the World Will Be Grappled by Rightecouness and Thrown.

Text: "We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of tris world, against spiritual wickedness in high places."—Ephesians vi., 12.

Squeamishness and fastidiousness were never charged against Paul's rhetorle. In the war against evil he took the first weapon he could lay his hand on. For illustration, he employed the theatre, the arena, the foot-race, and there was nothing in the listmian game, with its wreath of pine leaves; or Pythian game, with its wreath of pine leaves; or Pythian game, with its wreath of pure leaves; or any Roman circus, but he felt he had a right to put it in sermon or epistle, and are you not surprised that in my text he calls upon a wrestling bout for suggestiveness? Plutarch says that wrestling is the most artistic and cunning of athietic games. We must make a wide difference between pugllism, the lowest of spectacles, and wrestling, which is an effort in sport to put down another on floor or ground, and we, all of us, indulged in it in our boyhood days, if we were healthful and plucky. The ancient wrestlers were first bathed in oil, and then sprinkled with sand. The third throw decided the victory, and many a man who wont down in the first throw or second throw, in the third throw was on top, and his opponent under. The Romans did not like this game very much, for it was not savage enough, no blows or kicks being allowed in the game. They preferred the foot of hungry panther on the breast of fallen martyr.

In wrestling, the opponents would bow in apparent suavity, advance face to face,

understand about God, he proposed to say some things concerning Him, beginning where they had leit off. The same Paul who said in one place, "Be courteous," and who had noticed the becourteous," and who had noticed the becourteous," and who had noticed the becourteous, and who had noticed the becourteous who had not had not been done to have seen the whole Parthenon of idolatries, Minervand down the rocky side of the Acropolis the whole Parthenon of idolatries, Minervand Jupiter smashed up with the rest of them. In this holy war polished rifles will do more execution than blunderbusses. Let our wrestlers bow as they go into the struggle which will leave all perdition under and all heaven on top.

Remember also that these wrestlers went through severe and continuous course of preparation for their work. They were put upon such diet as would best develop their musele. As Faul says, "Every man that striveth for the mastery is temperate in all things." The wrestlers were put upon such diet as would best develop their musele. As Faul says, "Every man that striveth for the mastery is temperate in all things." The wrestlers were put under complete discipline—bathing, gyman that striveth for the mastery is temperate in all things." The wrestlers were put under complete discipline—bathing, gyman that striveth for the mastery is temperate in all things." The wrestlers were put under complete discipline—bathing, gyman that striveth for the mastery is temperate in all things." The wrestlers were put under complete discipline—bathing, gyman that striveth for the mastery is temperate in all things." The wrestlers were put under complete discipline—bathing, gyman that striveth for the mastery is the man the other struggle which will leave the string was a strip to the stripe of the word with an analysis of t

DR. TALMAGE'S SERMON.

SUNDAY'S DISCOURSE BY THE NOTED DIVINE.

Subject: "The Wrestlers"—The Time is Coming When the Last Mighty Evil of the World Will Be Grappled by Righteourses and Thrown.

Text: "We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of tries world, against spiritual wickedness in high places."—Ephesians vi., 12.

Squeamishness and fastidiousness were never charged against Paul's rhetoric. In the war against evil he took the first weapon he could lay his hand on. For illustration, he employed the theatre, the arena, the foot-race, and there was nothing in the 1sthmian game, with its wreath of pine leaves; or Pythian game, with its wreath of pine leaves; or Pythian game, with its wreath of parsley; or any Roman circus, but he felt he had a right to put it in sermon or epistle, and are you not surprised that in my text he calls upon a wrestling, which is an effort in sport to put down another on floor or ground, and we well and unning of athletic games. We must make a wide difference between pugilism, the lowest of spectacles, and are you not surprised that in my text he calls upon a wrestling, which is an effort in sport to put down another on floor or ground, and we well of us, indulged in it in our boybood days, if we were healthful and plucky. The ancient wrestlers were first bathed in oil, and then sprinkled with sand. The third throw desdrictly was an and who went down in the first throw or second throw, in the third throw was on to, and his opponent under. The Romans did not like this game very much, for it we were healthful and plucky. The surprised and the sprinkled with sand. The third throw decided the victory, and many a more did not like this game very much for it was a proposed to the window. Get ready in flitting the window. Get ready in the work of such the window. Get ready in the

son of Jesse.

Notice also that the success of a wrestler depended on his having his feet well by anted before he grappled his opponent. Much depends upon the way the wrestler stands. Standing on an uncertain piece of ground, or bearing all his weight on right foot or all his weight on left foot, he is not ready. A slight cuff of his antagonist will capsize him. A stroke of the heel of the other wrestler will trip him. And in this struggle for God and righteousness, as well as for our own souls, we want our feet firmly planted in the Gospel-both feet on the Rock of Ages. It will not do to believe the Bible in spots, or think some of it true and some of it untrue. You just make up your mind that the story of the Garden of Eden is an allegory, and the Epistle of James an interpolation, and that the miracles of Christ can be accounted for on natural grounds, without any belief in the supernatural, and the first time you are interlocked in a wrestle with sin and Satan you will go under and your feet will be higher than your head. If will not do to have one foot on a rock and the other on the sand. The old Book would long ago have gone to plees if it had been vulnerable. But of the millions of Bibles that have been printed within the last twenty-five vears, not one chapter has been omitted, and the omission of one chapter would have been the cause of the rejection of the whole edition. Alas! for those wine while trying to prove that Jonah was never swallowed of a whale, themselves get swallowed of the whale of unbelief, which digests but never ejects its victims. The inspiration of the Bible is not more certain than the preservation of the Bible in its present condition. After so many centuries of assault on the Book, would it not be a matter of economy, to say the least—economy of brain and economy of station-dry, and economy of printers' ink—if the batteries now assailing the Book would change their aim and be trained against some other books, and the world shown that waiters each of the Book of almighty God!

Not and his opponent under. The Roman did not like this game very much, for it was and his opponent under. The Roman did not like this game very much, for it was and his opponent the control of the control

#### A TEMPERANCE COLUMN.

THE DRINK EVIL MADE MANIFEST IN MANY WAYS

Shun the Cider—A Tale of Success That Shows How the Great Cities Invite Missionary Effort—Drunkard's Waif Becomes a Teetotal Governor.

I wouldn't touch the cider,
Oh, no, I'd let it be,
It is the safest way, boys,
As you will clearly see.
For if you stand for temperance
And never taste the stuff,
It surely cannot harm you,
That fact is plain enough.

I wouldn't sip the cider,
Although it may be sweet,
Nor suck it through a straw, boys,
When with your mates you meet;
For soon, before you know it,
It may be sour instead;
There have been cider drunkards.
About them I have read.

And if you start with cider,
You'll soon be taking beer;
Then something even stronger,
Till friends for you will fear;
So better be abstainers,
The temperance pledge now sign;
And never, never daily
With cider, beer and wine.
—The National Advocate.

A Governor Found in a Hogshead.

A Governor Found in a Hogshead.

A good-natured philanthropist was walking along the docks one Sunday morning, when he found a boy asleep in a hogshead. He shook him till he was wide awake, and then opened the following conversation:

"What are you doing here, boy?"

"I slept here all night, sir, for I had no other place to sleep in."

"How is that? Have you no father or mother? Who takes care of you?"

"My father drinks, sir, and I don't know whore he is. I have to take care of myself, for my mother is dead; she died not long ago." And at the mention of her name the boy's eyes filled with tears.

"Well, come along with me. I'll give you a home, and look after you as well as I can."

The child thus adopted on the wharf was taken to a happy home. He was sent to a common school, and afterwards employed as a clerk in the store of his benefactor. When he became of age, his friend and benefactor said to him: "You have been a faithful and honest boy and man, and it you will make three promises I will furnish you with letters of credit, so that you can start business at the West on your own account."

"What promises do you wish me to make?" inquired the your man.

start business at the west on you wish me to count."

"What promises do you wish me to make?" inquired the young man.
"First, that you will not drink intoxicating liquors of any kind."
"I agree to that."

"Second, that you will not use profane speech."

"I agree to that."

"Third, that you will not become a politician."

'I agree to that."

"Third, that you will not become a politician."

"I agree to that."

The young man started in business at the West, and, by minding his own business, in a few years he became a rich man. At the close of the war he came East, and called upon his friend and accepted father. In the course of a happy interview the philanthropist asked his adopted son if he had kept his total-abstinence pledge.

"Yes, sir," was the answer.

"Have you abstained from the use of profane speech?"

"Yes, sir," said the man with emphasis. "Have you had anything to do with politics?"

The visitor—the adopted son perhaps I should have said—blushed and said, "Without my consent I was nominated for Governor of my State and elected. I am now on my way to Washington to transact important business for the State."

Did ever a hogshead turn out so good a thing as a tectotal Governor before? It had to be emptied of its wine before it could be a shelter for the little) Arab who ran wild in that wilderness of marble and mortar, the great city of New York.

The streets and wharves of the great metropolis of commerce invite missionary effort, and the writer hopes that the little waifs affoat on the wave of outward lite waifs affoat on the wave of outward litely walls affoat on the wave of outward litely walls affoat on the wave of outward litely walls not be neglected.—George W. Bungay.

### Denounces Liquor Traffic.

Denounces Liquor Traffic.

The fourth sermon of the "Under the Flag" series was preached recently by Rev. Melbourne P. Boynton at Woodlawn Baptist Church, Chicago. His subject was: "Slaves." He said, among other things: "Slaves." He said, among other things: "Slaves." He said, among other things: All the race is in bondage. When our colored brethren marched out under the flag, freed men, all our slaves were not liberated. Many are still in bondage, a thralldom worse than that which held the negro, for this present day slavery is both body and soul. Political slaves abound who care more for party than purity. Commercial slaves are everywhere—poor girls whose lives are ground out under the heel of a satanic greed. So-called merchant princes, whose sills and interior in rags, who dress like queens and live like paupers. Ecclesiastical slaves, living in little grooves, with a copyright on heaven.

A nation can be a slave as well as an individual. Columbia stands with chains upon her glorious form, and the flag that should typify her graces and shed her glory is the protector of her masters. Years ago she invited the world to come to her home and abide. She expected angels, but a devil came as well. Poor Columbia willingly accepted him, and now, protected by her rances and upheld by her laws, this giant places the chains of thralldom upon

devil came as well. Poor Columbia willingly accepted him, and now, protected by
her armies and upheld by her laws, this
giant places the chains of thraildom upon,
her fair wrists that she might not perform
her God-giving mission, and ties her
ankles that she might not run in the paths
marked out by Providence. This prince of
demons, this cruel master of our land is
the liquor traffic or the United States,
which cost us in money in 1896 \$1,196,878,
422. This is our tribute for one year to the
savage who thrives on broken hearts,
ruined homes, a debauched people and
dammed souls.

College Drinking on the Increase.

College Drinking on the Increase.

The Interior makes this startling statement: "The evil of college drinking is on the increase, and not only so, but the college system of drinking is descending into the academies and high schools. This fact we know to be true. There are societies of boys in educational institutions—and they are increasing—in which, while a half is on a spree, the other half abstains to take care of them, the abstainers taking their turn at the bowl when their companions have sobered up." Nor is this confined to State schools. This statement of the Interior's was called out through a reference to Princeton University, in which is a Presbyterian theological seminary. True temperance is a live subject to-day. It is present truth still, as a part of the faith, equally with righteousness and judgment to come.

What Drunkennes Will Do.

What Drunkennes Will Do.
"Drunkenness," says one writer on the
vice, "will make a pauper, an invalid, a
lunatic. It will send you an empty purse,
an empty wardrobe, and an empty shelf. It
glves you a taste for swearing, obseenity,
and impurity. It inclines you to choose
begging for a profession rather than independence. It qualifies you to become an
undutiful child, an unnatural parent, a
cruel husband er a digusting wife. These
are but a little of what drunkenness does.

Stray Arrows.

The blackest devil in the world to-day is the dwink devil.

In the latter prrt of the mesozoic age there was a great inland ocean, spreading over a large part of the present continent. The lands then above water were covered with a flora peculiar to the times and were inhabited by some of the animals which later distinguished the cenozoic age. In the seas were reptiles, fishes and turtles of gigantic proportions, armed for offense or defense. There were also oystor-like bivalves, with enormous shells, three or four feet in diameter, the meat of which would have fed many people.

many people.

In time this great ocean, swarming with vigorous life, disappeared. Mountain ranges and plains gradually arose, casting forth the waters and leaving the monsters to die and bleach in testing sung. As the water rein tertiary suns. As the water remained divided into smaller tracts they gradually lost their saline stabilthey gradually lost their saline stability. The stronger monsters gorged on the weaker tribes until they, too, stranded on rising sand bars or lost vitality and perished as the water freshened. In imagination we can picture the strongest, bereft of their food supply at last and floundering in the shallow pools until all remaining mired or starved. It would be interesting to know how much of the great esting to know how much of the great cretaceous ocean forms a part, if any, of the vast oceans of to-day.—Popular Science.

A Strange Animal Group

There is an interesting animal group in the Zoological Garden at Leipsic. A dog is bringing up a baby beaver and a baby hyena. At first the young animals were fed on the bottle. This not proving satisfactory, the keeper of the garden cast about for a substitute and finally made a trial of a kind dog as a mother for the baby beaver and the baby hyena. The experiment was a success and now the wee-wees are flourishing. The little beaver is a diligent bather and the little byena is an eager devourer of chopped meat. Notwithstanding their diverse natures, the beaver and hyena babies get along capitally together.—New York Herald.

#### Most Artistic.

Most Artistic.

"That's not an art store; that's a bank," protested the native.

"Certainly, certainly," replied the visitor. "I see the sign on the door. Nevertheless, it is where one would go for a thing of beauty, and you must concede that a thing of beauty is usu-

concede that a thing of beauty is usually somewhat in the line of art."

"Thing of beauty, nonsense!" exclaimed the native. "That's where they deal in money."

"Precisely," assented the visitor. "And money is a joy forever. There you have it as plain as day. "A thing of beauty is a joy—"."—Chicago Post. Post.

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To Cure a Cold in One Day. Take Laxative Bromo Quinine Tablets. Al Druggists refund money if it fails to cure. 25c.

The United States sent 73,000 pounds of butter to Japan in 1897.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflamma-tion, allays pain, cures wind colic. 25c. a bottle The proper distance between the eyes is the width of one eye.

To Cure Constipation Forever.

Take Cascarets Caudy Cathartic. 10c or 25c.

If C. C. C. fail to cure, druggists refund money. Fully twenty-five hundred persons commit suicide in Russia every year.

I am entirely cured of hemorrhage of lungs by Piso's Cure for Consumption.—LOUISA LINDAMAN, Bethany, Mo., January 8, 1894.

The number of medical periodicals published in the United States is 275. Dr. Seth Arnold's Cough Killer is the best medicine in use for La Grippe.—A. H. Mc-CAULEY, Battle Creek, Mich., Sept. 28, 1898.

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Educate Your Bowels With Cascarets. Candy Cathartic, cure constipation forever, 10c, 25c. If C. C. C. fail, druggists refund money. It is estimated that there are 700,000 cats in London.

SOMEHOW AND SOMEWHERE

The Pains and Aches of RHEUMATISM

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It Penetrates, Searches, Orives Out.

To furnish shoes for the army would require the skins of 34,625 calves, not counting the soles and heels.

Experiments with aluminum as a substitute for paper are now under way in France. It is well known that the paper used to-day in the manufacture of books is not durable. It is now possible to roll aluminum into sheets four-thousandths of an inch in thickness, in which form it weighs less than paper. By the adoption of suitable machinery these sheets can be made even thinner still, and can be made even thinner still, and can be used for book and writing paper. The used for book are used for book and writing paper. The used for book are used for book and writing paper. The used for book are used for book are used for book and writing paper. The used for book are used fo

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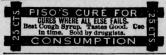
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