

LONG COATS NOW REVERSIBLE

Double Effects Obtained by Simple Means and a Radical Transformation Effected.

What more applicable term can be used in talking of reversers than reversible? The very meaning of the words revers implies a double role.

Long coats are making use of the reversible idea. A double effect is obtainable by turning over one reverser, putting back another style, or detaching a seemingly permanent collar and changing its adjustment with an entirely new effect.

For the storm coat there are many buttons and buttonholes that multiply the roles to be played by the coat. A long double reverser can be unfastened, turned over to one side and flattened down into a plain protective collar.

A single reverser is loosened, the under portion pulled out and lo, a vest is revealed that was never guessed at before!

Buttonholes are placed in unusual places, but if you investigate, you will find that they have a use in the reversible act that is played by the happy wearer.

One coat can be transformed into another by this reversible feature, which is characteristic of the new models.

The gain is the woman's. Style has been kind to femininity, and comfort plus charm in line and ornamentation are features that promise satisfaction to all.

FRESHENING UP OLD GOWN

Little Touches That Will Give New Appearance to Garment One Is Tired Of.

Every woman has a serge or dark silk dress in her wardrobe for cool days. Before the summer is half over she feels that she is tired of it and that it looks a bit shabby.

STRIPED COTTON DRESS.



White cambric with a blue stripe is used for this dress. The plain skirt is set to the bodice with a narrow band of plain blue material, this is also used for collar and cuffs and tab below collar; buttons are sewn on it.

Materials required: Four and one-half yards 27 inches wide, one-half yard plain for trimming, three buttons.

Novel Trimmings. Many of the smartest hats have a very tiny bunch of flowers placed in the most careless manner anywhere on the brim, just at the edge.

HOW, WHEN, WHY A SECOND ADVENT

Denver Divines on Right Track, Says Pastor Russell.

No World-Burning—Satan to Be Bound. Sin, Sickness and Death to Be Conquered—Man to Be Delivered—The Power Vested in Messiah—His Kingdom Near—How It Will Appear.



Denver, Dec. 1.—This city is stirred! Seventeen pastors of all denominations have been discussing The Second Advent for a month. Now comes Pastor Russell telling us all that "The earth abideth forever"—that it will never be destroyed by literal fire.

Pastor Russell declared that false concepts of the Second Coming of Christ have done great injury. The view set forth in all orthodox creeds is that Christ will come again in the flesh. The resurrection will take place within twenty-four hours. The saints will rise in the air to meet the Lord.

The followers of Jesus have another work, in addition to witnessing to the world and calling out faithful saints to walk the narrow way. That other work is to "build one another up in the most holy faith."

The Kingdom New In Embryo. Our Lord's many parables refer to His Church as a Kingdom class, a Royal Priesthood. This does not signify that He intended them to occupy places of honor and distinction now.

Of this Royal Priesthood the Apostle declares, "The royal knoweth us not." We are priests and kings only from the Divine standpoint, which none are able to recognize except the "brethren."

ly inform us that the length of His reign will be a thousand years. It will constitute the great Seventh Day of earth's history—six thousand years under the Curse, and the seventh thousand in recovery from the Curse.

To some it may appear that a thousand years is too short a time to fully uplift humanity—those living at the time of the Second Coming and all that are in their graves. Some think that it will be even too short to bring the whole earth to the promised Edenic perfection.

From the Bible viewpoint the Day of Christ is ample for the great work to which it has been consecrated by the All-Wise Creator from before the foundation of the world.

Messiah's Kingdom Invisible. Some of the noblest minds have been repelled from faith in the Second Advent by the thought that an earthly Kingdom with Christ and the saints in regal state is unreasonable.

Oh, no, no! We have all sadly overlooked certain features of God's Word. Jesus did not remain poor, did not remain flesh, did not remain human.

How slow we have been to see that God never purposed that either Jesus or His faithful Elect should remain in the flesh! A few Bible statements misunderstood got us into difficulty.

We misunderstood our Lord's manifestations after resurrection. Unless He could establish the faith of His disciples in His resurrection, they could not receive the Pentecostal blessing.

"I Will Come Again." One of Jesus' parables truthfully represents Heaven as a far country, to which Jesus as the young Nobleman went to be invested with Kingly authority over the world.

St. Paul, after telling about the resurrection of the dead, explains that the resurrection of the Church to glory, honor and immortality will be first on the program.

derstand this necessarily to mean that Heaven itself is so distant as to be beyond communication. Rather the parable shows that the time between the going and the returning would be long.

Jesus left the world and His disciples in the world, not so much in the sense of going so far away that He could not see them and communicate with them, but more particularly in the sense that He would not see them or communicate with them.

This stage of the Redeemer's coming is, in the Greek, His Parousia—His presence. The world is not to know of the time of His Parousia.

Revealed in Flaming Fire. If, then, only the Church may know of the Parousia of Jesus in its time until they shall be changed to Kingdom? If He really meant it when He said, "A little while and the world seeth me no more," how can humanity know about the new, invisible Kingdom?

Under Messiah's Kingdom, Israel will return from the east-off condition in which she has been during the selection of "the very Elect." The nucleus of Israel will be the resurrected Ancient Worthies, mentioned by St. Paul in Hebrews xi, 38-40.

But the Christ, Head and Body, Bridegroom and Bride, must first enter into the glory of the Kingdom. Then will be established the earthly Kingdom in the hands of the Ancient Worthies.

One of our great obstacles in the past has been that we failed to discern that God has been prosecuting two distinct salvations: first, that of the Church, to the spiritual, heavenly, Divine nature; and later, through the Elect Church, salvation must be extended to humanity, the non-elect.

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AFRAID OF THE LIGHT



He—Marry me and I will fill your life with sunshine. She—I never looked well in the sunlight.

AT THE TRYST



The Lover—Gee! Toothache and raining. Ah! what won't a slob do for love?

HEARD IN A FLAT



Benham—I'm going out of doors for a minute. Mrs. Benham—What for? Benham—I want room to sneeze.

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