stationer Banner. Endiese Chain Starch

se of "Red Cross" and starch, makes it just y. Why, for only 50 you t one large 10e package arch, one large 10c packr's Best" starch, with the hakespeare panels, printstiful colum, or one Twenrl Calendar, embossed in grocer for this starch and or Christmas presents free

rganization which indamental law abstinence ting would do away with of the ordinary sickness who should live up to the

of Tetter in Toes. ILLE, FLA.: Tetterine than its weight in gold oplication cured me of n M. Towles." It cures ses. At druggists 50 by mail postpaid from e. Savannah, Ga.

Now, Mr. Doolittle, what ned about your topic, the Mr. Doolittle--"That every it harmonizes exactly omplexion." - Jewelers

CITY OF TOLBDO, as:
CGUNTY.

SET Makes cath that he is the
The Brin of F. J. CHENEY &
sin the City of Toledo. County
id, and that said firm will pay
yunning Dollants for each
of CATARRE that cannot be
of HALL'S CATARRE CURE.
FRANK J. CHENEY.
o me and subscribed in my
this of day of December.
M. A. W. GLEASON.
Notary Public.
Cure is taken internally, and
he blood and mucous surfaces
send for testimonials, free.

duration of strikes in Ger

Pills are the best.

end for testimonials, free. CRENEY & Co., Toledo, O.

Best is Cheapest."

Is from experience in every life. Good clothes are most wear the longest. Good best nutriment. Good 's Sarsaparilla, is the best ecause it cures, absolutely all others fail.

ds Sarsaparilla Vever Disappoints

mely Practical. Twaddle-"Yes, she's woman, a regular utilihey say she has a skele-Mrs. Gadabout closet.' has? Well, I'll bet she g her coat on to keep it it's anywhere near the

New York World.

best in the great poets les is not what is national what is universal.—Long-

and Whooping-Cough or Consumptives, Gives re Bilioniness. Trial, 20 for Sc.

OLD'S COUGH minution: KILLER

brough the Winter With-

that many people have, an unhealthy season, is inter is just as healthful people will take care of you want to go through hout a cold, observe these

wheat your house, and ventilation. Sleep in a t keep warmly covered. your outdoor wraps e in the house, and alm on when you go out. just as long as there is ground, don't go withobers. This last rule is stant of all, for two colds me from wet feet."-The

Word Won Him. Wheeler seems to be new doctor of his. Skorlikes his up-to-dateness er was sick in bed the first tor said was: "O! we'k pedals again in a few lic Standard and Times.

lk and one may hear, but take part in a conversaost sincere and searching

ham's Medicine Made oman of Mrs. Kuhn.

MRS. PINKHAM NO. 64.492] s. PINRHAM-I think it is write to you expressing gratitude for the wonderwe experienced by the use Pinkham's Vegetable Comed different doctors, also ids of medicine. I would at times, then would be

years I was a great suffalling of the womb and misery at my monthly ld not work but a little ld have to lie down. Your made a new woman of me. ork all day and not get nk you for what you have I shall always praise to all suffering women. KUHN, GERMANO, OHIO.

cen eight bottles of Lydia Vegetable Compound packages of your Sanao some of the Liver Pills. that your remedies will u claim for them. Before remedies I was very bad ouble, was nervous, had could not sleep, and my to do me no good. Now I your medicine has cured dly recommend your medone wherever I go."-BARS, GUN MARSE, MICH.

## REV. DR. TALMAGE.

THE EMINENT DIVINE'S SUNDAY DISCOURSE.

Subject: Settled in Heaven-The Fate of Nations as Well as of Individuals in God's Hands-The World Not Governed in a Hapharard Way.

(Copyright, Louis Riopech, 1899.) Wassimoron, D. C.—The idea that things in this world are at loose ends and going at haphazard is in this discourse combated by Dr. Talmage. The text is Psalms exix. 89. "Forever, O Lord, thy word is settled

in heaven."

This world has been in process of change ever since it was created—mountains born, mountains dying, and they have both cradle and grave. Once this planet was all fluid, and no being such as you or I have ever seen could have lived on it a minute. Our hemisphere turns its face to the sun and then turns its back. The axis of the carth's centre of gravity is changed. Once earth's centre of gravity is changed. of the earth's revolution has shifted. The earth's centre of gravity is changed. Once flowers grew in the arctic and there was snow in the tropic. There has been a relistribution of land and sea, the land crumbling into the sea, the sea swallowing the land, lee and fire have fought for the possession of this planet. The chemical composition of it is different now from what it once was. Volcanoes once terribly alive are dead, not one throb of flery pulse, not one breath of vapor—the ocean changing its amount of saline qualities. The internal fires of the earth are gradually eating their way to the surface—upheaval and subsidence of vast realms of continent.

Moravians in Greenland have removed their boat poles because the advancing sea submerged them. Linneaus records that in eighty-seven years a great stone was 100 feet nearer the water than when he wrote. Forests have been buried by the sea, and

feet nearer the water than when he wrote. Forests have been buried by the sea, and land that was cultured by farmer's hoc can be touched only by sallor's anchor.

Loch Nevis of Scotland and Dingle bay of Ireland and the flords of Norway, where pleasure boats now float, were once valleys and glens. Many of the islands of the sea are the tops of sunsen mountains. Six thousand miles of the Pacific Ocean are staking. The diameter of the earth, according to selentific announcement is 180. dording to scientific announcement, is 189 miles less than it was. The entire configuration of the earth is altered. Huis are denuded of their forests. The frosts and the waters and the air bombard the

and the waters and the air bombard the earth till it surrenders to the assault.

The so called "everlasting hills" do not last. Many railroad companies cease to build iron bridges because the iron has a life of its own, not a vegetable life or an animal life, but a metallic life, and when that life dies the bridge goes down. Oxidation of minerals is only another term for describing their death. Mosses and seaweeds help destroy the rocks they decorate.

The changer of the manimate earth only The changes of the manimate earth only symbolize the moral changes. Society ever becomes different for better or worse, Boundary lines between nations are settled until the next war unsettles them. Uncertainty strikes through laws and customs and legislation. The characteristic of this world is that nothing in it is settled. At a time when we hoped that the arbi-

At a time when we hoped that the arbitration planned last Summer at The Hague, Holland, would forever sheathe the sword and spike the gun and dismantle the fortress the world has on hand two wars which are digging graves for the Govern Facility and the source of Facility and the state of th wars which are digging graves for the flower of Eoglish and American soldiery. From the 'presence of such geological and social and national and international unrest we turn with thanksgiving and exultation to my text and find that there are things forever settled, but in higher latitudes than we have ever trod. "Forever, O Lord, Thy word is settled in heaven."

High up in the palace of the sun at least five things are settled—that nations which go continuously and persistently wrong of the settled—that nations which go continuously and persistently wrong

go continuously and persistently wrong perish; that happiness is the result of spiritual condition and not of carthly en-vironment; that this world is a school-house for splendid or disgraceful graduation; that with or without us the world is to be made over into a scene of arborescence and purity; that all who are adjoined to the unparalleled One of Bethlehem and Nanareth and Goigotha will be the subjects of a supernal felicity without any taking off.

Do you doubt my first proposition—that nations which go wrong perish? We have in this American nation all the elements of permanence and destruction. We need not borrow from others any trowels for up-building or torches for demolition. Ele-ments of ruin—nibilism, infldelity, agnostic-ism, Sabbath desecration, inebriety, sensusm, Sabbath desceration, and; they are all ality, extravagance fraud; they are all here. Elements of safety—God-worshiping men and women by the scores of millions, honesty, benevolence, truthful-ness, self-sacrifice, industry, sobriety and more religion than has characterized any more religion than has characterized any nation that has ever existed; they are all here. The only question is as to which of the forces will gain dominancy—the one class ascendant, and this United States Government, I think, will continue as long as the world exists; the other class ascendant, and the United States goes into such small pieces that other governments would hardly think them worth picking up.

Have you ever noticed the size of the cemetery of dead nations, the vast Greenemetery of dead nations, the vast Greenwood and Pere ie Chalse, where mighty
kingdoms were buried? Open the gate and
walk through this cemetery and read the
epitaphs. Here lies Carthage, born 100
years before Rome, great commercial
metropolis on the bay of Tunis, a part of
an empire that gave the aiphabet to the
Greeks and their great language to the
Hebrews; her arms the terror of nations,
commanding at one time 16,000 miles of
coast; her Hamilear leading forth thirty
myriads, or 300,000 troops; her Hamibai
earrying out in manhood the oath he had
taken in boyhood to preserve eternal enmity to Rome, leaving costly and imposing monuments at Agrigentum a ghastly
noap of ruins; Carthage, her colonies on
every coast, her ships plowing ere; y sea;
Carthage—where are ker splendors now;
All extinguished. Where are her swords?
The last one broken. Where are her towers The last one broken. Where are her swords: The last one broken. Where are her towers and long ranges of magnificent archi-tecture? Buried under the sands of the Bagradas. As ballast of foreign ships much of her radiant marble has been carmuch of her radiant marble has been car-ried away to build the walls of transmedi-terranean cathedrals, while other blocks have been blusted in modern times by the makers of the Tunts railway. And all of that great and mighty city and kingdom, that the tourist finds to-day is here and there a broken arch of what was once a Ofter-nile nounding.

lity-mile aquaduct. Our talented and gental friend, Henry M. Field, in one of his matchless books of M. Field, in one of his matchless books of travel, labors hard to prove that the slight ruins of that city are really worth visiting. Carthage harled in the cometery of dead nations. Not one altar to the true God did she rear. Not one of the Ten Commandaments but she consplcuously violated. Her doom was settled in heaven when it was decided far back in the starnities that the nation and kingdom that will not serve God shall nerish.

not serve God shall perish.

Walk on in the cemetery of nations and see the long lines of tombs—Thebes and Tyre and Egypt and Rabylon and Medo-Persian and Macedonian and Roman and Saxon heptarchy, great nations, small na-tions, nations that lived a year and nations

that lived 500 years.

Our own nation will be judged by the same moral laws by which all other nations have been judged. The judgment day for individuals will probably come far on in the future. Judgment day for nations is every dr., every day weighed, every day approved or every day condemned. Never b ore in the history of this country has ". American nation been more surely in the balance than it is this minute. Do right and we go up. Do wrong, and we go d ws.

I am not so anxious to know what this statesman or that warrior thinks we had better do with Caba and Porto Ricc and that lived 500 years.

better do with Cuba and Porto Rico and the Philippines as I am anxious to know what God thinks we had better do. The destiny of this nation will not be decided on yonder capitoline bill or at Manila or at the presidential ballot box, for it will be settled in heaven.

Another thing decided in the same high place is that happiness is the result of spiritual condition and not of earthly environment. If we who may sometimes have a thousand dollars to invest find it such a perplexity to know what to do with it and soon after find that we invested it where principal and interest have gone down through roguery or panio, what must be the worriment of those having millions to invest and whose losses correspond in magnitude with their resources! People who have their three or four dollars a day waces are just as haven as those who have

an Income of \$500,000 a year.

Sometimes happiness is seated on a footstool and sometimes misery on the throne.
All the gold of earth in one chunk cannot
purchase five minutes of complete satisfaction. Worldly success is an atmosphere
that breeds the maggots of envy and jealousy and hate. There are those who will
never forgive you if you have more emoluments or honor or ease than they have.

To take you down is the dominant wish
of most of those who are not as high as you
are. They will spend hours and days and
years to entrap you. They will hover
around newspaper offices to get one mean
line printed depreciating you. Your heaven
is their hell.

A dying President of the United States

A dying President of the United States said many years ago in regard to his life-time of experience, "It doesn't pay." The leading statesmen of America in letters of said many years ago in regard to his lifetime of experience, "It doesn't pay." The leading statesmen of America in letters of advice warn young men to keep out of politics. Many of the most successful have tried in vain to drown their trouble in strong drink. On the other hand, there are millions of people who on departing this life will have nothing to leave but a good name and a life insurance whose illumined faces are indises of illumined souls. They wish everybody well. When the fire bell rings, they do not go to the window at midnight to see if it is their store that is on fire, for they never owned a store, and when the September equinox is abroad they do not worry lest their ships founder in a gale, for they never owned a store, and when the sominations are made for high political office they are not fearful that their name will be overlooked, for they never applied for office.

There is so much beartiness and freedom from care in their laughter that when you hear it you are compelied to laugh in sympathy, although you know not what they are not fearful of being cut off with a million and a had dollars, for the old homestead to hear the father's will read, they are not fearful of being cut off with a million and a had dollars, for the old man never owned anything more than the farm of seventy-five acres, which yielded only enough plainly to support the household. They have more happiness in one month than many have in a whole lifetime.

Would to God I had the capacity to explain to you on how little a man can be happy and on how much he may be wretched. Get you heart right and all is right. Keep your heart wrong and all is wrong. That is a principle settled in heaven.

Another thing decided in that high place

Another thing decided in that high place Another thing decided in that high place is that this world is a schoolhouse or college for splendid or disgraceful graduation. We begin in the freshman class of good or evil and then pass into the sophomore and then into the junior and then into the senior, and from that we graduate angels or devils. In many colleges there is an "elective course," where the student selects what he will study—mathematics or the languages or chemistry or philosoor the languages or chemistry or philoso-phy—and it is an elective course we all take in the schoolhouse or university of

We may study sin until we are saturated with it or righteousness until we are exem-pillications of it. Graduate we all must, but we decide for ourselves the style of graduation. It is an elective course. We can study generosity until our every word and every act and every contribution of money or time will make the world better. or we may study meanness until our soul shall shrink up to a smallness unimagina-

We may under God, educate ourselves in We may under God, educate out anger or to a solf control that nothing can anger or into an irascibility that will ever and anon keep our face flushed with wrath and every companying. Great old schoolhouse of

keep our face flushed with wrath and every nerve a-julver. Great old schoolhouse of a world in which we are all being educated for glory or perdition!

Some have wondered why graduation day in college is called "commencement day" when it is the last day of college ex-ercises, but graduation days are properly called commencement day. To all the graduates it is the commencement of active life, and our graduation day from earth will be to us commencement of our chief will be to us commencement of our chiel life, our larger life, our more tremendous life, our eternal life. But what a day com-mencement day on earth is! The student never sees any day like it. At any rate, I

never did.

When Pompey landed at Brindisi, Italy, returned from his victories, he disbanded the brave men who had fought under him and sent them rejoicing to their homes, and, entering Rome, his emblazoned chariot was followed by princes in chains from kingdoms he had conquered, and flowers such as only grew under those Italian skies strewed the way, and he came under arches inscribed with the names of battlefields ou which he had triumphed and rode by columns which told of the 1500 cities he had destroyed and the 12,000,000 people he had conquered or slain. Then the banquet was spread, and out of the chalices filled to the brim they drank to the health of the conqueror. Bellsarius, the great soldier, returned from his military achievements. conqueror. Beliarius, the great soldier, returned from his military achievements and was robed in purple, and in the procession were brought golden thrones and piliars of precious stones and the furniture of royal feasts, and amid the spiendors of kingdoms overcome he was halled to the hippodrome by shouts such as had seldom rung through the capital. Then also came the convivialities. In the year 374 Aurelian made his eatrance to Rome in triumphal car, in which he stood while a winged figure of Victory held a wreath above his head. Zenobia, captive queen of Paimyra, walked behind his chariot, her purson encircled with fetters of gold, under the weight of which she nearly fainted, but still a captive. And there were in the but still a captive. And there were in the procession 200 lions and tigers and beasts of many lands and theorem and beasts, of many lands and theorem and theorem and theorem and theorem and the lands are lands and the lands and the lands are lands. Egyptians, Syrians, Gauls, Goths and

It was to such scenes that the New Testament refers when it spoke of Christ "having despoiled principalities and powers, He made a show of them, openly triumphing." But, oh, the difference in those triumphs! The Roman triumph represented arrogance, cruelty, oppression and wrong, but Christ's triumph meant employation and believes and or "The emancipation and holiness and lov. former was a procession of grouns accom-panied by a clank of chains, the other a procession of hosannas by millions set foraver free. The only shackled ones of Christ's triumph will be satan and his cohorts tied to our Lord's chariot whee! with all the abominations of all the earth bound for an eternal captivity. Then will come a feast in which the chalices bound for an eternal captivity. Then will come a feast in which the challees will be filled "with the new wine of the kingdom." Under arches commemorative of all the battles in which the bannered armies of the church militant through thousands of years of straggle have at last won the day Jesus will ride. Conqueror of earth and hell and heaven. Those armies, disbanded, will take palaces and thrones. "And they shall come from the East and the West and the North and the South and sit down in the kingdom of God." And sit down in the kingdom of God." And may you and I, through the pardoning and sanctifying grace of Christ, be guests at that royal banqueti

A Remarkable Shawi. The most remarkable shawl in the world is one belonging to the duchess of Northumberland. It is made entirely from the fur of Persian cats, and many thousands of skins were used, the weaving taking several years. Although this shawl is eight yards square it can be compressed into a space no larger than a coffee cup. It was formerly the property of Charles

X. of France.

Sorry That Me Spoke. Husband (cynically)-"Ah, women are all alike. When I first asked you to marry me, what did you say? Why, you said that you wouldn't marry the noblest man that ever breathed. Wife (quietly)-"Well, I didn't, dear."-Tit-Bits.

Interesting.

"Life must be very monotonous for said the sympathetic friend. you, "Not at all." answered the Chinese emperor. "I find a great deal of excitement getting up early in the morning to see whether or not I was assassinated the night before."

### THE SABBATH SCHOOL

INTERNATIONAL LESSON COMMENTS FOR NOVEMBER 19.

Subject: Public Reading of the Scripture, Neh. vill., 1-12-Golden Text: vill., 3-Commentary on the Day's

Lasson.

Connecting Lines. "The place of meeting was in the open square of Ophel, southeast of the temple area, and near the watergate, through which water was brought for use in the temple. At this time, under Erra, began a new era of Bible stady. He isaugurated a class of scribes for copying and teaching the law, and synagogue meetings for reading it. It is thought that Erra returned to Persia after he had spent eight months in Jerusalem working reform by separating the Jews from their neathen wives, but in his absence they had relapsed into their former condition, and were in this state of disobedience when Nehemiah came to them. Here is the first mention of his name in Nehemiah, and it is probable he followed Nehemiah to Judea, to assist in another movement of reform."

1. "All the people gathered." From the surrounding country from 20,000 to 50,000 in number. It was at the time of the Feast of Trumpets. Trumpets were blown everywhere. They proclaimed a day of rejoicing; they were a public acknowledgment of Jehovah as King, a summons for the people to range themselves under His banner; they were a call to repeatance: "Bouse ye, rouse ye from your slumber; awake, awake from your sleep, you mind vanity." "Book of the law." The whole body of sacred writings, collected lato one yolume of Erra, the first great scribe. Our Old Testament.

2. "All that could hear." Men, women

Old Testament.

"All that could hear." Men, women 2. "All that could hear." Men, wonten, and children who were old enough to understand.

understand.

3. "He read therein....from the morning until middsy." Or, "from daylight." He began as soon as it was light enough, and read on the and his assistants, v. 7) till noon, that is, for six hours or more. The reading appears to have been varied by occasional exposition (vs. 7, 8). "The ears of all the people were attentive." Though there is no word in the Hebrew for "attentive," yet the meaning is quite correctly given: "The ears of all the people rectly given: "The ears of all the people were to the book"-fixed on that, and on

were to the book —nxed on that, and on nothing eise.

4. "Exra stood." With thirteen representative men from Jerusalem, upon an elevated piatform where they, in turn, rend the Scriptures. Here they could be seen by all and heard distinctly. Nothing is known of most of these persons, perhaps the chief of the courses of priests who ministered in the temple service. They gave dignity to the service and honored Exra in the sight of the people. Those mentioned in verse 7 were Levites.

5. "Exra opened the book." The book was a long strip of parchment, rolled upon a stick at either end; therefore called a roll or a scroll. The writing was in parallel columns across it. Such rolls are still used in Jewish synagogues.

still used in Jewish synagogues.
6. "Exca blessed the Lord." Offered prayer. In that prayer God's goodness and mercy, faithfulness and truth, power and righteousness, were recognized, and

His faithful promises were pleaded.
7. "Caused the people to understand the law." They stood beside the reader and expounded the law by turn during and expounded the law by turn during pauses in the reading, or were stationed at intervals in the crowd, dividing it into Bible classes, and all teaching at the same time. This was a part of the regular work of the priests and Levites. On this occasion it was probably necessary for them to translate and explain the law in the common tongue for the benefit of a large part of the people. They expounded the mind and will of God in what they read, and applied it to the people's present condition.

8. "Read distinctiv." So that every

s. "Read distinctly." So that every word could be distinctly heard. This was the first way in which they caused the pe the first way in which they caused the peo-pie to understand. The Israelites having been lately brought out of Babylonish cap-tivity, in which they had continued sev-enty years, were not only corrupt, but they had in general lost the knowledge of the ancient Hebrew to such a degree that when the book of the law was read they did not understand it. Therefore the Levites translated it into the Chaldee dia-lect. "Caused them to understand" hevites translated it into the Chaldes dia-lect. "Caused them to understand." They gave both a translation of the He-brew words into the Chaldes and an expo-sition of the things contained in them, and of the duty incumbent upon them by virtue

thereof.

9. "Nohemiah the Tirsbatha." Hitherto Nehemiah has called himself pechah—the ordinary word for "governor." Now he is called Tirsbatha, a more honorable and reverential title for governor. The new title is among the indications that this portion of the book is written by another. "This day is holy: "Mouraing was used to the control of the book is written by another. his day is ho Mourning was unsultaday is not. Mourning was unsultable for a day of high festivity, the opening day of the civil year and of the sabbatical month, itself a sabbath or day of rest, and one to be kept by blowing of trumpets, Lev. 23:23, 25; Num. 29:1-6. A day ap-Lov. 23:23, 25; Num. 29:1-6. A day appointed for general rejoicing in Him who has turned our captivity, restored to us the law, and again established us among His ordinances. It appears that the people were not only ignorant of their auclent language, but also of the rites and ceremonies of their religion, not being permitted to observe them in Babylon. Therefore the rites and ceremonies must be explained. See ver 13. must be explained. See vs. 13, 14, "All the people wept." They realized how dif-ferent that lives had been from the lives commanded by God. They had failed in commanded by God. They had failed in personal duty. They had failed in the public worship of God. They had failed as a nation. They saw, also, the punishment which God had threatened for six, and understood clearly why they had been made captives and why the nation was so poor and weak when it might have been the central glory of the world.

10. "Go your way, eat and drink." Observe God's appointment. They should testify the genuireness of their repentance by the faithfulness with which they lept the feast. "Send portions." It was an ordinance of God that in these feasts the poor should be specially and liberally pro-

poor should be specially and illerally provided for. Deut. 15.7-11; 16:11-15. "Neither be ye sorry." We must not be merry when God calls us to mourning. We must not sflict ourselves when God has given us occasion to rejoice. Even our sorrow for sinners must not hinder our joy in God's servic. "Joy of the Lord," A consciousess of God's favor, mercy and long-suffer-

ing.
11. "Levites stilled all the people."

11. "Levites stilled all the people."
Hushed their loud immentations. Emotion needs control when it is in danger of runuing into mere physical excitement.

12. "Went to make a great mirth...because they understood the words of the law." They now knew God's will and their own duty, which they resolved to practice. This gave them ground of hope and trust in God's mercy, and therefore gave them great joy. gave them great joy.



A Trade Secret Revealed. Mr. Russettip-"How much for a shine, sonny?" Boy-"Five cents when yer ask beforehand. Ten cents, if you don't."

-Puck.

While spectacles may not always improve au individual's appearance, it cannot be denied that many people look better through them.

-Collier's Weekly.

# KEYSTONE STATE.

LATEST NEWS GLEANED FROM VARI-OUS PARTS OF THE STATES.

#### GRADE CROSSING DISASTER

Farmer Killed and His Son Seriously In-Jured in Berks County - Reports of Banking Department Shows Notable Increase in Assets—Luzerne County Institute Strongly Condemns School Fund Veto

Daniel Loose was killed and his son serlously injured at a grade crossing, three miles south of Hamburg, near Berne Station. Mr. Loose was 45 years of age. He was a well-known farmer of Tilden Township. Accompanied by a 15-year-old son he was on his way to Reading with a load of potatoes, and upon approaching the Phila-delphia & Reading Ballway tracks a southbound coal train was passing. Just as the rear end had passed the horses were urged forward and the next minute the northbound express train, leaving the Reading Terminal at 11.30 P. M., known as the "Buffalo express," plunged into the team, instantly killing Mr. Lose, seriously injuring the boy and also killing both horses. The wagon was reduced to fragments. The team and wreckage were thrown against a heavy platform which adjoined the track, which was also destroyed. The train was stopped as quickly as possible and the body of Mr. Loose was placed in the baggage car and taken to Port Clinton. Later it was sent home. The boy was taken to the Pottsville Hospital, where a portion of the frontal bone was removed.

Building and Loan Statistics.

The seventh annual report of the Banking Department of the State for 1898, relating to building and loan associations, has been made public by Commissioner Powers. Only the figures are given, Commissioner Powers saying that as there will be no Legislature in session next year it is useless to recom-mend any legislation this year. The build-ing and loan associations reporting number 1182, with assets amounting to \$112.665. 767,27, an increase over the previous year of \$950,895,89. The receipts were \$52,385, 266.93, an increase of \$2,023,063.88, total shares in force at the end of the business year was 1,933,472, an increase of 23,-600. During the year forty-nine foreign as-sociations did business in this State, with 248,205 shares in force. Thirty new ass tions were chartered to do business in the State and fifty-four wound up their affairs and went out of business, some of them with the assistance of a receiver.

Teachers Denounce Stone.

At the closing session of the Luzerne County Teachers' Institute, he'd at Wilkes-Barre, Governor Stone was denounced in the resolutions for "curtailing the State ap-propriation for the common schools," his action being characterized as "an unwarranted assumption of authority, without precedent in the history of Pennsylvania, and as violating the duty of liberal support which the State owes to the common schools of this great commonwealth," In another resolution the members of the Legislature from this county were asked to use their best endeavor to get the State appropriation

School Building a Gift.

The Pennsylvania Steel tompany has made handsome gift to the borough of Steelton. Several years ago at a cost of \$125,000, the company erected a magnificent brick school building, which has been used by the High School and other higher grades. At the last meeting of the School Board, President Fel-ton, of the steel company, before he tendered bis resignation as president of the board, presented the building to the borough. The school house was creeted under direction of Mr. Felton's father, who was a former president of the steel company,

Two Killed by Explosion

Two men were instantly killed and another erobably fatally injured by the explosion of a Lehigh Valley locomotive near Wyalusing a short distance from Towanda. The dead are Fireman Eugene Deegan and Brakeman Warren Robinson. The jojured man is Dan-Georgia engineer rented by the Lehigh Valley Company, I: was blown to pieces. Traffi: was blocked for five hours.

Escaped from Prison.

Arthur Witted, a young man serving a even months' sentence for robbing Pennsyl vania Railrond cars, escaped from the Lansaster County Prison. He was employed as a runner around the prison, and took advantage of his position to secret several friving lines, with which he was able to scale the high wall. Thus far there is no clue to his whereabouts. To Build a Big Breaker.

The Lehigh Valley Company, it is an conneed, will erect another mammoth sreaker a mile southwest of Hazleton, which will be even larger than the big No. 40 breaker, just completed, which is the wonder of the anthracite region. There is a vast amount of unmined coal in that territory and the new breaker will give employ ment to over 1000 men,

Water Company Wins Fight.

The Blair County Court granted an injune ion restraining the borough of Tyrone from purchasing the Hundred Springs reservoir for its municipal water works. The injunction was sent out at the instance of the Tyrope Gas and Water Company, a private orporation that supplies the borough with

Gunner Loses His Life.

Henry Shive, aged 20 years, son of Mr. and Mrs. Levi Shive, of Perkusia, was instantly killed by the neeldental discharge of his gun while gunning near Blooming Glen. The charge struck him in the head and almost evered his head from the body.

Life Crushed Out on the Railroad. George Everard attempted to board a freight train on the Pennsylvania & Erie Railroad at the Broadway crossing, Milton, and fell under the cars, his body being out in two. He was aged about 22 years.

School Girl Dies from Fall. Eight-year-old Katle Hoover, of Reading, stumbled over a beach at school on Tuesday and died of her injuries.

"I understand that there are some firms that give a young employe a raise of salary when he marries," she said.

"It is a strange fact," replied the cynical bachelor, "that there are men so constituted that they enjoy encouraging other men to get into trouble."

A century ago Adam Smith, noted as a remarkable accomplishment the manufacture of 48,000 pins by ten men in a day. In these times it is considered an ordinary achievement for three men to make 7,500,000 pins in the same time.

It will cost \$250,000 to make the But they would be made all the same, even if it cost four times that sum.



room for criticism in the work when brought home. Ivory Soap is cheaper than common soaps in the end.

A WORD OF WARNING -There are many white soaps, each represented to be "just as good as the 'Ivory'," they are NOT, but like all counterfelts, tack the peculiar and remarkable qualities in

Boston's city debt has increased \$3,000,000

California's dried fruit eron this year is worth approximately \$15,000,000.

Save the Nickets.

He can tell you just now you can ge one large 10c package of "Red Cross" starch, one large 10c package of "Bubin ger's Best" starch, with the premlums, two beautiful Shakespeare panels, printed in twelve beautiful colors, or one Twentieth Century Girl Calendar, all for 5c. Ask your grocer for this starch and obtain these beautiful Christmas presents free.

Freight rates in England are considerably

We refund 10c for every package of Pur-M nros Drug Co., Unionville, Mo told by all druggists

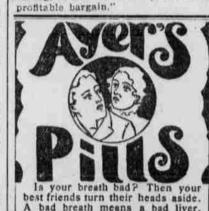
The Burlington Railroad is talking of conducting a special chicken train once a month.

No Care, No Pay, Is the way Findley's Eye Salve is sold. Chronic and granulated lids cured in 30 days; common sore eyes in 3 days, or money back for the asking. Sold by all drugglets, or by mail, 25c, box. J. P. HAYTER, Decautr, Texas.

MARRIAGE

Said to Be an Even Bargain by a Woman of Experience.

"Marriage," says a fair correspondent, "in common with all the blessings and evils of this world, is governed by the laws of compensation. A man loses, possibly, a certain amount of liberty-a vague term at best-he may, perhaps, have to deny himself his eigar and a few other unnecessary luxuries. He must, in short, be a little less selfcentered than formerly. Yet are not his denials more than amply repaid by gaining a comfortable home, where he reigns paramount, where he is considered, loved and waited upon at every step? Above all, on securing a tender, sympathetic, loving helpmeet, always roady to sink into oblivion her own worries and troubles, to advise and cheer him in the daily flight, to sympathize in trouble, to nurse in illness and to transform his very faults into virtues. All this and more a man gains as a reward for a little self-denial and an increased responsibility, and I say it is emphatically untrue that men 'rank wedlock as a tremendous and most undoubtedly uneven bargain. Don't tudge men by a few who, unworthy to be husbands themselves. have been disappointed in their wives, or by those small-minded creatures who lack the faculty for seeing two sides of a question. No; marriage, where man and wife are true to their calling, is an undoubtedly even and



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sick headache. 25c. All druggists.

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Want your moustache or heard a beautiful prown or rich black? Then use

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DROPSY NEW DISCOVERY; gives DROPS OF Board Late Annuals and 10 days to estudies by Free. Or. H. B. Guck's boyle, Res S. Atlanta, Oc.



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the genuine. Ask for "Ivory" Soap and insist upon getting it. COPYRIGHT 4818 BY THE PROCTER & GAMBLE CO. CINCHNAT

present!-Puck.

An Insult to the Dog.

me a brute and done with it? Mrs.

Newlywed-You forget that Fido is

Fits permanently cured. No fits or nervous-ress after first day's use of Dr. Kline's Great Nerve Hestorer. Strial bottle and treatise free 1 n. k. H. Krayn Ltd., 30 Arch St., Phila., Pa.

Lord Salisbury's son, Lord Edward Cooll,

with Colonel Baden-Powell at Mafeking

For Whooping Cough, Piso's Cure is a suc-constill remedy, -M.P. District, 67 Throop Ave., Brooklyn, N. Y., Nov. 14, 1894.

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From saving, comes having. Ask your grocer how you can save 15c by investing

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