DR. TALMAGE'S SERMON.

SUNDAY'S DISCOURSE BY THE NOTED DIVINE.

Subject: "Cling to the Cross"—The Mul-tiplicity of Opportunities For Doing Good That Men of Talent Have Within Their Reach—Brave Stay-at-Homes.

TEXT: "Thou art worth 10,000 of us."-

II Samuel xviii., 3.

One of the most wondrous characters of his time was David. A red haired boy, he could shepherd a flock or carry "ten loaves and ten slices of milk cheese to his brothers in the regiment." or with leathern thong, stone loaded, bring down a giant whose armor weighed two hundredweicht of metal, or cause a lion which roared at him in rage to roar with pain as he flung it, dying, to the roadside, or could marshal a host, or rule an empire, or thumb a harp dying, to the roadside, or could marsual a host, or rule an empire, or thumb a harp so skillfully that it cured 'Saul's dementia—a harp from whose strings dripped pastorals, elegies, lyrics, triumphal marches, benedictions. Now, this man, a combination of music and heroics, of dithyrambs and battle fields, of country quietudes and statesmanshio, is to fit out a military expedition. Four thousand troops, according to Josephus, were sent into the field. The captains were put in command of the companies, and the colonels in command of the regiments, which were disposed into right wing, left wing and center. General Joah, General Abishal and General Ittai are to lead these three divisions. But who shall take the field as commander in chief? David offers his services and proposes to go to the front. He will lead them in the awful charge, for he has not a cowardly nerve in all his body. He did not propose to have his troops go into perlis which he himself would not brave, and the battlefield required as mach courage then as now, for the opposing forces must, in order to do any execution at all, come up to within positive reach of saber and spear. But there came up from the troops and from civilians a mighty protest against David's taking the field. His life was too important to the nation. If he went down, the empire went down; whereas, if the whole 4000 of the ranks were slain another army might be marshaled and the defeat turned intovictory. The army and the nation practically cried out: "No! No! You cannot go to the front! We estimate you as 10,000 most control of the fact which we forget or never appreciate at all that some people are morally or spiritually worth far more than others, and some worth far less. The census and statisties of neighborhoods, of churches, of nations, serve their purpose, but they can never accurately express the real state of things. The practical subject that I want to present to-day is that those who have less opportunity, especial graces, especial wealth, especial talent, especial el

stituents could truthfully employ the words of my text and say, "Thou art worth 10,000 of us."

With such opportunity, are they augmenting their usefulness in every possible direction? Many of them are, some of them are not. It is a stupendous thing to have power—political power, social power, of ficial power. It has often been printed and often quoted as one of the wise sayings of the ancients, "Knowledge is power." Yet it may as certainly be power for evil as for good. The lighting express rail train has power for good if it is on the track, but horrible power for disnster if it leaves the track and plunges down the embankment. The ocean steamer has power for good, sailing in right direction and in safe waters and under good heimsman and wide awake watchman on the lookout, but indescribable power for evil if under full headway it strikes the breakers. As steam power or electricity or water forces may be stored in bollers, 1a dynamos, in reservoirs, to be employed all over a town or city, so God sometimes puts in one man enough faith to supply thousands of men with courage. If a man happens to be thus endowed, let him realize his opportunity and improve it. At this time millions of men are a-tremble lest this nation make a mistake and enter upon some policy of government for the islands of the sea that will founder the republic. God will give to a few men on both sides of this question faith and courage for all the rest. There are two false positions many are now taking, talse as false can be. The one is that if we decline to take under full charge Cuba and Porto Rico and the Philippines we make a declination that will be disastrous to our nation, and other nations will take control of those orchipelagoes and rule them, and perhaps to our humiliation and destruction. The other theory is that if we take possession of those once Spanish colonies we invite foreign interference and enter upon a career that will finally be the

and yet fear that they will soon have to rattle their knife and fork on an empty dinner plate. How many have had—winter and spring and summer and fall—elothing for sixty years, but expect an empty-wardrobe shortly! How many have lived under free institutions all their days, but fear that the United States may be telescoped in some foreign collision! Oh, but the taxes have gone up! Yes, but thank God, it is easier with money to pay the taxes now that they are up than it was without money to pay the taxes when they were down. We want a few men who have faith in God and that mighty future which holds several things, among them a millennium. Columbanus said to his friend, "Décolus, why are you always smiling?" The reply was, "Because no one can take my God from me!" We want more men to feel that they have a mission to cheer others and to draw up the corners of people's mouths which have a long while been drawn down, more Davids who can shepherd whole flocks of bright hopes, and can play a harp of encouragement, and strike down a Golfath of despair, and of whom we can say, "Thou art worth 10.000 of us."

I admit that this thought of my text fully carried out would change many of the world's statistics. Suppose a village is said to have 1000 inhabitants, and that one-half of them—namely, 500—have for years been becoming less in body, and through niggardliness and grumbling less in soul. Each one of these is only one-half of what she once was.

That original 500 have been reduced one-half in moral quality and are really only 250. Suppose that the other 500 have maintained their original status and are neither better nor worse, Then the entire population of that village is 750. But suppose another village of 1000, and 500 of them, as the years go by, through mental and spiritual culture, augment themselves until they are really twice the entire population of that village is 750. But suppose another village of 1000 and 500 of them, as the years go by, through mental and spiritual culture, augment themselves until they a

meet the Lord's enemies in the woods of Ephraim, that day did his work in retirement.

When the world needs a day of judgment, to give many of the stay at homes proper recognition. In the different wars the sons went to the front and on ship's deek or battlefield exposed their lives and earned the admiration of the country, but how about the mothers and fathers whothrough long years taught those sons the noble sentiments that inspired them to go and then gave them up when perhaps a few words of earnest protest would have kept them on the farm and in the homestead? The day of final reward will reveal the self sacrifice and the fidelity of thousands who never in all their lives received one word of praise. Oh, ye unknown, ye faithful and Christian and all enduring stay at homes! I have no power now to do you justice, but I tell you of one who has the power and of the time when the thimble, and the ladle, and the darning needle, and the washtub, and the spinning wheel, and the washtub, and the spinning wheel, and the scyte, and the thrashing machine, and the hammer, and the trowel, and the plow, will come to as high an appreciation as a seventy-four pounder, or the sword, or the flag that was hoisted on the scaled parapets.

The warrior David of my text showed

or the battering ram that pounded down the wall or the flag that was hoisted on the scaled parapets.

The warrior David of my text showed more self control and moral prowess in staying at home than he could have shown commanding in the fleid. He was a natural warrior. Martial airs stirred him. The glitter of opposing shields fired him. He was one of those men who feel at home in the saddle, patting the neck of a pawing cavalry horse. But he suppressed himself. He obeyed the command of the troops whom he would like to have commanded. Some of the greatest Sedans and Austrilitzes have been in backwoods kitchens or in nursery, with three children down with scarlet fever, soon to join the two already in the churchyard, or amid domestie wrongs and outrages enough to transform angels into devils, or in commercial life within their own carpenter shop or on the scaffolding of the walls swept by cold or smitten by heat. No telegraphic wires reported the crisis of the conflict, no banner was ever waved to celebrate their victory, but God knows, and God will remember, and God will adjust, and by Him the falling of a tear is as certainly noticed as the burning of a world, and the flutter of a sparrow's wing as the flight of the apocalyptic archangel.

Oh, what a God we have for small things as well as big things! David no more helped at thom.

trows to our nation, and other nations will take control of those archipelagoes and rule them, and perhaps to our humiliation and destruction. The other theory is that if we take possession of those once Spanish colonies we invite foreign interference and the colonies we invite foreign interference and the membration of this government. The other theory is that from the second course without ruin. We may say to those islands, "We do not want you, but we have set you free. Now stay free, while we see that the Spanish panther never again puts its paw on your neck." Or we may invite the annexation of Cuba and Porto Rico and say to the Philippines, "Get ready by education and good morals for free government, and at the right time you shall be cone of our Territories, on the way to be one of our Territories, on the way to be one of our Territories, on the way to be one of our Territories, on the way to be one of our Territories, on the way to be one of our Territories, on the way to be one of our Territories, on the way to be one of our Territories, on the way to be one of the print of the passengers keep their places.

Aftica, or all combined, that could harm this nation in its world-wide endeavor. God is on the side of the right, and by earnest imploration for divine guidance on the passengers keep their places.

A vast majority of men have no surplus and oling the places, and the passengers keep their places.

A vast majority of men have no surplus and doing depressing things. There is not right in the passengers keep their places.

A vast majority of men have no surplus and oling the conductor attend to their business and the passengers keep their the pas

A TEMPERANCE COLUMN.

THE DRINK EVIL MADE MANIFEST IN MANY WAYS.

Take a drink? No, not I!
Reason's taught me better
Than to bind my very soul
With a gailing fetter.
Water, sweet and cool and free,
Has no cruel chains for me.

"Biteth Like a Serpent."

Few things are so much dreaded as serpents. They are so stenkt, and some of them, at least, are so deadly. There is no cure known for the bite of some snakes; the only chance is to cut out the piece of siesh which has been bitten or to burn it out with a red-hot iron, and even this will be of no use unless it is done directly after the bite is received. Now, this is very like what alcohol does to the drinker, who has only a very faint chance of getting rid of his thirst for drink when that thirst has once been formed in him. His only chance is to get the drink out, and keep it out of his body. He cannot cut it out or burn it out; he has patiently to abstain from it until he has ceased to long for it. Sometimes it is many years before this can be done, and sometimes the thirst comes back time after time for the whole of a man's life, and keeps him in danger and anxiety. What good reason we have to avoid being bitten by this serpent of strong drink.

The mischief comes at last like many other had things, the drink comes to us with a smiling face; it is pretty to look at as it sparkles in the glass; we see some of our friends taking it; we know that many good people not only take it, but even persise it. If we were to take some, very likely at first it would seem to be doing as good, and we might think it a useful thing to take. But it would all be a mistake; every kind of strong drink is "a mocker," and soon after we had got into the habit of taking it we should find that we had more or less difficulty in leaving it off. The first prick of the serpent's tooth would be felt, and if we had wisdom enough left we should cast the habit away from us in fear and horror. If we did not the tooth would enter more deeply and the poison would flow through our veins; we should become the prey of the serpent's tooth would be felt, and if we had it is now; they want to know how it will be in the end. They know better than to buy an ounce of present pleasure with a pound of future pain. It is because the worst of drink comes at

Beer and Wine and Lutemperance

Beer and Wine and Intemperance.
It should not be forgotten that the use of mait liquors and light wines has not been found in Europe to be a means of checking intemperance. The French for generations have used light wines in large quantities, and within the last two or three decades have been considerable consumers of mait liquors; but in spite of this, since 1870 they have developedia taste for distilled spirits which threatens, if continued, to convert those who were formerly considered, in the absence of intoxination, a temperate people, into a nation of firunkards. The same statement holds true of Switzerland, where the people have for a long time past used both beer and light wines, but are now finding the inducement to resort to distilled spirits almost irresistible. Even in Germany, the home of beer and also light wines, the official reports announce that there is a material growth in the average consumption of distilled liquors—a statement which we believe also holds true of the kingdom of Belgium.

Felt He Was Strong.

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Felt He Was Strong.

A brilliant young man, thirty years ago, was beginning to form the habit of indulgence in the wine cup. He knew that other men were drunkards, but he felt that he himself was strong, and would never be anything but clear-eyed and strong of nerve and firm of fiesh. The years went by. He has had honor and position. He has become a drunkard, with it all, and his honors have been for nothing. Whisky and wine have done for him what they have done for all the rest, and what they will do for all who are foolish enough to be deceived by them. If he could he would deter young men from following in his footsteps, but he will not influence them. They will think of him simply as an old drunkard, and say that he was a fool not to have controlled himself a little. And they will follow him on to death.—Herald and Presbyter.

Presbyter.

A Toast That Touchad Their Hearts, a Colonel Thomas W. Higginson said that at a dinner at Beaufort, S. C., where wine flowed freely and ribaid jests were bandied, Dr. Miner, a slight, boyish fellow, who did not drink, was told that he could not go until he had drunk a toast, told a story or sung a song. He replied: "I cannot sing, but I will give you a toast, although imust drink it in water. It is, 'Our Mothers." The men were so affected and ashamed that some took him by the hand and thanked him for displaying courage greater than that required to walk up to the mouth of a cannon. This, Colonel Higginson says, was the bravest act he witnessed during the Civil War.

Bismarck Denounced Beer.

Those people who have been looking with favor upon the increased consumption of beer in this country as an indication that that drink is displacing whisky will hardly be comforted by a remark of Frince Bismarck, related by his physician, Dr. Busch, in his recently published book, "Bismarck: Some Secret Pages of His History." Dr. Busch tells how some one at table once lamented the absence of beer, and the Iron Chancellor replied:

"That is no loss! The excessive consumption of beer is deplorable. It makes men stupid, lazy and useless."

Notes of the Crusade.

There were 19,000 arrests for intoxication in New York City last year.

Eradicate every dive to-day and the saloon will create new dives. The dive will always exist as long as its cause, the liquor traffic, exists.

Drunkenness darkens the homes of the people, and is one of the greatest enemies of "peace on earth."

people, and is one of the greatest enemies of "peace on earth."

Magistrate Henry Bristow, of Brooklyn, recently said: "We have in the police courts every grade of wrongdoing, from the nursery squabble up to murder, but ninety per cent. of all the cases are the outgrowth of intoxication. Rum is responsible for all this crime."

Beer-drinking is the principal entrance into the mammoth cave of drunkenness, through which the majority of the youth of each generation pass. While some go but a short distance, a very large number 40 more or less rapidly toward the river 8 tyx, the way getting darker and darker as they go.

Artificial heat of all kinds is damaging to book bindings. It not only cracks the leather but the paste. A large bowl of water placed in a room containing books will moisten the air sufficiently to prevent the drying of sufficiently to prevent the drying of

The Utility Box.

The Utility Box.

The utility box is the child of necessity and invention, and is the evolution from the pasteboard box filled with trifles of lace and ribbon stowed away in an obscure corner. The utility boxes come in different shapes and sizes—round, square, oblong—and are covered with pretty cretonnes, tapestries, leather or brocatelle, according to taste or purse. Some of them are triumed with ornamental

woods and brass and nickel fittings.

The prices vary from about two or three dollars to ten or fifteen, and even higher, according to the value of the cover and trimmings. Some of them are made to fit into the window to take the place of window seats, and form a delightful proxy, helped with the inevitable and ever-present sofa cushions. One can keep no end of things in these utility boxes—shoes or hats, or books, or what the New England housekeeper graphically de-scribes as "carpet rags," in which generic term seems to be included everything, from tin pans to eiderdown quilts.

The Old-Fashioned Rugs. To make the old-fashioned braided rugs of fifty years ago, prepare three large balls made up of strips of list-ing, broadcloth, flannel or any other heavy woolen stuff sewed together with stout linen thread like carpet rags. These strips should be about a half inch in width. The three various strands are then tightly braided together, making one long strip. When yards and yards of this plait are in readiness, the work of sewing together is begun. The end of the plait is either doubled back on itself for two or three inches, making the founda-tion for an oval mat, or it may be sewed round and round with long fine stitches from the under side. Such a mat is excellent work for rainy days, even the boys and girls being invited to take a hand in its evolution. A pretty color combination is to have two of the balls a dark gray or black, and the third of blue or red flannel. Needless to say, the wearing qualities of these braided rugs are of the best, quite repaying one for the time spent

The bed is the place where we spend about one third of our lives. A woman who has reached sixty has spent twenty in bed. Many bad hab-its and bad positions are formed during sleep. Some persons assume an attitude which cramps the chest so that respiration is not full and com-The shoulders should not be plete. drawn forward or the arms folded tightly over the chest. A narrow bed is preferable for growing girls, so they will not have room to sprawl over a large space, nor to assume a dozen grotesque shapes. The pillow should be small and hard. A large, soft pillow should not be tolerated by any girl who desires to have her head well set on her shoulders.

The bed clothing should be light but warm, of such a nature as to al-low the air to pass through it freely. If the air in a bed, which soon be-comes saturated with the perspiration from our bodies, does not pass off, it makes us uneasy and restless, and sound sleep is impossible.

sound sleep is impossible.

Some women say they can sleep only on one side. If so, then there must be something wrong with them. One side is probably not evenly developed with the other. A healthy woman or girl can sleep, and should sleep on one side and then on the other, even changing unconsciously in the night. Sore women twist and contort their faces during sleep, and thus form wrinkles which continue during their waking hours. The reasons for this are various. Indigestible sons for this are various. Indigestible food in the stomach is one cause. Going to bed in a depressed state of mind causes the corners of the mouth to be drawn down an ives a sad expression. -Journal of Hygiene.

Hickory Nut Macaroons - One pound of pulverized sugar, one-half cup flour, one pint of powdered nuts, have them as fine as possible; whites of six eggs; mix dry ingredients, lastly the egg; grease tins and flour them; let cool before removing them.

Browned Turnips—Pare the turnips and cut them into dice, cover with boiling water and boil thirty minutes. Drain in a colander. Put two tablespoonfuls of butter in a fryingpan; when hot add the turnips and one tablespoonful of granulated sugar; stir and turn until the turnips are nicely browned. Dust with salt and pepper and serve.

Fruit Biscuits-As these are for supper, set the sponge in the morning with one pint of warm milk, one-half yeast cake, dissolved, and one pint of flour. When light add one cup prepared currants, one cup sugar, a little salt and flour for dough. When light mold into biscui s and when light again glace with sweet cream or melt-ed butter and sugar; bake and serve

Plum Porridge - Old-fashioned plum porridge may be made either of wheat flour or Indian meal. When it is made of the meal it will take a longer time to prepare, as it requires at least two hours to cook it thoroughly. When the porridge is done add the stewed plums. Prunes or raisins can also be used. Stir the fruit in slowly to pre-vent it breaking, and serve with sugar

HINTS FOR HOUSEWIVES

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The national debt of France is over \$6,000,000,000, being about \$116 per capita.

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Catarrh Cannot be Cured

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the seat of the disease. Catarrh is a blood or
constitutional disease, and in order to cure
it you must take internal remedies. Hall's
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rectly on the blood and mucons surface. Hall's
Catarrh Cure is not a quack medicine. It was
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Rats and rabbits are becoming a plague in the Azores.

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The Indian population of the United States is 248,340.

Don't Tobacco Spit and Smoke Your Life Away. To quit tobacco easily and forever, be magnetic, full of life, nerve and vigor, take No-To-Bac, the wonder-worker, that makes weak mon strong. All druggists, 50c of \$1. Cure guaranteed. Booklet and sample free. Address Sterling Remedy Co., Chicago or New York

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Need not give up when attacked with a severe congestive cold, if Hoxsie's Disks are used. They check any cold. 25 cents.

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During the present century about 30, 000,000 men have lost their lives in war. Found immediate relief in one bottle of Dr Seth Arnold's Cough Killer-Mrs. S. W HATCH, Box 450, Wollaston, Mass., Aug. 17, 1898

A fish has been found in Hudson Bay which absolutely builds a nest.

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When a man is his own worst enemy it is generally a rather one-sided fight.

To Cure a Cold in One Day,

Take Laxative Bromo Quinine Tablets. All Druggists refund money if it fails to oure. 25c. In 1879 the first electric railway was operated in Berlin, Germany, by Siemens.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflammation, allays pain, cures wind colic, 25c, a bottle

The screw alone of an Atlantic lines costs about \$20,000.

We think Piso's Cure for Consumption is the only medicine for Coughs.—Jennie Pinck ARD, Springfield, Ills., Oct. 1, 1894.

Silk is nearly always dyed before it is

Cough away if you want to, but if not, use Hale's Honey of Horehound and Tar. Pike's Toothache Drops Cure in one Minute A Presbyterian church has been built in Juneau, Alaska.

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ays, until an country appeared.
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DIRECTORDED TO THE TOTAL OF THE PARTY OF THE War with Spain

Heroes of the War with Sp thousands of them, are fering from lingering eases induced by life poisonous southern cam the result of changes climate, or of imperfection nutrition caused by in thousands of them, are suf-fering from lingering dis-eases induced by life in poisonous southern camps, the result of changes of climate, or of imperfect nutrition caused by imnutrition caused by im-proper and badly cooked food. Sleeping on the ground has doubtless developed rheumatism in hundreds who were predisposed to the disease. In such cases the Boys of '98 may take a lesson from the experience of the

Heroes of the Civil War.

Hundreds of the Boys of 63 have testified to the efficacy of Dr. Williams' Pink Pills for Pale People in driving out malaria; rheumatism and other diseases contracted during and privation in the army. These pills are the best tonic in the world.



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