## DR. TALMAGES SERMON.

SUNDAY'S DISCOURSE BY THE NOTED

SUNDAY'S DISCOURSE BY THE NOTED DIVINE.

Aubject: Victory in Retreat—The Triumph of the Wicked is Short—Flee From Temptation—Calamity May Be Averted by Running Away Fron Evil. (Copyrikt 1990.)

Washington, D. C.—From an old time hattle scene Dr. Talmage in this discourse makes some startling suggestions as to the beststyles of Christian vork and points out the reason of so many pions failures; text, Joshua vill., 7, "Then shally er isse up from the ambush and selze upon the city."

One Sabbath evening, with my family around me, we were talking over the scene of the text. In this wide open eyes and the quick interrogations and the blanched cheeks I realized what a thrilling drama it was. There is the old city, shorter by uame than any other city in the ages, pelled with two letters, A. I. Al. Joshua and his men want to take it. How to do it is the question. On a former occasion, in a strightforward, face to face fight, they had been defeated, but now they are going to take it by ambuscade. General Joshua fans two divisions in his army. The one division the battle-worn commander will lead himself, the other division he sends off to encamp in an ambush on the west-side of the city of Al. No torches, no santerns, no sound of heavy battalions, but 33,600 swarthy warriors moving in silence, speaking only in a whisper; no checking of swords against shields, lest the watchmen of Ai discover it, and the stratagem be a faiture. If the roistering soldier in the Israelitish army forgets himself, all viong the line the word is "Hush!"

Joshua takes the cther division, the one with which he is to march, aud puts it on the north side of the city of Al and then spend the night in reconnoitering in the valley. There he is, thinking over the fortunes of the cening day with something of the feelings of Weilington the night before Waterloo or of Meade and Lee the night before division in ambush on the west side of Al. Here is the division in horth side of the battle." Look! The morning already begins to tip the hills, The morning

military officers of Al look out in the morning very early, and, while they do not see the divisions in ambush, they behold the other divisions of Joshua, and the cry "To arms! Te arms!" rings through all the streets of the old town, and the cry "To arms! Te arms!" rings through all the streets of the old town, and every sword, whether hacked and bent or newly welded, is brought out, and all the inhabitants of the city of Al nour through the gates, an infuriated torrent, and their cry is, "Come, we'll make quick work with Joshua and his troops!"

No sooner had these people of Al come out against the troops of Joshua than Joshua gave such a command as he seldom gave—"Fall back!" Why, they could not believe their own ears! Is Joshua's courage failing him? The retreat is beaten, and the Israelites are flying, throwing blankets and canteens on every side under this worse than Bail Ran defeat. And you ought to hear the soldiers of Ai cheer and cheer. But they huzza too soon. The men lying in ambush are straining their vision to get some signal from Joshua that they may know what time to drop apon the city. Joshua takes his burnished epear, glittering in the sun like a shaft of doom, and points it toward the city, and when the men up yonder in the ambush see it with hawklike swoop they drop upon Al and without stroke of sword or stab of spear take the city and put it to the torch. So much for the division that was in ambush. How about the division under Joshua's command? No sooner does Joshua stop in the flight than all his men stop with him, and as he wheels they wheel, for in a voice of thunder he cried "Halti" one strong arm driving back a torrent of flying troops. And then, as he points his spear through the golcen light toward that fated city, his troops know that they are to start for it. What a scene it was when the division in ambush which had taken the city marched down against the men of Al on the one side, and the reomies from the other side, and the men of Joshua. Your only after so and the receive was th

context to the total discussion to author than as a retreat. Falling back still farther from Bethlehem to Nazareth, from Nazerett to Jerusalem, back from Jerusalem to Goigetha, back from Gogetha to the manusolomin at Goigetha, back from Gogetha to the manusolomin of perdition until He walked and the cavers of the eternal captives and drank of the wine of the wrath of Almighty God, amid the Ahabs and the Jezebeis and the Beishazzars. On, men of the Jezebeis and the Beishazzars. On, men of the Gogetha of the Health of Jezebeis and the Beishazzars. On, men of the Jezebeis and the distance! It was from glory to perdition. He descended into heil. All the records of earthly retreat arises nothing compared with this falling of the distance of the second o

sand boen reformed from drankenness suried into inebriety and the grave one of the best irlends I ever had. Retreat is victory?

Here is a converted insidel. He is so strong now in his faith in the Gospel he says he can read anything. What are you reading? Bolingbroke? Andrew Jackson Davis's tracts? Tyndall's Ginsgow Unit-cersity address? Drop them and run. You will be an insidel before you die unless you quit that. These men of Ai will be too much for you. Tarn your back on the rank and file of unbellef. Fly before they cut you with their swords and transik you with their swords and transik you with their javelins.

So, also, there is victorious retreat in the foligious world. Thousands of times the kingdom of Christ has seemed to fall back. When the blood of the Scotch Covenanters gave a deeper dye to the hearb-r of the highlands, when the Vaudoly-of France shose extermination rather than make an undristian surrender, when on St. Bartholomew's day mounted assassins rode hrough the streets of Park, crying "Killi Bloodietinan surrender, when of St. Bartholomew's day mounted assassins rode hrough the streets of Park, crying "Killi Bloodietinan surrender, when of St. Bartholomew's day mounted the secutioner's block, when Calvin was marking a continent for the first of the secutioner's block, when Calvin was marking and the present of the secutioner's block, when Calvin was marking the present of the secutioner's block, when Calvin was marking the present of the church of Christ failing back from the other side of the sea to Plymouth Bock, but now are marshalling a continent for the Church of Christ failing back from Pledmont, falling back from B. One of the continent for the Church of Christ failing back from Pledmont, falling back from Pledmont, falling back from St. Denis, failing back from the other side of the sea to Plymouth Bock, but now are marshalling a continent for the Church of Christ failing back from Pledmont, falling back from Pledmont, falling back from Pledmont, falling back from Pledmont, falling The pligrim fathers fell back from the other side of the sea to Plymouth Rock, out now are marshaling a continent for the Christ innization of the world. The Church of Christ falling back from Pledmont, falling back from Rest, Jacques, falling back from St. Denis, falling back from set, Jacques, falling back from St. Denis, falling back from the Brussels market place, yet all the time triumphing. Notwithstanding all the reverses which the Church of Christ suffers, what do we see to-day? Twelve thousand missionaries of the cross on heather grounds; eighty thousand ministers of Jesus Christian back; yet all the standing all characteristic fields and the standing and the past, or we want to get a reputation for saying sublime third fers, what do we see to-day? Twelve thousand missionaries of the cross on heather grounds; eighty thousand ministers of Jesus Christians on the earth. Falling back, yet advancing until the old Vesleyan hymn will prove true:

The llon of Judah shall break the chain And give us the victory again and again. But there is a more marked illustration of victorious retreat in the life of our Joshua, the Jesus of the ages. First falling back from an appalling height to an annualling denth falling from cenestial bills compelled to swing out the streamers of Emanuel, O church of God, take aim and annualling denth falling from cenestial bills compelled to swing out the streamers of Emanuel, O church of God, take aim and annualling denth falling from cenestial bills.

The difficulty of pronouncing successive syllables having a similar sound is well known. Add a little embarrassment and publicity, and the difficulty may become the foundation of an amusing incident, such as is told by the New York Sun:

It was at a meeting of the local

by the New York Sun:

It was at a meeting of the local Women's Suffrage Association of an inland city. Mrs. Carrie Chapman Catt, a prominent officer of the National Woman's Suffrage Association, was to speak. The local President arose to introduce her, and said:

"Ladies and gentlemen, I have the honor this evening to introduce to you Mrs. Charrie Capman Catt—I mean Mrs. Carrie Capman Catt—I mean Cap—ladies and gentlemen—[desperately]—you will now be addressed by Mrs. Charrie Capman Scat." Capman Scat.

Capman Scat."

It was not the first time Mrs. Catt's name had been used in a play on words, either by design or accident, and she took the matter good-humor-

Choosing an Occupation.

Colonel Thomas Wentworth Higgin-

Colonel Thomas Wentworth Higginson, the veteran abolitionist, soldier, lecturer and writer, has a golden word of advice for young men in Success: "The danger of being too changeable is especially apt to predominate in a country like ours, where things are more in a state of flux, less fixed and settled than in older countries, and where there are more fields. In England, for instance, if one starts in some particular line, it is very difficult to get out of it, but here it is a comparatively easy matter.

comparatively easy matter.

"I should, therefore, say to young people: 'Beware of temptation to persist in following an occupation or profession, merely because you have started in that, when once you find that you are utterly unadapted to it. that you are utterly unadapted to it: and still more, beware of the tempta-tion to fly from one thing to another, to be constantly fluctuating in your shoice, for this will surely lead to fail-tre and disappointment—an incom-lete life." plete life.

great many remedies.

A HINT FOR SPRING.

When Housekeepers Are Brightening the Interiors of Their Homes.

ing the Interiors of Their Homes.

Now that the backbone of this remarkable winter is broken, housekeepers are remarking the dingy look of the home interior. The question of new wall coverings is up. Paper is dear and short lived; kalsomines are dirty and scaly; paint is costiy. The use of such a cement as Alabastine, for instance, will solve the problem. This admirable wall coating is clean, pure and wholesome. It can be put on with no trouble by anyone; there is choice of many beautiful tints, and it is long lasting.

Ruskin's Blue Necktle.

Once Ruskin lunched with the Tennysons, and whatthe present Lord Tennyson, recording his visit, remarked principally was his "blue tie." The trivial personality might be forgiven even in a book that set out with a preface against gossip, for the master'stie was in truth a master-piece. It was a very pure blue, almost crude beside the mixing colors of modern taste, and—blue always helping each other—it emphasized the blue of Mr. Ruskin's eye, in any case the bluest eye in England. These ties were of special manufacture, the little bow being attached to an old-fashioned stock; and one or two of them are treasured by friends as relics, just as the red caps of cardinals are sometimes to be found under glass cases in favored households abroad.— London Leader. Ruskin's Blue Necktie

Beauty Is Blood Deep.

Clean blood means a clean skin. No beauty without it. Cascarets, Candy Cathar tic clean your blood and keep it clean, by stirring up the lazy liver and driving all impurities from the body. Begin to-day to banish pimples, boils, blotches, blackheads, and that sickly bilious complexion by taking Cascarets,—beauty for ten cents. All druggists, satisfaction guaranteed, 10c, 25c, 50c.

Russia could raise a regiment of generals having 1248.

What Shall We Have For Dessert?
This question arises in the family daily. Let
us answerit to-day. Try Jell-O, a delicious
and healthful dessert. Frepared in 2 min. No
boiling! no baking! Simply add a little hot
water & set to cool. Flavors: Lemon, Orange,
Raspberry and Strawberry. At grocers. 10c.

The lighter all chocolate is in color the more free it is from impurities.;

What a story of suffering that one word tells, It says: "I am all

nervous, and depressed."

That's

Impure Blood

Now you know what the trouble is, you certainly know the cure, - a perfect Sarsaparilla. "Sarsaparilla" is simply the name of the medicine, for in a perfect Sarsaparilla there are a

What you want is a Sarsaparilla that will make your blood pure, a Sarsaparilla that will make it rich and strong, a Sarsapa-

rilla that is a powerful nerve tonic. You want the strongest

That's AYER'S

"The only Sarsaparilla made under the personal supervision of three

graduales: a graduate in pharmacy, a graduate in chemistry, and a graduate in medicine."

\$1.00 a bottle. All druggists.

"Last July my oldest daughter was taken sick, and by the time she began to mend I was down sick myself from caring for her. I was discouraged, and did not care much whether I lived or died. My husband got me a bottle of Ayer's Sarsaparilla, and its effects were magical. Two bottles of it put me on my feet and made a well woman of me."—JANE M. BROWN, Bentonsport, Iowa, Jan. 19, 1900.

tired out. It seems to me

I can hardly take another step. I haven't a par-

ticle of embition. I can't do half my work, I am weak,



KEEP IT CLEAN.

Nothing is more difficult to keep clean and sweet than a nursing bottle. Yet if it is not thoroughly cleaned, the particles of milk adhering to it become rancid and affect the health of the infant. No trouble will arise from this cause, if, after using the bottle, it is first rinsed in cold water, then filled with warm Ivory Soap suds and let stand for half an hour, and then well rinsed.

The vegetable oils of which Ivory Soap is made fit it for many special uses for which other soaps are unsafe or unsatisfactory.

Wrong-Lever Mania.

"No," said a Walnut street physician, "it is not true that all automobilists suffer from the complaint popularly known as 'wrong-lever mania,' for my practice lies largely among this class of people, and I can say positively that not more than seven out of ten are ever attacked by the disease. It is a thing that comes on them in is a thing that comes on them in moments of intense excitement, when moments of intense excitement, when a street is overcrowded, when a runaway is making directly for them, or when they are on the point of shooting over a precipice. Then, if ever, wrong-lever mania—a silly name, though the complaint is so new that we haven't yet had time to give it a good Greek or Latin title—then, I say, if ever, they are apt to be attacked. They forget the uses of the levers. There are generally—I may say always—in an automobile three levers—one to steer with, one to go fast with

ways—in an automobile three levers—one to steer with, one to go fast with and the other to stop short.

And the victim, the poor sufferer, in this deadly crisis, forgets which is which in the matter of the levers, decides to guess, and pulls, naturally, the wrong one. No, we have not yet found a remedy for the disease."—Philadelphia Rocord.

Catarrh Cannot be Cured

With local applications, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts distant Cure is the season of the less thread it was prescribed by one of the best thread in the prescribed by one of the best thread in the prescribed by one of the best thread in the prescribed by one of the best thread in the prescribed by one of the best thread in the prescribed by the composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingreddints is what produces such wonderful results in curing catarrh. Send for testimonials, free.

Sold by Druggists, proc. Prof.s., Toledo, O. Sold by Druggists, proc. Prof.s., Toledo, O. Hall's Family Pills are the best.

The first theatre in the United States was at Williamsburg, Va., 1752.

Don't Tobacco Spit and Smoke Your Life Away. To quit tobacco easily and forever, be magnetic, full of life, nerve and vigor, take No-To Bac, the wonder-worker, that makes weak men strong. All druggists, 50c or \$1. Cure guaranteed. Booklet and sample free. Address Sterling Remedy Co., Chicago or New York.

In 1899 the fires in London numbered 3846. These entailed a loss of 191 lives.

H. H. GREEN'S SONS of Atlanta, Ga., are the only successful Dropsy Spe ial sis in the world. See their 1 beral offer in advertisement in another column of this piper.

The consumption of cotton per head has more than doubled in Germany since 1875.

VITALITY low, debilitated or expansied cured by Dr. Kline's Invigorating Tonic. Fig. 5, trial bottle for 2 we-ks' treatment. Dr. Kline Ld., 631 Arch St., Philadelphia. Founded 1871

Flattery is the yeast that causes a man to rise in his own estimation.



Pleasant, Palatable, Potent, Taste Good, De Good, Never Sicken, Weaken, or Gripe, 10c, 250, 50c CURE CONSTIPATION.

NO-TO-BAC Sold and guaranteed by all dray

THE DANIELS SURE PILE CURE CO., 224 Asylum St., Martford, Cons

W. L. DOUGLAS \$3 & 3.50 SHOES WALE Worth \$4 to \$6 compared with other makes Indorsed by over 1,000,000 wearers.

MALARIA, CHILLS&FEVER

Crippe and Liver Diseases.

ADVERTISING IN THIS PAPER



## LAXATIVE BROMO-OUININE TABLETS



A KLONDIKE SCENE.

NOTE-Every Druggist from Klondike to Cuba sells Laxative Bromo-Quinine Tablets for Colds and Grip. In fact it is the only Cold and Grip prescription sold throughout this vast territory which is striking evidence of its virtue and popularity. This signature appears on every box of the genuine article. No Cure, No Pay. Price 25c.