

Anecdotes and Reminiscences About Victoria.

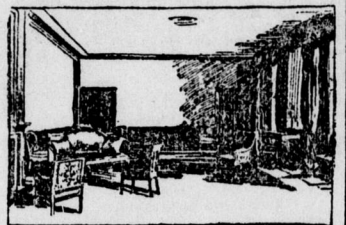
Queen Victoria reigned longer than any other woman occupant of a throne.

She reigned for a greater number of years than any other European sovereign, if the regency in the reign of Louis XIV. is excepted.

Her reign lasted sixty-three years and seven months, exceeding four years three months and twenty-eight days the reign of George III., which was the longest in England before she came to the throne.

She was Empress of India for twenty-five years, having received the title by proclamation on April 28, 1876.

She outlived all the members of the House of Lords, who were peers of the realm at the time of her accession, except Earl Nelson, and all the peers who were then or had been members of the House of Commons.



WHERE QUEEN VICTORIA WAS BORN.

She survived all the members of her original Privy Council and of her first House of Commons, Mr. Gladstone having been one of the oldest former members of the latter.

She saw every episcopal see vacated and refilled at least twice during her reign.

She saw her judicial bench recruited twice at least from end to end.

She was a widow for forty years.

She saw five Archbishops of Canterbury and six of York and five Bishops of London.

She saw eleven Lord Chancellors, ten Prime Ministers and six Speakers of the House of Commons.

The Queen learned from her German mother the excellent habit of early rising, which stood her in good stead during a busy and laborious life.

Not later than 7 was the hour. Her dressers were not literary women, like Fanny Burney, nor did they add to their other duties that of reading to the Queen herself or to the court circle.

Like the women of her suite in a higher rank—ladies in waiting, bed-chamber women, etc.—many of the Queen's dressers grew gray in her service.

She always breakfasted privately. From the commencement of her reign.



VICTORIA JUST AFTER HER CORONATION.

and notably after her marriage with the Prince Consort, it is a well-accredited fact that Victoria would sign no paper which was not a mere certificate of an appointment or a commission unless she made herself acquainted with the contents by having them read and discussed in her hearing.

As a climax to the ordinary business of every lawful day at intervals the Queen received her Ministers and held her Cabinet Councils. Here, as at her first council, she sat at the head of the



THE CORONATION, JUNE 28TH, 1838.

council board, the only woman present.

She was the oldest member of her Cabinet, and presided over every Government, Liberal or Conservative, during her reign of upward of sixty years. If the real business of the Queen's day—her household duties and her official work—was dispatched quickly

enough, she went out for a donkey drive in the grounds. Luncheon was a less private meal than breakfast, when the Queen, if so disposed, met the members of her household, the guests staying at the palace, or the privileged visitors who arrived for luncheon.

Queen Victoria disliked cold meat, suede gloves, artificial flowers and the odor of furs. Her alias, when she found it advisable to use an incognito, was either the Countess of Balmoral

or the Duchess of Lancaster—the latter was one of her numerous titles. When members of the Queen's family or any German relatives visited London and occupied Buckingham Palace, "by invitation," they paid their board just like common folks in a first-class hotel.



THE WEDDING, FEBRUARY 10TH, 1840.

is known probably to but two persons besides herself—Lord Cross and Lord Rowton, who for years had entire charge of her financial affairs. Lord Rowton was secretary to Lord Beaconsfield during the lifetime of the latter.

The Queen had at least half a dozen thrones.

The Queen's fortune is invested mostly in English real estate, although she is credited with the ownership of many American railroad securities. Her collection of plate—the finest in the world—is said to be worth several millions.

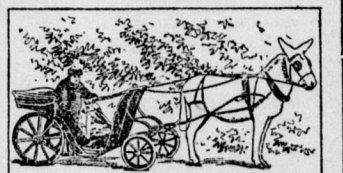


THE QUEEN AND THE PRINCE OF WALES. (An etching made by Queen Victoria.)

"Queen's bounty" cost Victoria on an average \$1500 a year. The Queen, when she sent three sovereigns to a mother who had given birth to three children, forty years ago, probably did not foresee to what vital dimensions the "bounty" would grow.

Her Majesty was recently presented with \$100 by an Indian chief of British Columbia, doubtless as a thank offering for the \$5000 he received for the 60,000 fish he had caught and sold. The Queen acknowledged the gift by letter, accompanied by an engraving of herself and two plaits of sheep's wool.

The "Queen's Jewels," exhibited to curious Americans in the Tower of



THE QUEEN IN HER DONKEY CARRIAGE.

London, are largely "paste." The Koh-i-Noor there is artificial, the real stone being kept at the Queen's bankers. Then there is the "Imperial Crown," no longer used, blazing with gems, but the gems are all artificial. It seems that it used to be the custom to have the crowns of Queen consorts, and their sceptres, too, made of baser

Mary of Modena is set down in the jewel book as having cost about \$300 though it blazes with gems. The "Queen's Orb" also is set with imitation stones and bordered with imitation pearls. The famous "Old Sceptre," which was found in the wains coting of the jewel house in 1814, is also set with imitation stones.

Queen Victoria's private fortune has been estimated at between \$20,000,000 and \$25,000,000, but the exact amount



AN HISTORIC OLD MILL.

Ancient Landmark That Dates From the Middle of Last Century.

The "Old Mill" of Nantucket, Mass., here represented, was erected in 1746. The stone which forms the doorstep bears that date. It is located on one of the four "Mill Hills."

At various times mills on the other hills had been built, the first being erected in 1723, and which was an object of an experiment in 1836, having been blown up by gunpowder to ascertain the effects of that substance, if used to impede the course of a fire.

These mills had been used as signal towers during the Revolution to warn



QUAINT OLD MILL AT NANTUCKET.

the American ships of the presence and position of the British cruisers, which were known to be near the island, but which could not be seen by the American vessels. The position of the vanes indicated the position or direction of the British vessels, and it is said that many a full freighted ship escaped from the British cruisers.

The mill which yet stands was built probably for a man by name of E. Twain, whose son, Timothy, tended it for many years.

It was built of oak, taken from "Dear Horse Valley," just south of the mill. In 1828 J. Gardiner bought it for \$20, with the intention of using it for firewood, but, however, finding the framework so good and sound, he decided to repair it.

A 700-Ton Rock Swayed by the Wind.

There is probably no greater natural wonder anywhere in the world than the rocking stone of Tandil, in Argentina, an illustration of which is reproduced herewith. Tandil is a small village, reached by railway and situated 250 miles south of Buenos Ayres. The rocking stone, which has made the little town famous throughout Argentina, is the largest phenomenon of its kind in the world. The giant mushroom-shaped quartz boulder stands upon the summit of some picturesque hills, a thousand feet in



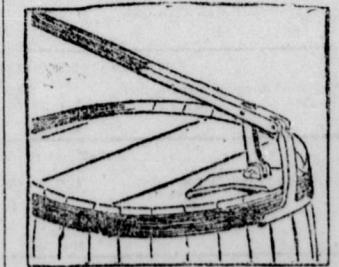
ROCKING STONE OF TANDIL.

height, three miles from the outskirts of Tandil. It weighs over 700 tons, and it is so nicely poised that it rocks in the wind, and may be made by the strength of one man to crack a walnut. Yet this boulder is so firm that, it is said, one of the old dictators, Rosas, by name, once harnessed a thousand horses to it, and was unable to dislodge it.

There are, of course, many such rocking stones scattered about the world, though there are none nearly so large. In New York State there are two, one near the town of Monticello, of about forty tons, and the other in Salem, of over eighty tons. The former is nearly as round as an orange, and so nicely balanced upon a table of stone that a child, by pushing against either side, can rock it back and forth.

Implement to Open Barrels.

The purpose of the invention illustrated in the accompanying cut is to provide an instrument which will rapidly force the top hoops from barrels to allow the ends to be removed or inserted and the barrels headed up. A foot is provided, which rests either on the chime and projects inside the barrel or engages the head if the barrel has not been opened. This foot forms

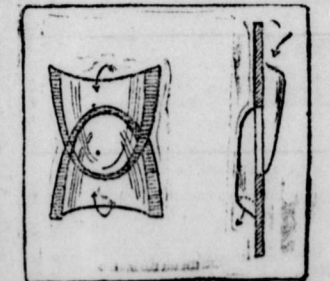


DEVICE TO REMOVE HOOPS FROM BARRELS.

the fulcrum for the lever, which is provided at its outer end with a curved hook to be slipped under the hoops when a downward movement of the lever detaches them from the staves, the implement being moved two or three times to loosen the different parts of the hoop. When used on a hog-head or large barrel the fulcrum and hook can be reversed, when a lifting movement will have the same effect. The inventor is Joseph A. Beronio, of Memphis, Tenn., and he claims that the implement will do its work rapidly, without injury to the barrel or hoops.

French Hygienic Window.

The accompanying figures show a new hygienic window pane being introduced in France. It is the invention of Dr. Legrand, and is a perfect ventilator. As will be seen from the illustrations it is perforated and provided with channels, of which there are two—one outside and one inside. The former opens at the bottom, the latter at the top. The fresh air enters as is shown by the arrow, and replaces



VENTILATION WITHOUT DRAUGHT.

the warm air, which escapes in the opposite direction. This window pane is put in exactly like an ordinary one, in the upper part of a window sash, and does not interfere with the light.

Most spiders are possessed of poison fangs, but very few are dangerous to human beings.

DR. TALMAGE'S SERMON.

SUNDAY'S DISCOURSE BY THE NOTED DIVINE.

Subject: Ejection From Eden—It Shows Idleness is Bad For Man—Blessings of Labor—Riches Are More Equally Divided Than is Generally Understood. (Copyright 1901.)

WASHINGTON, D. C.—There is a great solace in this discourse of Dr. Talmage for those whose lives have many anxieties; text, Isaiah iii, 10, "Say ye to the righteous that it shall be well with him."

Here is a promise for people who are all right, but who will come and get it? How many, or rather, how few, people do you know who are all right? If it were asked of any assembly that those who were sinless should rise up, none would rise, except imbeciles and religious cranks. An accident happened near sixty centuries ago that started the human race in the wrong way, and we have not been over yet. We know a great many splendid men and splendid women, but they will tell you that they have not always done the right thing or thought the right thought. If it were any of your business, they could give you an inventory of their mistakes and infelicities that would be astonishing. Here, then, you say, is a Bible promise that goes a-begging. "Say ye to the righteous that it shall be well with him."

It is my delightful work to-day to show you that all the sons and daughters of Adam and Eve may appropriate the benediction of my text if they will first do the right thing. Over here in the next street was a man who in great distress, and all he had and was positively beggared, but a letter comes from some European city, where the land records are kept, announcing to him that a great fortune is his. Now he is as opulent as he was paupered. He doffs his rags and puts on respectable attire and moves into a home appropriate for a man of vast estate. His worldly circumstances were all wrong last year; they are all right this year. On the next street is a man who was from perfect health prostrated, and he seems to be sick unto death, but a skillful physician took correct diagnosis of his disease, and by prompt and vigorous treatment restored him to his former vigor. As to his health he was all wrong before. Now he is all right. In these two ways I illustrate my theme.

By sin we have all been morally bankrupt. Christ the Lord from His infinite riches pays our debts and emparricades us in His mercy. From His richest store He puts on us the clean garment. His righteousness, and gives us a place in the heavens when we are ready to go up and take it. Now, as to our spiritual estate we are all right. We were morally diseased, but Christ, the physician, by a bath of His righteousness, cures us.

Now, as to our spiritual health we are all right. That is the way we come to the righteousness spoken of in the text. It is a contributed righteousness, a made-over righteousness, an imputed righteousness. The moment you get into right relations with Christ the Lord that moment you can appreciate the magnificent comfort of the text, and I defy you in all this great book, from the first verse of the first chapter of Genesis to the last verse of the last chapter, to find more comfort and joy than with Christ the Lord that moment you can appreciate the magnificent comfort of the text, and I defy you in all this great book, from the first verse of the first chapter of Genesis to the last verse of the last chapter, to find more comfort and joy than with Christ the Lord that moment you can appreciate the magnificent comfort of the text, and I defy you in all this great book, from the first verse of the first chapter of Genesis to the last verse of the last chapter, to find more comfort and joy than with Christ the Lord that moment you can appreciate the magnificent comfort of the text, and I defy you in all this great book, from the first verse of the first chapter of Genesis to the last verse 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