

**Pretty Underwear.**  
The variety of pretty silk and woolen underwear to be had at such reasonable prices, is very tempting to dainty women, yet many refrain from purchasing such on account of their liability to injure in laundering. If the work is properly done this trouble may be avoided. When ready to begin fill a tub half full of warm water, in which dissolve a fourth of a bar of Ivory Soap, and wash the articles through it with the hands, rinse in warm water, and squeeze, but do not wring. Hang on the line and press while still damp.  
ELIZA R. PARKER.

**A Twelve-Inch Wire-Wound Gun.**  
Our American cousins are not, our Plymouth correspondent says, apparently to enjoy a monopoly in the manufacture of man-killing weapons. Although it has been known for many months that the British Admiralty have introduced for the navy a new type of 12-inch breech-loading gun, few are aware of the enormous advantages the new weapon can claim over existing ordnance of the same calibre.

The new gun, which is to be known as the "Mark 8," is constructed of steel on the wire-wound principle, so that the liability to fracture is reduced to a minimum. Cordite charges only will be used, and a lengthy series of experiments have shown that a charge of 167 1/2 pounds of cordite is sufficient to fire a projectile 850 pounds in weight a distance of ten thousand yards, whereas the existing 12-inch guns need a charge of 250 pounds of powder to fire a projectile weighing 714 pounds the same distance.

The new gun has also a greater destructive capacity, it having been found that its projectile will penetrate 21.1 inches of wrought iron at a distance of seventeen hundred yards, while the penetrating power of the 12-inch gun at the same distance is 19.7 inches. At shorter distances the differences in the destructive capacity is much more pronounced, the muzzle perforation of the new gun being 38.5 inches of iron, as against 26.7 inches in the case of the older type of weapon.

The first vessels to be armed with these guns will be the battle-ships Canopus at Portsmouth, Goliath at Chatham and Ocean at Devonport.—London Standard.

**Cost of a Petty Suit.**  
The folly of going to law is shown by a recent transaction in the Justice Court at Greenville. The constable levied upon 800 pounds of seed cotton, which when sold the next day under the attachment brought the sum of \$11.34. When all costs were paid there was left \$3.70, which, by the terms of the original instrument, went to the attorney, leaving the attaching party without a cent from the collection.—Dallas (Texas) News.

**Ten Weeks for 10 Cents.**  
That big family paper, The Illustrated Weekly Sentinel, of Denver, Col. (founded 1890) ten weeks on trial for 10c; clubs of 6, \$5; 12 for \$9. Special offer solely to introduce it. Latest mining news, illustrations of scenery, true stories of love and adventure. Address as above; mention this paper; stamps taken.

France has a law forbidding the slaughter of birds smaller than larks. Nevertheless, piles of such birds are offered for sale in the markets of many French cities. A movement is now under way for enforcing the law and saving the song-birds and the fields, which, it is said, they keep free from injurious insects.

**IS YOUR HAIR TURNING GRAY?**

What does your mirror say? Does it tell you of some like streaks of gray? Are you pleased? Do your friends of the same age show this loss of power also?

Just remember that gray hair never becomes darker without help, while dark hair rapidly becomes gray when once the change begins.

**Ayer's Hair Vigor**  
will bring back to your hair the color of youth. It never fails. It is just as sure as that heat melts snow, or that water quenches fire.

It cleanses the scalp also and prevents the formation of dandruff. It feeds and nourishes the bulbs of the hair making them produce a luxuriant growth. It stops the hair from falling out and gives a fine soft finish to the hair as well.

**STOPPED FREE**  
Permanently Cured  
Insanity Presented by  
DR. KLINE'S GREAT  
NERVE RESTORER

**DR. TALMAGE'S SERMON.**  
SUNDAY'S DISCOURSE, BY THE NOTED DIVINE.

**Subject: "The Housewife's Perplexities."**  
—Lessons Drawn From the Episode of Martha and Mary—Daily Trials Prepare One For Future Blessings.

**Text:** "Lord, dost Thou not care that my sister hath left me to serve alone? Bid her therefore that she help me."—Luke x., 40.

Yonder is a beautiful village homestead. The man of the house is dead and his widow has charge of the premises. It is Widow Martha, of Bethany. Yes, I will show you also the pet of the household. It is Mary, the younger sister, with a book under her arm, and in her face no sign of care or anxiety about anything. Company has come. Christ is appearing at the outside of the door makes some excitement inside the door. The sisters set back the disarranged furniture, arrange their hair, and in a flash prepare to open the door. They do not keep Christ waiting outside until they have newly appareled themselves or elaborately arranged their tresses, and then with affected surprise come out and pretending not to have heard the two or three previous knockings, say, "Why, I am just presentable, although perhaps they had not on their best. None of us always have on our best. Otherwise very soon our best would not be worth having on. They throw open the door and greet Christ. They say, "Good morning, Master! Come in and be seated!" Christ brought a company of friends with Him, and the influx of so many city visitors, you do not wonder, threw the country home into some perturbation. I suppose the walk from the city had been a keen appetizer. The kitchen department that day was a very important department, and I think as soon as Martha had greeted her guests she went to the dining room, and the sister who had her sister Martha could get up the best dinner in Bethany, and she practically said, "Now, let us have a division of labor. Martha, you cook and I'll sit down and learn."

The same difference you now sometimes see between sisters. There is Martha, industrious, painstaking, a good manager, ever inventive of some new pastry, discovering something in household affairs. Here is Mary, fond of conversation, literary, so full of questions of ethics she has no time to discuss questions of household welfare. It is noon. Mary is in the parlor. Martha is in the kitchen. It would have been better for them to have divided the toll, and then they could have divided the opportunity of listening to Christ. But Mary monopolizes Christ, while Martha sweaters before the fire. It was very important that they have a good dinner that day, for Christ was hungry, and He did not often have luxurious entertainment. All the responsibility of that entertainment had rested with Mary! What a repeat they would have had! But something went wrong in the kitchen. Either the fire would not burn or the bread would not rise or something was turned back that ought to have been only turned brown, or Martha scolded herself, and, forgetting all the proprieties of the occasion, with beseeching brow she rushed out of the kitchen into the parlor, perched with tongs in one hand and pitchfork in the other, and she cried out: "Lord, dost Thou not care that my sister has left me to serve alone? Bid her therefore that she help me." Christ scolded not a word. If it were so today, I would rather be the man scolded than anybody else blessed. There was nothing acerb in the Saviour's reply. He knew that Martha had been working herself almost to death to get Him something to eat, but He appreciated her kindness and He practically said, "My dear woman, do not worry. Let the dinner go. Sit down here on this couch beside your younger sister, Mary. Let us talk about something else. Martha, Martha, the art of cooking and the art of baking are not things, but one thing is necessary. As Martha throws open the door I look in to-day, and I see a great many household anxieties, perplexities, fatigues and trials, and about them I am going to speak if the consent of Mary and Martha and Lazarus will help me by His grace.

As I look into that door, in the first place, I see the trial of nonappreciation. That was what made Martha so vexed at Mary. Mary, the younger sister, had no proper estimate of the elder sister's intelligence. Just as now men having annoyances of store and factory and shop, or at the Stock Exchange, come home at night and hear of some household annoyance, and they say, "Oh, that's nothing! You ought to be in a factory and have ten or fifteen or twenty or 100 subordinates. Then you would know something about annoyance and trouble." Oh, man, let me tell you that a wife and a mother has to conduct at the same time a university, a cabinet, an establishment, a restaurant, a laundry, a library, and has to be health officer, police and president of the whole realm! She has to do a thousand things, and to do them well, in order to keep things going smoothly, and that is not put the whole tax on a woman's nerves and a woman's brain. I know there are exceptions to the rule. Sometimes you will find a woman who can sit in the armchair of the library all day without any anxiety, and the anxiety of the house, and all the cares of the household are thrown upon servants who have large wages and great experience; but that is the exception. I speak of the great masses of housekeepers, to whom life is a struggle with the anxiety of the house, and though they were forty. The fallen at Chalons and Austerlitz and Gettysburg and Waterloo are a small number in comparison with those who have gone down under the Amazonian of the kitchen. Go out to the country and look over the epitaphs on the tombstones. They are all beautiful and poetic, but if the tombstones could tell the truth thousands of them would say, "Here lies a woman who was killed by too much making and sewing and baking and scrubbing and scrubbing, and the weapon with which she was killed was a broom or a sewing machine or a ladle.

The housewife rises in the morning half-ruined. At an irrevocable hour she must make the morning repairs ready. What if the fire will not burn, what if the clock stop, what if the marketing has not been sent in? No matter that; it must be ready at the irrevocable hour. Then the children must be got ready for school. But what if the garments be torn? What if they do not know their lessons? What if the hat or sash is lost? They must be ready. Then you have the duty of the day, or perhaps several days, to plan out. But what if the butcher sends meat unmarketable? What if the grocer furnishes you articles of food adulterated? What if the piece of silver be lost, or a favorite chalice be broken, or the roof leak, or the plumbing fail, or any one of a thousand things occur? No matter. Everything must be ready.

A young woman of brilliant education and prosperous surroundings was called down stairs to help in the absence of the servant, and there was a ring at the bell, and she went to the door and an admirer entered. He said: "I thought I heard music in the house. Was it on the piano or the harp?" She said: "Neither; it was a trying pian accompaniment to a gridiron on the contrary, I was called out to help to help. I suppose sometime I shall have to learn, and I have begun now." When will the world learn that every kind of work that is right is honorable?

As Martha opens the door I look in and I also see the trial of severe economy. Nine hundred and ninety-nine households out of a thousand are subjected to it either under the greater or less stress of circumstances. It is especially so when a man makes expensive cigars and dines at costly restaurants. He will be very apt to

enjoin severe economy at home. That is what kills thousands of women—the attempt to make \$5 do the work of \$7. It is amazing how some men dole out money to the household. If you have not got the money, say so. If you have, be cheerful in the expenditure. Your wife will be reasonable. "How long does the honeymoon last?" said a young woman about to enter the married state to her mother. The mother answered: "The honeymoon lasts until you ask your husband for money." "How much do you want?" "A dollar." "A dollar! Can't you get along with fifty cents?" "You are always wanting a dollar." This thirty years' war against high prices, this everlasting attempt to bring the outgo within the income, has exhausted multitudes of housekeepers. Let me say to such, it is a part of the divine discipline. If it were safe for you, all you would have to do would be just to open the front windows and the ravens would fly in with food, and after you had baked fifty times from the barrel in the pantry, like the barrel of Zarephath, the barrel would be empty, and the raven would be as long as the shoes of the Israelites in the wilderness—forty years.

Oh, my friends, all these trials and fatigues of home life are to prepare you for heaven, for they will make that the brighter in the contrast! A dying soldier has a friend who has no message to send to his father? "Yes," said he; "tell him I have gone home." "Well," said the friend, "have you any message to send to your wife?" "Yes; tell her I have gone home." "You have no message to send to your father?" "Yes; give them the same message. They will understand it. Tell them I have gone home." And that heavenly home will compensate, will fully atone, for all the hardships and the trials and the annoyances and the vexations of the earthly home. In that land they never hunger, and consequently there will be no nuisance of catering for appetite. In that land the white robes that will be no mending do, and the air of that happy country makes them all well. No rent to pay there. Every man owns his own house, and a mansion at that. 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