ring syma the bridge from this world to xt, or, according to another idea. symbol of eternity. Hence plain that from most ancient the ring was a symbol of rememe and eternal recollection. Since diest days of Christianity the in a precious pledge of the tallsman of two souls ring the wedding ring on nger of the left hand goes origin to the Egyptians, the Greeks borrowed the handed it on to the Romurth finger was dedicated sun god, and gold was symbol of the sun. Bebelieved that Apollo's onnected by a nerve dihe heart, and it was most that the sign of the lovhould rest on this finger.

REV. DR. - TALMAGE.

THE EMINENT' DIVINE'S SUNDAY DISCOURSE.

Subject: Lights of the Face-The Marvels of the Human Eye Prove the Infinite Wisdom of the Creator-Divinely Constructed Lighthouses of the Soul.

(Copyright, Louis Klopsch, 1900.]

sight.

In the first chapter of Genesis we find that God without any consultation created the light, created the trees, created the fish, created the fowl, but when He was about to make man He called a convention of dito make the fow, but which as only that all the powers of Godhead were to be enlisted in the achievement. "Let us make man." Put a whole ton of emphasis on that word "us." "Let us make man." And if God called a convention of divinity to create man I think the two great questions in that conference were how to create a soul and how to make an appropriate window for that emperor to look out of. Bee how God benored the eye before He created it. He cried until chaos was irrad-inted with the utterance, "Let there be light!" In other words, before He intro-duced man into this temple of the world He illumined it, prepared it for the eye-sight. And so niter the last human eye has been destroyed in the final demolition of the world stars are to fail, and the sun is to cense its shining, and the moon is to inve head. In the head in the final the sun

is to cense its shining, and the moon is to turn into blood. In other words, after the human eyes are no more to be profited by their shining the chandeling of hearen are their shining the chandeliers of heaven are to be turned out. God to educate and to bless and to help the human eye set on the mantel of heaven two lamps—a gold lamp and a silver lamp—the one for the day and the other for the night. To show how God honors the eye look at the two halls ballt for the residence of the eyes. Seven bones making the wall for ouch eye, the seven hones curiously wrought together. Kingly palace of ivory is consid-ered rich, but the halls for the residence of the buman eyes are richer by so much as ers of heaven ar together. Kingly palace of ivery is consid-ered rich, but the halls for the residence of the human eyes are richer by so much as human bone is more sacred than elephan-tine tusk. See how God honored the eyes when He made a roof for them, so that the sweat of toll should not smart them and the rain dashing against the forchead might not drip into them; the eyebrows not bend-ing over the eye, but reaching to the right and to the left, so that the rain and the sweat should be compelled to drop upon the chesk instead of falling into this di-vinely protected human eyesight. See how God honored the eye in the fact presented by anatomists and physiologists that there are 800 contrivances in every eye. For window shutters, the eyelids opening and choing 30,000 times a day, the eyelashes so constructed that they have their selection as to what shall be admitted, saying to the dust, "Stay out," and saying to the light, "Come in." For inside cur-tain the light is greater or less, contracting or dilating. The eye of the owl is blind in the day time, the eyes of some creatures are blind at night, but the human eyes yo marvelously constructed it can see both by day and by night. marvelously constructed it can see both by day and by night. Many of the other creatures of God can move the eye only from side to side, but the human eye, so marvelously constructed has one muscle to diff the eye, and another muscle to lower the eye, and another mus-cle to roll it to the right, and another mus-cle to roll it to the light, and another muscle passing through a pulley to turn it round and round, an elaborate gearing of six muscles as perfect as God could make six muscles as perfect as God could make them. There is also the rotina gathering the pression along the optic herrs about the thickness of the lampwick, passing the visual impression on to the sensorium and on into the soul. What a delicate lens, what an exquisite screen, what soft cushions, what wonderful chemistry of the human eye. The eye washed by a slow stream of molature whether we alsep or wake, rolling imperceptibly over the pebble of the eye and emptying into a bone of the nestril, a contrivances so wonderful that it can see the sun 95,000,000 of miles away and the point of a pin. Telescope and microscope in the same contrivance. The astronomer swings and moves this way and that and adjusts and readjusts the tele-scope until he gets it to the right focus. The microscopist moves this way and that and adjusts and readjusts the tele-scope until it is prepared to do its work, but the human eye without a touch be-holds the star and the sumest insect. The traveler along the Alps with one glances taking in Mont Biane and the face of his watch to see whether he has time to olimb it. Ob, this wonderful camers observe nessi taking in Mont Blane and the face of his watch to see whether he has time to climb it. Oh, this wonderful camers obscurs which you and I carry about with us, so from the top of Mount Washington we can take in New England, so at night we can aweep into our vision the constillations from horizon to horizon. So delicate, so semi-lafalite, and yet the light coming 93,-000,000 miles at the rate of 200,000 miles an second is obliged to halt at the gate of the eve, waiting until the portonilis be lifted. Something hurled 93,000,000 miles and striking an instrument which has not the agitation of even winking under the power of the stroke. There also is the merciful arrangement of the tear gland by which the eye is washed and through which rolls the tide which brings the relief that comes in tears when some bureavement or great loss strikes us. The tear not an augmentation

of sorrow, but the breaking up of the arc-tie of frozen grief in the warm gulf stream of consolation. Incapacity to weep is madness or death. Thank God for the tear glands and that the crystal gates are so easily opened. Oh, the wonderful hydrau-le apparatus of the human eye! Divinely constructed vision. Two lighthouses at the harbor of the immortal soul under the shining of which the world sails in and drops anehor.

harbor of the immortal soul under the shining of which the world sails in and drops anchor. What an anthem of preise to God is the human eye! The tongne is speechless and a clamsy instrument of expression as com-pared with it. Have you not seen the eye dash with indigation, or kindle with en-thusiasm, or expand with devotion, or melt with sympathy, or stare with fright, or ieer with villainty, or droop with sadness, or pale with envy, or fire with revenge, or twinkle with mirth, or beam with love? If is tragedy and comedy and pastorai and lyric in turn. Have you not seen its up-lifted brow of surprise, or its frown of weath, or its contraction of pains? If the eye say one thing and the lips said anoth-er thing, you would believe the eye rather than the lips. The eyes of Archibald Alex-mightiest part of their sermons. George Whitefield enthrailed great assemblages with his eyes, though they were crippled with tradismus. Many a military chief-tain has with a look huried a rogiment to visitory or to death. Martin Luther turned his great eye on an assession who came to take his life, and the villain field. Under the dive times a man's strength, smarts and the said to his servant: "What shall pay you, is money or in lands—any thing you ask me? I am so sorry I put out any financial estimate on the value of the eye, and the mater on the sailer of the eye, and the sail to his servant: "What shall I pay you, is money or in lands—any to put any financial estimate on the value of the eye, and the mater on the value of the eye, and the sail to his servant: "What shall I pay you, is money or in lands—any to ut any financial estimate on the value of the eye, and the sail to his servant: "What shall I pay you, is money or in lands—any thou they be matter the essient of the to are perford againt the matter the set of one's own in any financial estimate on the value of the eye, and when the emperor urged and urged againt the matter the sails" of one's own in any financial estimate on the value of the heavens and the face

the heavens and the face of one's own kindred. That was a pathetic scene when a blind man lighted a torch at night and was found passing along the highway and scome one said. "Why do you carry that torch when you can see?" "Ab," said he, "I can see, but I carry this torch that others may see me and pity my helplessness and not run mo down." Samson, the glant, with his eyes put out by the Philistines, is more helpless than the smallest dwarf with vision undamaged. All the sym-pathless of Christ were stirred when He saw Bartimeus with darkened rotina, and the only saive He ever made that we read of was a mixture of dust and saliva and a prayer with which He cared the eyes of a blind man from His nativity. The value of the see shows as much by its catas-trophe as by its healthful action. Ask the man who for twenty years has not seen the saw the face of a friend. Ask its the hospatal the vicin of ophthamina. Ask the man whose eyesight porished in a powder blast. Ask the Bartimeus who never uset a Christ or the man born blind who is to die blind. Ask him.

who is to die blind. Ask him. How it adds to John Milton's sublimity of character when we find him at the call of duty sacrificing his evesight. Through studying at late hours and trying all kinds of medicament to preserve his sight he had for twelve years been coming toward blindness, and after awhile one eye was entirely gone. His physician warned him that if he continued reading and writing he would lose the other eye. But he kept on with his work and said after sitting in total darkness: "The choice lay before me between deroliction of a supreme duty and loss of syssight. In such a case I could not listen to the physician, not if Æsculapias himself had spoken from his sauctuary. I could not but obey that inward monitor. I know not what spoke to me from heaven." Who of us would have grace enough to sac-rifice our eyes at the call of duty? But, thank God, some have been enabled to see without very good eyes. General Havelest the san of the mean famous

to see without very good eyes. General Havelock, the son of the more famous General Havelock, told me this concern-ing his father; in India, while his father and himself with the army were encamped one evening time after a long march. Gen-eral Havelock called un bis molders and

and nimeen what the army were encomped one evening time after a long march. Gen-eral Havelock called up his soldiers and addressed them, saying in words as near as I can recollect: "Soldiers are their 200 or 300 women, children and men at Cawnpur at the mercy of Nana Sahib, and his butchers. Those poor people may any hoar be sacrifieed. How many of you will go with me for the rescue of those women and children? I know you are all worn out, and so am I. But all those who will march with me to save those women and children hold up your hand." Then Havelock said: "It is almost dark, and my eyesight is very poor, and I cannot see your raised hands, but I know they are all up. Forward to Cawnpur!" That hero's eyes, though almost extinguished in the service of God and his country, could see across India and across the centuries. But let

WART MYSTERIES.

Occultism and the Removal of These Disfiguring Marks on a Boy.

When a youngster of ten years I was visited by a plague of warts. From my earliest recollection I had had on my middle finger an old daddy wart, but at the age stated this had multiplied to forty or more, one being on my lip and one on my chin. I was considerably worried over my growing family of excrescences, and one day a woodchopper in my father's employ. who acted queerly, never wearing a hat, for instance, said that he could take the warts away with him. I was juite willing to have him try, and he took me off to a gulet spot under a willow tree, from which he cut a number of small branches, and these he cut again into little bits of an inch in length, making a notch in each one, and this notch he set down over each wart, having at last a collection of forty or more of these little notched sticks. These he put into his pocket. saying that the warts would go away I could never say just when the prophecy was fulfilled, but within six weeks there wasn't a wart on my face or hands, and there has not been one since that time. What I want to know now, as I did then-and the conjurer would not tell me-is what did it. I have spoken to many doctors about it. but they merely laugh, as though I was giving them a "pipe talk," and yet the warts went away, and all the medicine I had ever tried on them had no effect whatever .-- New York Sun.

Family of a Hero. The family of the late Gen. Symons

kiued in the Smith hill fight in South Africa, was of old west country stock, of Norman origin. In the fifteenth century they were people of importance. Hatt, their estate, near Botus Fleming, has been in their possession since 1665. A strange but well-au-thenticated story is told of Nicholas Symons, great-great-uncle to the late general. Nicholas left his native county and estilled at Liverpool. He left his home in consequence of some disagreement with his father, and, assuming the name of Sherwood, bore it for many years. Eventually he succeeded to the family estate, and dying without a son, the grandfather of the Smith hill hero inherited Hatt. This story is borne out by the fact that the name Sherwood has been since his time perpetuated in the family. Sir William's second name, Penn, came from his grandmother, Agnes Penn, who was a descendant of the William Penn of American fame. The family of Symons is an honored one in the mining county, and the news of the general's death caused much sorrow in the countryside.

Beauty Is Blood Deep.

Clean blood meens a clean skin. No beauty without it. Cascarets, Candy Cathar-tic clean your blood and keep it clean, by stirring up the lazy liver and driving all im-purities from the body. Begin to day to banish pimples, boils, blotches, blackheads, and that sickly bilious complexion by taking Cascarets,—beauty for ten cents. All drug-gists, satisfaction guaranteed, 10c, 25c, 50c.

The number of marriages in Manhattan and Bronx this year will be greater than ever in their history.

Catarrh Cannot be Cured

Catarrh Cannot be Cured With local applications, as they cannot reach the seat of the disease. Catarrh is a blood or ounstitutional disease, and in order to ourse by our must take internal remedies. Hall's Catarrh Cure is taken internally, and acts di-rectly on the blood and mucous surface. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular pre-scription. It is composed of the best tonics knowa, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two lingredients is our ing catarrh. Send for testimolas, free. Catarrh Curexist, price, 7c. Ball by Drungist, price, 7c. Ball as Family Pills are the best.

AUTOMATIC FUNCTIONS How the Subconscious Minit Does Its

Duty. Did you ever think how often you cat and never stick your fork in your eye? You always stick your fork in your mouth. If you ate in the dark if would be the same thing. You would never put out your eye by putting your fork in it. Why? Because your subconscious mind is doing its automatic duty and knows very well that you eat with your mouth and not with your cye, says the New York Herald, Many other actions are automatic. For instance, twenty people have gathered or a street corner to board a passing car. The very fact that they are there means that the car will stop. The first has already signaled the motorman. So do the other nineteen. And the same thing happens if ten people gather to descend in an elevator. The first com-er rings the bell. So do the other nine -purely automatically. The sign says "ring," so each man takes this sign to himself and rings. A shoemaker once had a shop in the basement of a large building downtown. The shoëmaker worked with his back to the door. Every time the door opened the shoemaker turned his head to the left to see who entered. For ten years the shoemaker worked and turned his head almost every hour in the day. Before many years had passed the shoemak er's head turned automatically, and now that man has spent every cent of money he has ever made trying to be cured of this automatic habit. But his head still jerks, so that he looks over his left shoulder constantly.

Alrendy in Custody. Clancy-Is he foightin' fer the custody of his children? Casey-No; the police have alriddy attinded to that .-Kansas City Independent.

Gambling!

You're



Soldiers by experience taught Learn the art of packing, Luxuries receive no thought; But, whate'er is lacking, Soap is there. The veteran shows Care in its selection. Ivory Soap is best for clothes; For the bath - perfection. Then - it floats; and so he chooses lvory, as the soap he uses.





Hands and Limbs Covered with Blisters and Great Red Blotches. Scratched Until Almost Wild. Burned Like Fire. Sleep Impossible. CUTICURA Remedies Bring Speedy Relief and a Permanent Cure at a Cost of Only \$2.

I was a sufferer for eight years from that most distressing of all diseases, Eczema. I tried some of the best physicians in the



country, but they did me little good. The palms of my hands were covered and would become inflamed; little white blisters at first would appear, then they would peel off, leaving a red, smooth surface which would burn like fire and itch; well, there is no name for it. On the inside of the upper part of both my limbs great red blotches, not unlike hives, would appear, and as soon as I became warm the burning and itching would begin. Night after night I would lie awake all night and scratch and almost go wild. I heard of CUTI-Sublidied Preside CURA REMEDIES, got them and gave them a thorough trial, and after a few applications I noticed the redness and inflammation disappear. Before I had used one box there was not a sign of Eczema left. I can truthfully assert that \$2.00 worth of CUTICURA REMEDIES cured me. There has been no sign of its return anywhere upon my body since I wrote you I was cured, nearly four years ago. Hardly a month passes but what I receive a letter or some one calls and wishes to know how I got cured, if I had Eczema bad, and if the cure has been permanent, etc., etc. I always take pleasure in enlightening them the best I can. JOHN D. PORTE, Pittsburg, March 1. 1899. Of JOHN D. PORTE & Co., Real Estate and Insurance, 428 Fourth Avenue, Pittsburg, Pa.

It's too risky, this gambling with your cough. You take the chance of its wearing off. Don't l The first thing you know it will be down deep in your lungs and the game's lost. Take some of Ayer's Cherry Pectoral and stop the gambling and the cough. "I was given up to die with quick consumption. I ran down from 138 to 98 pounds. I raised plood, and never expected to get off my bed alive. I then read of Ayer's Cherry Pectoral and began



orrespondence is her own super-

woman on this should underhat she can write out her physical con-tion hecause Mrs. Pink-

woman

nd because Mrs. Pinkver violates conand because she more about the Ills en than any other in this country.

a E. Pinkham's ble Compound has million slok wo-Every neighboralmost every contains women of pain by this edicine.

GENTS WANTED FOR oit Echoes BETHE FOR HEAD AND HEART, BODD TO BE ANTICAST OF A BOD Theorem Demonstration of the Bod D. L. Moody

te blatery of his life by Hev. CHAR. F. Moody a Chicago Church for fire rears. by Hev. L.Y. MAN ARHOTT, B. D. Frankfylly illustrated. C.7 LOGO mart Read of the strategy of th

of God and his country, could see across India and his country, could see across India and across the centuries. But let anybody who has one good eye be thank-ful and all who have two good eyes be twice as thankful. Take care of your eyes and thank God every morning when you open them for capacity to see the light. I do not wonder at the behavior of a poor man in France. He had been born blind, but was a skillful groom in the stables. The recoil of this question is tramen.

but was a skillful groom in the stables. The recoil of this question is tremen-doas. We stan Lat the centre of a vast cir-cumference of observation. No privacy. On us, eyes of cherubim, eyes of scraphim, cyes of archangel, eyes of God. We may not be able to see the inhabitants of other worlds, but perhaps they may be able to see us. We have not optical instruments strong enough to descry them; perhaps they have optical instruments strong enough to descry us. The mole cannot see the eagle midair, but the eagle midsky can see the mole midgrass. We are able to see mountains and caverns of another world, but perhaps the inhabitants of other world.

mountains and caveras of another world, but perhaps the inhabitants of other worlds cau see the towers of our cities, the flash of our seas, the marching of our proces-sions, the while robes of our weldings, the black scarfs of, our obsequies. It passes out from the guess into the positive when we are told in the Bible that the inhabit-ants of other worlds do come to this. Are they not all ministering spirits seat forth to minister to those who shall be forth to minister to those who shall be heirs of salvation?

forth to minister to those who shall be helrs of saivation? But human inspection and angelic in-spection and stellar inspection and lunar inspection and solar inspection are tame as compared with the thought of divine inspection. "You converted me twenty years ago," said a colored man to my father. "How so?" said , my father. "Twenty years ago," said the other, "in the old school-house prayer-meeting at Bound Brook yos said in your prayer, "Thou, God, seest me,' and I had no peace under the eye of God until I became a Christian." Hear it: "The eyes of the Lord are in every place." "His eyelids try the children of fre." His eyes were as a fiame of fre." I will guide thes with Mine eye." Oh, the eye of God, so full of pity, so full of power, so full of iove, so full of indignation, so full of compassion, so full of mersy! How it peers through the dark-nessi

WOOD PULP FOR SURGEONS.

A hospital steward at the League island navyyard has lately been making experiments in the use of wood pulp for poultices and surgical dressings and has given his deductions in the Medical Record. Wood pulp in its crude form is obtained from manufacturers and comes in sheets of any size or thickness. It is cheap.

When macerated in water it swells and absorbs from four to five times its weight in liquid, retaining the water for a long time. As the pulp becomes soft a poultice of any consistency can be made by varying the quantity of water. By using hot water the poultice retains its heat longer than one made of flaxseed or bread. Antiseptic drugs soluble in water may be soaked into the wood pulp.

Wood pulp can be molded when wet so that it can be used as splint-it dries very hard. Crude wood pulp can be sterilized by heating in an ordinary sterilizer. Wood pulp is an ideal ma terial for the country doctor, as it is always the same and insures uniform In the mails recently received in Milwau-kee ware the ashes of a lady of that city who died while visiting Germany and was cremated there Thirty minutes is all the time required to with PUTNAM FADELESS DYES.

all druggists, The Wisconsin College of Music has been opened with an imposing building as its

Don't Tobacco Spit and Smoke Your Life Away. To guit tobacco easily and forever, be mag-netic, full of life, nerve and vigor, take No To-Bas, the wonder worker, that makes weak men strong. All druggists, 50c or 61. Cure guaranteed. Booklet and sample free. Address Sterling Remedy Co., Chicago or New York.

Manchester, England, has opened lodging-houses under the control of the city to ac-commodate 260 men.

VITALITY low, debilitated or exhausted cured by Dr. Kline's Invigorating Tonic. Frame SI trial bothle for 2 week's treatment. Dr. Kline. Ld., 831 Arch St., Philadelphia, Founded 1871.

The Republic Steel Company, one of the two big steel trusts recently formed, has thirteen plants in Indiana.

How Are Your Kidneys ! Dr. Hobba' Sparagus Pills cure all kidney ills. Samplo froe. Add. Sterling Remedy Co., Chicago or N. Y.

Late statistics show that in London more five cents each day.

Mrs. Winslow's Southing Syrup for children tething, softens the gums, reducing inflamma ten, allays pain, cures wind colle. 25c, a bottle

A large cotton mill is being erected in Mex-ico at Atotonileo on the line of the Inter-oceanic Baliroad.

To Care Constipution Forever, Take Cascarets Candy Cathartic. 10e or 25e 4 C. C. C. fail to cure, druggists refund money

So far this season about 80,000 boxes of pranges have been shipped from Manates county, Fin.

We have not been without Piso's Cure to Consumption for 20 years, -LIZZIE FERREL Camp St., Harrisburg, Pa., May 4, 1894.

The value of the imports of polatoes intingiand yearly is estimated at about : 3,0:0,

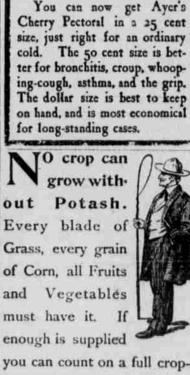


"I suffered the tortures of the damined which I was aff yoars. I ran acroas your CASCARETS in th town of Newell, is, and never found anythin to equal them. To-day I am entirely free from piles and feel like a new man." C. H. KEITZ, 1411 Jones S4., Sloux City, Ia.

CANDY

CATHARTIC corev GULATE THE LIV

Pleasant, Palatable, Potent, Taste Good, Do Good, Nover Sicken, Weaken, or Gripe, 10c, 25c, 50c ... CURE CONSTIPATION. NO-TO-BAC Bold and guaranteed by all drug



its use, I commenced to improve at once. I am now back to my

old weight and in the best of health."-CHAS. E. HAETMAN, Gibbstown, N. Y., March 3, 1899.

if too little, the growth will be

"scrubby."

Send for our books telling all about composition or fartilizers best adapted for all crops. They cost you

GERMAN KALI WORKS, 93 Nassau St., New York





DON'T STOP TOBACCO SUDDENLY It in furse nervous system to do so. BATO. CUENO 1s the ouly cure this REALLY CURE and notifies you when to shop, sold with a supremente that three box-s will cure sup case. BACO-CURO is veget bleand us misse. It are you stall druggists of by mail prevaid. Is host 3 boxes 253. Healt from Wite EVALKA CREMICAL CO., La Closer, Wis.

DROPSY NEW DISCOVERY (Jess DROPSY NEW DISCOVERY (Jess Blost of test months of the discovery Bres. Br. E. R. Gallar's ford, has E. Alasta. PISO'S CURE FOR IN Bast Cough Byrup. Tastes Good. Das In time. Sold by druggists.

ONSUMPTION

The agonizing itching and burning of the skin, as in ectems, the frightful scaling, as in proriasis; the loss of hair and crusting of the scalp, as in scalled head; the facial disfigurement, as in pimples and ringworm, the awful suffering of infants and the anxiety of worn-out parents, as in milk crust, tetter, and salt rheum -- all a remedy of almost s sperbuman virtues to successfully cope with them. That -all demand



Remedies are such stands proven beyond all doubt. No statement is made regard ing them that is not justified by the strengest evidence. The purity and swoetness, the power to afford immediate relief, the certainty of speedy and permanent cure, the absolute safety and great economy, have made them the standard skin cures and absolute safety and great economy, have made them the standard skin cures and humor remedies of the civilized world. The treatment is simple, direct, agreeable, and economical, and is adapted to the youngest infant as well as adults of every ago. Bathe the affected parts with hot water and Curticuas Soar to cloanse the surface of crusts and scales, and soften the thickoned cuticle. Dry, without hard rubbing, and apply Curteura Ointment freely, to allay itching, irritation, and inflammation, and soothe and heal, and lastly take Curteura Resourcent to cool and cleanse the blood. This sweet and wholesome treatment affords instant rolled, permits rest and sleep in the severest forms of occome and other itching, burning, and scaly humors of the skin, scalp, and blood, and points to a speedy, permanent, and economical cure whon all other remedies and even the best physicians fail. Curteura The SET, price \$1.25; or, Curteura SoaP, 25c., Curteura Oixmart, 50c., Curteura Resourcent, 50c., sold throughout the world. "How to Cure Eczema," free of the Sole Props., POTTER DRUG AND CHEM. CORP., Boston, Mass. Sols Props., POTTER DEUG AND CHEM. CORP., Boston, Mass.

MILLIONS OF MOTHERS

Case CUTICURA SOAP exclusively for baby's skin, scalp, and hair. It is not only the purces, aweedest, and most refreshing of nursery scape, but it contains delicate smollent proper-ties, obtained from CUTICURA, the great skin cure, which preserve, purify, and beaulity the skin, scalp, and hair, and prevent simple skin blemishes from becoming serious. For distressing heat rashes, change, inflammations, and scuptions, for crusted, lishing lirita-tions of the scalp, with dry, thin, and failing hair, for red, rough hands, and shapeless nails, and simple infantile humors, it is absolutely indispensable.

