

CHINESE IMPERIAL TROOPS.

The "Boxers" of China. § A Secret Society Whose Object is to Exterminate Foreigners.

THE "Boxers," or "Righteousness and Peace Fist Society," as they have been called, rep-

resent the periodical revolt of Chinese conservatism against the in-flux of foreign influence and foreign methods. They originated with the people of the West in provinces, large-ly in Shantung, who looked aghast as they saw foreigners coming in and taking by force what they considered their own patrimony. Murmurings grew on every hand. This came to the knowledge of the Manchu leaders, al-ready wondering how they were to held their own argunst the tweatr milhold their own against the twenty mil-lions of young Chinese who, during the brief reform administartion, had acquired a taste of Western life with its opportunities and ambitions. It was not sufficient to gain control of the Government, replace the aggres-sive Emperor by the reactionary Empress Dowager, secure the dismissal and flight of the reform leaders and hold the machinery in their hands. The poison of reform had spread all over the country, and was constantly



CHINESE GUN CREW WITH FIELD PIECE. being instilled into the people in numberless ways. The only effective method was to expel the foreign element, eradicate it altogether. Hence they looked with favor upon the new movement; encouraged it secretly, guarded it from interference, without, however, patronizing it openly. When the Holy Alliance, they conduct a se-the movement became so strong that cret political movement and uphold

exception, were not touched. It was their followers that felt the blow. Missionaries were left in safety, but native Christians were butchered. The movement grew, and the crowd became more open in its manifestations. The men drilled in the very square of Pe kin, and not a word was spoken from the Palace to hinder. In the provinces a quasi effort was made to suppress them, but with the order for suppres sion went a private order to the Gov-ernor to be patient with the people,

movement against Christians, foreigners and native reformers was undoubt-edly a consolation to the Manchu man-darins and the Empress. Indeed, last January they were referred to in tones of high approbation by the latter au-gust personage, and, in consequence, it is impossible to withhold some measure of sympathy for the "Boxers" in the position in which they find themselves. They believed they were bask-ing in the light of imperial favor, and the Dowager Empress's edict certainly lent color to that supposition. That edict, which it was understood at the time had special reference to the "Boxers," drew at once a wide distinction between "those reckless fellows who band together and create riots," in other words, seditious societies, and



"the submissive and loval subjects" vho "learn gymnastic drill for the protection of their families counite the villages in their districts for mutual protection, in other words, the "Box-

"But the local authorities" the edict went on to say, "make no distinction, and, mistakenly listening to groundless rumors, treat them all as seditious sub-jects and ruthlessly put them to death. The instructions to the local officers should be precise, that in all cases of this kind they should only inquire whether the men were rebels or not, and should not consider whether they belong to a society or a religious sect.

Reading between the lines, the mean-ing of the edict is plain. Free liberty of action was to be given to any so clety which is loyal to the throne, while stern suppression was to be meted out to all those who, directly or indirectly, belonged to disaffected as sociations.

Edwin Hurd Conger, United States Minister at Pekin, under whose direc-

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CENTRAL BUSINESS STREET IN PEKIN.

whose intention was not evil, even if ome of their actions could not be approved. At first the foreign embassies contented themselves with protests. To these there came the usual form of Oriental assent, and the usual attendant Oriental delay. As Pekin, how-ever, was threatened, and the possibility appeared of danger to the em-bassies, the demands became more ur-gent. Ships of war gathered at Tien-

tsin, and marines were landed and, de-spite the protests of the Tsungli Yamen, transported to the capital. The "Boxers" profess to be an or-ganization for the cultivation of gym-nastics, but, like the Turn Verein, which so perturbed the retrograde gov

ernments of Germany in the days of

markable The central figure in this picturesque and interesting group is one of the most remarkable women in the world.

A LIVING SAINT.

Mexico One of the World's Re

is nothing more or less than a liv ing "saint," who is not only worshiped



SANTA TERESA OF MEXICO.

by thousands of Indians and others, who actually go into battle using her name as a war-cry, but she has been considered important enough to merit anpleasant attentions from the Mexian government. It is the Yaqui In-lians of Sonora, Mexico, who worship this lady, "Santa Teresa," who, in the picture is scen performing her usual mission of healing the sick. The woman herself resents all these attentions, both from the Indians and the Mexican officials, and she points out that she really cannot help it if her people sup-pose she is of divine origin. Nevertheless she has been ordered out of Mexico. The writer first heard of Santa Teresa from a Mexican lady of anquestionable position, who, sceptical enough in the first instance, was yet afforded a remarkable demonstration of the woman's curing powers. "I found her," says this lady, "famous throughout all Mexico, and when I came face to face with her I was sur-prised to find a daintily-formed and almost beautiful Mexican lady, who possessed the most marvelous eyes and most delicate hands I ever beheld." Over and over again she has left the vicinity of El Paso, Texas, whither she has been banished, in order to avoid demonstrations, but she has been followed by hundreds of invalids and others requiring assistance. Her oower is so great that it is even al-leged that she was the cause of the late war between the Yaquis and the Mexicans. Undoubtedly Santa Teresa possesses the hypnotic faculty in a marked degree. — Wide World Maga-

Lilluokalani Returns to Hawaii.

zine.

Her former Majesty Liliuokalani, or the Hawaiian Islands, and party re-cently left Washington for San Francisco. From there they go to Hono-lulu, where the ex-queen will remain till December, when she will return to the United States to conclude her business affairs with this country. In the party were Robert W. Wilcox,

Honolulu, a personāl friend and ad-viser to Liliuokalani; Charles Hamil-ton English, M. D., Washington, her



EX-QUEEN LILIUOKALANI OF HAWAII.

DR. TALMAGE'S SERMON.

SUNDAY'S DISCOURSE BY THE NOTED DIVINE.

Subject: The Best of All Books—The Bible's Divine Origin Unheid—Fui-filied Prophecies of the Old Testament Prove Its Emanation From God.

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And so the infidels have been trying to pull away the miracles, pulling away at the blasted fig tree, at the turning of the water into wine, at the raising of Lazarus from the dead. Can you show me a Bible from which one of these miracles has been erase a?

How narvelously the old book sticks together? All the scriking at these chapters only driving them in deeper until they are clinched on the other side with the hammers of eternity.
And the book is going to keep right on until the fires of the last day are kindled. Some on the other side of the old book they will not find a bundle of loose manu scripts easily consumed by the fire.
When the fires of the last day are kindled, some will not find a bundle of loose manu scripts easily consumed by the fire.
When the fires of the last day are kindled, some will not find a single chapter or a single verse out of place. That will be the inst time we can afford to without the Bible.
What will be the use of the book of Genesis, and in all their way they will not find a single chapter or a single verse out of place. That will be the use of the book of Genesis, and in all their way they will not of place. That will be the use of the book of Genesis, descriptive of how the world was made, when the world is destroyed? What will be the use of the prophecies when they are all fulfilled? What will be the use of the solution of useus Unrist when we say thin face to face?
But I do not think we will give up the Bible even at that time. I think we will want the liste of the last day will not consume the last copy, for when you and I get out of a dust we will want to show them just the passages, just the promises, which conforted us here in the dark day of interment, and we will want to show them the promises that especially retreshed us. I think we shall have the Bible in heaven.
Oh, I want to hear David with his owr voice read, "The Lord is my shepherd," I want to hear Paul with his own voice read, "The Lord is my shepherd," I want to hear Paul with his own voice on the victory," I want to hear the archangel phy Paul's march of the resurrection with the same the shall a vere with which he avok the dead! O bleased book, good cnough for earth, good enough for heaven.

German authorities threatened to interfere, it was transferred west and north, and appeared in Pe-chin-li, the province of Pekin. There must have been shrewd lead-

the ultra-conservative and anti-foreign tenets of that energetic, indomitable old lady and thorough-going reaction-ary, the Empress Dowager. It is an open secret that the Manchus, the rulers among the insurgents. They took special pains, for the most part, to ported the "Boxers," and probably it is

avoid op n collision with European to their patronage that the society



INTERIOR OF UNITED STATES LEGATION AT PEKIN. (This is the courtyard of Minister Conger's house in the Chinese capital.)

Governments. The foreigners them-selves, while aimed at, were reached by the peculiarily Chinese method of indirection. Their persons, with one chin-li. The rise of a strong popular



tion American marines have been

landed for the protection of American

interests against the "Boxers," was born in Knox County, Illinois, March

7. 1843. Mr. Conger is a man of will and nerve. He was educated in Lom-

bard University, graduating in the class of 1862. He turned from the schoolroom to military service in the

Union Army. He began the study of law at the close of the war, and grad-uated from the Albany Law School in

1866. He first practiced law at Galesburg in 1868, and then removed to Dexter, Iowa, where he became engaged in farming, stock raising and banking. He was elected treasurer of Dallas County, Iowa., in 1877, and again in 1879. In 1880 the Republians chose him for State Treasurer of Iowa, and re-elected him in 1882. After this he served three terms in Con-gress, leaving his position there to become Envoy Extraordinary and Minister Plenipotentiary to Brazil. From this his advancement to the important post at Pekin was rapid. He is ranked as one of the ablest of American rep resentatives in foreign countries.

Burials in House

In certain parts of Africa it is considered a mark of disrespect to bury out of doors at all. Only slaves are treated in such unceremonious fashion. The honored dead are bur-ied under the floor of the house.

Continued in

physician; Prince Heleluhe, Honolulu, private secretary and a wealthy land owner of the islands, and the Princess Heleluhe, maid-in-waiting to the former queen. Count Alexander Valanger, of Poland, who is on his way to Honolulu on a pleasure trip, also traveled with the royal party. Liliuokalani was attired in black and

around her neck wore a boa of bright red and vellow. She remained in her room all day, declining to see visitors.

The Demand For Baboons.

The baboons and chimpanzees are ferocious and hard to handle, but bring good prices and there is always a demand for them. The opening of new zoological gardens throughout the United States has increased the trade in monkeys; but the American cir cus has always offset the greater num-ber of zoos in Europe and has made this country a good monkey market. The clown and the monkeys are the two indispensable circus adjuncts. The rest of the outfit may be thin spread and unsatisfactory, but if the monkey and the clowns are in good working order, the children, at least, will get their money's worth. So the manager of even the smallest traveling circus keeps his monkey enges full, and, as the exposure kills off the animals rap-idly, he has to be constantly replenish-ing 've stock. It is hard on the mon-kers, but the making of the deduces keys, but the making of the dealers.

England has exactly fifty times as much lunatic asylum accommodation ber herd of population as Egypt.

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ition to generation, and was copied by a great many hands. And yet I put before you this fact today—that all the Bible writers agree in the four great doctrines of the Bible. What are these four great doctrines of the Bible of