

Dropsy

Neuralgia of the Heart For Years.

Pain Went From Heart to Head.

Dr. Miles' Heart Cure and Nerve Cured.

"About three years ago my sister was so badly affected with heart trouble and neuralgia of the heart that we did not expect her to live. Although we had a first-class physician she grew weaker under his treatment. She had a swollen dropsical look and had frequent spells of neuralgia pain at her heart when she would render the most heart-rending moans and shrieks. At times the pain would go from her heart to her head when a lump would appear on her temple half as large as an egg. One night she got up in bed and ran into the back yard crying with pain; she was not conscious of it, however, and was brought back to the house by neighbors. I bought for her a bottle each of Dr. Miles' Nerve and Heart Cure which helped her greatly. She afterward used some five or six bottles and has never had a spell since. I had used your medicine with great benefit myself. I know that Nerve and Heart Cure not only saved my sister's life but also saved me from insanity and death. I was so nervous I could not bear the slightest noise or movement around me and I suffered from palpitation and pain in the heart. I had choking sensations, dizzy and faint spells, smothering spells when I could scarcely get my breath; I was so nervous I was treated like a child and at one time it was thought I was losing my mind. Nerve saved me from insanity."—KATIE ACKES, Clover Creek, Pa.

All druggists sell and guarantee first bottle Dr. Miles' Remedies. Send for free book on Nervous and Heart Diseases. Address Dr. Miles Medical Co., Elkhart, Ind.

RELIGIOUS THOUGHT.

Sins Gleaned From the Teachings of All Denominations.

Did you and I ever benefit humanity very much without a self denial, without a giving somewhat of ourselves in their behalf?—Rev. Andrew Hageman, Dutch Reformed, New York.

Creeds and Confessions.

Creeds and confessions have their place, but when that day shall come for the final accounting neither creed nor confession will save.—Rev. Dr. Clampett, Episcopalian, San Francisco.

Physicians Prescribe it.

Many broad minded physicians prescribe Foley's Honey and Tar, as they have never found so safe and reliable a remedy for throat and lung troubles as this great medicine.

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For sale by C. D. Voorhees, Sonestown, and James McFarlane, Laporte, Pa.

Enlargement of Man.

Ours is an age of thought, and thought means the enlargement of men. It has been so in all creation. This earth was not made in a moment. The story of our old planet is in its growth.—Rev. Dr. Prince, Methodist, Carlisle, Pa.

Anxious Morfers.

Some of the most anxious hours of a mother's life are those when the little ones of the household have the croup. There is no other medicine so effective in this terrible malady as Foley's Honey and Tar. It is a household favorite for throat and lung troubles, and as it contains no opiates or other poisons it can be safely given.

Something to Do.

The desire of the true heart and thoughtful mind is, "Give me something to do; give me some part in the world's work; give me a mission."—Rev. Dr. Bisbee, Universalist, Boston.

Education Without Religion.

Experience teaches that you can have educated villains; that education without sanctities of religion or restraints of morality increases the power for evil.—Rev. Dr. Dana, Presbyterian, Philadelphia.

A Policeman's Testimony.

J. N. Patterson, night policeman of Nashua, Ia., writes, "Last winter I had a bad cold on my lungs and tried at least half dozen advertised cough medicines and had treatment from two physicians without getting any benefit. A friend recommended Foley's Honey and Tar and two-thirds of a bottle cured me. I consider it the greatest cough and lung medicine in the world."

Foley's Honey and Tar

for coughs and colds; reliable, tried and tested, safe and sure.

Foley's Honey and Tar

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One Minute Cough Cure.

Is the only harmless cough cure that gives quick relief. Cures Coughs, Colds, Croup, Bronchitis, Whooping Cough, Pneumonia, Asthma, Lagrippe and all Throat, Chest and Lung troubles. I got soaked by rain, says Gertrude E. Fenner, Muncie, Ind., and contracted a severe cold and cough. I failed rapidly; lost 48 pounds. My druggist recommended One Minute Cough Cure. The first bottle brought relief, several cured me. I am back to my old weight, 148 lbs. One Minute Cough Cure cuts the phlegm, relieves the cough at once, draws out inflammation, cures croup. An ideal remedy for children.

Seeking and Searching.

The spirit of Christ is a spirit of seeking and searching. It is a spirit that cannot rest until success has crowned its efforts. Ask yourself, is that the spirit of me? Yet we call ourselves Christ's disciples. If people have lost their habit of going to church, what does it mean? It means that they are suffering from a diminution of spiritual interest.—Rev. Dr. Alsop, Episcopalian, Brooklyn.

He Could Hardly Get Up.

P. H. Duffy of Ashley, Ill., writes, "This is to certify that I have taken two bottles of Foley's Kidney Cure and it has helped me more than any other medicine. I tried many advertised remedies, but none of them gave me any relief. My druggist recommended Foley's Kidney Cure and it has cured me. Before commencing its use I was in such a shape that I could hardly get up when once down."

W. A. Herren of Finch, Ark., writes, "I wish to report that Foley's Kidney Cure has cured a terrible case of kidney and bladder trouble that two doctors had given up."

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HEALTHY SYMPTOMS.

Indications of Returning Sanity in the West on Tariff Revision.

The first conspicuous indication of returning sanity among a number of western newspapers which have in the past year or two shown unmistakable evidences of aberration on the subject of tariff tinkering is exhibited in a recent editorial leader in the Chicago Tribune, entitled "Looking For Trouble." "It is in the Tribune's best style of straight out Republicanism and is in refreshing contrast to the columns of weak-kneed Mugwumpery which the editorial writers of so called Republican newspapers in Chicago are in the habit of inflicting upon their readers. It is an oasis of sound sense and good politics in a desert of "progressive" trash. "Mischievous or ignorant" is what the Tribune calls those "who are advocating the readjustment of the tariff and the disturbing of business interests and of the existing conditions which make for general prosperity." They are both mischievous and ignorant—mischievous because they know, if they know anything, that they are taking liberties with prosperity and ignorant because they apparently do not know that in so doing they weaken their own party and strengthen the hands of Democrats and free traders.

"What all these chronic malcontents and discontents?" asks the Tribune. "Are they distressed because of abounding prosperity?" Apparently they are. "Do they in a spirit of malice or recklessness long to experiment with another condition of affairs?" That is precisely what they long to do, exactly as the Tribune says, in the wanton spirit of the small boy who defaces public buildings, destroys private property and tortures animals to give expression to his superabundant "cussedness." There are in Chicago and out in Iowa a considerable number of Republican editors and politicians who are industriously engaged in this sort of "cussedness." The Tribune ostensibly addresses its remarks to calamity howlers of the Democratic persuasion, but they fit the Republican "progressives" even better. It is not so long ago either that the Tribune itself was exhibiting "progressive" tendencies quite marked in character. It is comforting and reassuring to find so able and influential a Republican newspaper urging everybody to "leave well enough alone" and adopting as its own the splendid concept of Senator Gallinger that "prosperity is the issue, and all other questions are secondary." It is, as we have said, a healthy sign of returning sanity, a gratifying indication that the west is recovering from its tariff tinkering fever and is getting back to normal Republican temper.

Unprotected Trusts.

The assertion of the Post that "some of the greatest trusts have no protection" prompts a correspondent to ask which of them we referred to. One of them is the anthracite coal combine, a great and oppressive monopoly, whose product is on the free list. Another is the Standard Oil combine, a trust that has been continuously and ferociously combated for many years, but has gone on piling up its profits by hundreds of millions, meanwhile giving its patrons a good article at comparatively small cost. This trust has no protection because the coal oil business has never needed and is unlikely ever to need it. If all our industries were situated in relation to foreign competition as anthracite coal and coal oil are, we should all be free traders, all in favor of the British system, "tariff for revenue only" but, fortunately for other countries, not all the bounties of nature are owned and possessed in the United States.—Washington Post.

The Difference.

The difference between the Republicans and the Democrats on what to do with trusts is told in a few words: The Republicans would regulate and control the trusts and hold on to prosperity; the Democrats would kill the trusts and do away with prosperity.—Buffalo News.

Need a Larger Salvation.

We have come to agree that salvation is a matter of character, and we know that character has its root in heredity, that it is never simply good or bad, that it fluctuates from year to year. So we see that if Christ has to do with all human life and destiny he must in some way operate within that infinitely complicated thing we call life. The world is prepared today to see more in Christ than it ever has in the past, because it sees more clearly the stupendous difficulty of the task he undertook. It welcomes the revelation of the larger Saviour because it recognizes the need of a larger salvation.—Rev. Dr. McConnell, Episcopalian, New York.

Built For Stormy Weather.

The true church is not a holiday, sunny season pavilion. It was built for stormy weather and everyday use, and we who profess to be Christians need not fear to open wide the doors. All are brothers, equal in Christ, and let us not forget that in the days to come the last shall be first and the first shall be last. If the Son of God could step from his lofty height to the lowest and vilest sinner, should we not go forward in the bonds of the broadest brotherhood, rejoicing to fulfill the Master's work? He was the friend of publican and sinner. He was and is the friend of all and gave his life for all, and if we pretend to follow him we must be truly inspired with the feeling his life has illustrated.—Rev. Dr. Underhill, New York.

Christ All Sufficient.

"Ye are complete in him." In Jesus you have power. In him you are accepted, in him dwells all the power that you need, and he puts the whole of it at your disposal. Yesterday, today and tomorrow. What about that yesterday of mine? The blood of Jesus Christ, God's Son, cleanseth us from all sin, blot out that which is past. That is where faith must come in. You must rest on that. Take God at his word about it and trust him. What about my acceptance? When my life is abandoned to Christ, he takes me, and I become a part of himself, and all the wealth of his righteousness and all the beauty of his character belong to me in him, and in him God accepts me. We are accepted in the beloved. And what about tomorrow? Christ stands in front of you and me, and he says, "Lo, I am with you all the days!" Found wanting? Here is completeness in him—pardon for the past, acceptance for the present and everything I need for the future.—Rev. G. Campbell Morgan, Evangelist, at Moody Institute, Chicago.

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RELIGIOUS THOUGHT.

Sins Gleaned From the Teachings of All Denominations.

The real and true meaning of saved as it is used in the church today means the salvation or saving from sin so that the world will be acceptable in the sight of God.—Rev. H. L. Canfield, Universalist, Belleville, O.

The Divine Purpose.

The sacrifices of the past reveal dimly somewhat of the divine purpose for humankind, but they foreshadowed all too dimly the tremendous purpose of God. The gist of God's purpose is that all men may be saved.—Rev. M. F. Fikes, Baptist, Baltimore.

Fullness of the Gospel.

In Christ we see all the fullness of the gospel, the glory he had with his Father. If Paul were alive today, he would not forget the unsearchable greatness and riches of his Saviour. When we see the beauties of his life, we do not see how condescending he was.—Rev. J. Povey, Congregationalist, Detroit.

A Striking Spiritual Life.

As natural death is the gate through which we pass into God's kingdom above, so death to sin initiates us into God's kingdom on earth. With many people the Christian life is simply an orthodox creed or a happy state of the emotions, but the apostle teaches us that the Christian life is a striking spiritual life.—Rev. S. G. Neil, Baptist, Philadelphia.

Christ the Liberator.

How blind the world is! Praying constantly for liberty, it has invariably despised the liberator. Jesus, although despised and rejected of men, came into this world to make us free. He was the incarnation of God's love and wisdom. If it had not been for him, nothing like liberty would have dawned upon earth.—Rev. F. E. Hopkins, Congregationalist, Chicago.

Christ's Impressive Silence.

Silence means much or little, according to who it is that is silent and the occasion on which he is silent. There is nothing in the New Testament more impressive than the silence of Jesus Christ. Silence pervades the greater part of his life. In the first thirty years we have only two momentary glimpses of him. God looks down upon the wickedness of the world in silence, just as Jesus Christ waited during thirty long years without working a single miracle for the relief of suffering.—Rev. F. M. Goodchild, Baptist, New York.

Need a Larger Salvation.

We have come to agree that salvation is a matter of character, and we know that character has its root in heredity, that it is never simply good or bad, that it fluctuates from year to year. So we see that if Christ has to do with all human life and destiny he must in some way operate within that infinitely complicated thing we call life. The world is prepared today to see more in Christ than it ever has in the past, because it sees more clearly the stupendous difficulty of the task he undertook. It welcomes the revelation of the larger Saviour because it recognizes the need of a larger salvation.—Rev. Dr. McConnell, Episcopalian, New York.

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