DR. TALMAGE'S SERMON.

SUNDAY'S DISCOURSE BY THE NOTED DIVINE.

Subject: "The Art of Friendship"—Get Your Heart Right With God and Man and This Grace Will Become Easy—Be an Ezeklel, Nota Jeremiah.

Text: "A man that hath frierds must showhimself friendly."—Proverbs xviil., 24.
About the sacred and divine art of making and keeping friends I speak—a subject on which I have heard of anyone preaching—nand yet God thought it of enough importance to put it in the middle of the Bible, these writings of Solomon, bounded on one side by the popular Psalms of David, and on the other by the writings of Isaiah, the greatest of the prophets. It seems all a matter of haphazard how many friends at all, but there is nothing accidental about it. There is a law which covers the accretion and dispersion of friendships. They did not "just happen so" any more than the tides just happen to rise or fall, or the sun just happens to rise or set. It is a science, an art, a God-given regulation.

Tell me how friendly you are to others, and I will tell you how friendly others are to you. I do not say you will not have enemies; indeed, the best waten gist if you get their ermity in doing the right thing. Good men and women will always have enemies, because their goodness is a perpetual rebuke to evil; but this antagonism of foers administed to the state of your assailants. The more your coadjutors will think of you.

The best friends we have ever had appeared at some juncture when we were especially bombarded. There have been times in mylife when unjust assault multiplied my friends as near as I could calculate, about fifty a minute. You are bound to some people by many cords that neither time nor eternity can break, and I will warrant that many of those cords were twisted by hands malevolent. Human nature was shipwrecked about fifty-nine centuries ago, the captain of that craft, one Adam, and his first mate running the famous cargo around on a snag in the river Hiddekel; but there was a least one good trait of human nature that waded safely ashor from that shipwreck, and that is the disposition to take the part of those unfairly dealt with. When it is thoroughly demonstrated that some one is being persecuted, although at the start sl

arrive about noon of a beautiful summer day. What do you? As soon as I arrive you take me out under the shadow of the great elims. You take me down to the artificial lake, the spotted trout floating in and out among the white pillars of the pond lilles. You take me to the stalls and kennels where you keep your fine stock, and here are the Durham cattle and the Gordon setters: and the high-stepping steeds, by pawing and neighing, the only language they can speak, asking for harness or saddle, and a short turn down the road. Then we go back to the house, and you get me in the right light and show me the Kensetts and the Blerstadts on the wall, and take me into the music room and show me the bird-cages, the canaries in the tree-tops. Thank you! I never enloyed myself more in the same length of time. Now, why do we not do so with the characters of others, and show the bloom and the music and the briff fountains? No. We say, "Come along, and let me show you that man's character. Here is a green-scummed frog-pond, and there's a ditty cellar, and I guess under that hedge there must be a black snake. Come, and iet us for an hour or two regale ourselves with the nulsances."

Oh, my friends, better cover up the faults and extol the virtues; and this habit once established of universal friendliness will become as easy as it is for a syringa of flood the air with sweetness, as easy as it will be further on in the season for a qualite whistle up from the grass. When we hear something bad about somebody vhom we always supposed to be good, take ut your lead penell, and say: "Let me tee! Before 1 accept that badeful story scannst that man's character, I will take iff from it twenty-five per cent, for the

habit of exaggeration which belongs to the man who first told the story; then I will take off twenty-five per cent. for the additions which the spirit of gossip in every community has put upon the original story; then I will take off twenty-five per cent. from the fact that the man may have been put into circumstances of overpowering tempitation. So I have taken off seventy-five per cent. Excuse me, sir, I don't believe sword of it."

Do not prophesy misfortune. If you must be a prophet at all, be an Ezekiel, and not a Jeremiah. In ancient times prophets who foretold evil were doing right, for they were divinely directed; but the prophets of evil in our time are generally false prophets. Real troubles have no heralds running ahead of their sombre chariots, and no one has any authority in our time to announce their coming. Load yourself up with hopeful words and deeds. The hymn once sung in our churches is unfit to be sung, for it says:

We should suspect some danger near,

We should suspect some danger near,
Where we possess delight.

In other words, manage to keep miserable all the time. The old song sang at the planos a quarter of a century ago was right:
"Kind words can never die." Suon kind when they are hatched out and take wing, they circle round in flights that never cease, and sportsman's gun cannot shoot them, and storms cannot ruffie their wings, and when they cease flight in these lower skies of earth, they sweep around amid the higher altitudes of Heaven. At Baltimore I talked into a phonograph. The cylinder containing the words was sent on to Washington, and the next day that cylinder from another: phonographe in instrument, when turned, gave back to me the very words I had uttered the day before, and with the same intonations. Scold into a phonograph, and it will scold back. Pour mild words into a phonograph and it will return the gentleness. Society and the world and the church are phonographs. Give them acerbity and rough treatment, and acerbity and rough treatment, and acerbity and rough treatment you will get back. Give them practical friendliness, and they will give back practical friendliness. A father asked his little daughter: "Mary, why is it that everybody loves you?" She naswered: "I don't know, unless it is because I love everybody." "A man that hath friends must show himself friendly."

We want something like that spirit of sacridee for others which was seen in the English Channel, where in the storm a boat containing three men was upset, and all three were in the water struggling for their lives. A boat came to their relief, and a rope was thrown to one of them, and he refused to take it, saying: "First fling it to Tom; he is just ready to go down. I can last some time longer." A man like that, be he sailor or landsman, be he in upper ranks of society or lower ranks, will all three were in the water struggling for their lives. A boat came to their relief, and a rope was thrown to one of them, and he refused to take it, saying: "First fling it to Tom; h

phe, seemed, and deally to become triedity and invited them to a banquet. After most of the courses had been served helw a horr, which was in those times signal for the servats to bring on the description of the course had been served helw a horr, which was in those times signal for the servats to bring on the description of the work had been sense in the door," And He is a wide door, a signal of the served whose smile is a digit door, and there are now people whose smile is a digit of the work the country heart right with God and man, and this grace will become easy. You may by your heart right with God and man, and this grace will become easy. You may by your heart right with God and man, and this grow, while some the high and publied it to pieces. The covere of the other grounded vessel while of the work of the other grounded vessel while will be the grounded will be the grounded will be the grounded will be the grounded will be the grown of the other grounded vessel while he high and published to provide the high selection of the work of the grounded the high selection of the work of the grounded the high selection of the work of the grounded will be a will be very lenient, and very say with others. We will be very lenient, and very say with others. We will be very lenient, and very say with others. We will be very lenient, and very say with others. We will look into their characters for things commendatory, and our own eye a little more vigorously you would find a mote in it, the extraction of which would keep you so busy you would mad a mote in it, the extraction of which would keep you so busy you would mad a mote in it, the extraction of which would keep you so busy you would mad a mote in it, the extraction of which would we have the work and the work of the grace will be a will be a work of the grace will be a work of the gr

The sweet-potato crop this year on the Maryland and Virginia peninsule is estimated at 2,000,000 barrels.

A TEMPERANCE COLUMN.

THE DRINK EVIL MADE MANIFEST IN MANY WAYS.

King Alcohol—A Cunning Device to Traj the Unwary—Catering to the Desert ers From the Ranks of Manhood and Social Purity—The Devil's War News

Social Purity—The Devil's War Slaves in every land have I Underneath the spreaking sky. Men of brawn and men of brain own me lord, and I reign over them from year to year, Builing by deceit and fear, Binding close and closer still Chains upon the heart and will, Making them still turther yield To the mighty power I wield, Forging still the fetters fast—Thus I hold them to the last.

Vain the tear and vain the sigh of the broken-hearted wives, Grieving over ruined lives; Vain a father's hoary hairs, Vain a sister's hopes and prayers, Mother-love is even in vain To reclaim the slave again.

And I listen to them all, And I see the tear-drops fall, But I only grimly smile, Tightening the bonds the while.

Slaves in every land have I
Underneath the spreading sky.
From the men that humbly toil,
From the men that till the soil,
To the rulers high and great
In the Nation and the State,
They have bent in homage down
To my kingly rank and crown.
Every way that I may turn,
Slaves of mine I can discern,
So I say, beneath the sky
Slaves in every land have I.

—D. A. McCarthy.

Devices of the Devil.

The devil is always abreast of the times and adopts cunning devices to trap the unwary. In front of salcons in nearly every city in the country during the waine had this placard exposed: "War news inside!"

and adopts cunning devices to trap the unwary. In front of saloons in nearly svery city in the country during the wai he had this placard exposed: "War news inside!"

Yes, war news! The same returns the drunkard's wife has been receiving year after year since the husband enlisted in the army of inebriates. What are the returns? Neglect, abuse, distress, shame despair, physical decay and spiritual bilght! Deserters from the ranks of man hood and social purity find in the saloon an abundance of war news in times of peace. The saloon itself is the devil's arsenal. It is also the rendezvous where he mobilizes his forces for the final assauli upon society and the home.

War news in the saloon represents the new recruits under King Alcohol. So long as the saloon exists there will be plenty of "war news!"

What does the devil care about our entanglements with foreign powers? He has no interest in our present struggle for humanity's right beyond the canvas walls of the damnable canteen! From it he gets his war news from the front. Glorious accounts of the surrender of manhood and everything that makes life dear! Verily these authorized depots of hellish supplies are a disgrace and a crime against civilization. Officers feast upon luxuries purchased with money received in exchange for whisky and beer sold their sommands while the dupes who spend their money for drinks must content themselves with coarse rations provided by the commissary! Here is a picture to hold up be fore civilized critics. Our nation parading before the world, arrayed in the paraphenalia of war, as the champion of liberty and oppressed humanity, while establishing and maintaining in our military centres a traffic that is welding the chains of eternal bondage around the hopes of the flower of our country's manhood! Truly, the devil has war news to builetin in the saloon.

But the most appropriate bulletin of war news the saloonkeeper could expose would be the picture of despair and demoralization. The drunkard's wife has no time of opeace in which to

The Temperance Movement a Preventive The Temperance Movement a Preventive
The temperance movement at the present
time is both reformatory and preventive—
reformatory inasmuch as it seeks to reclaim from the control of drunkenness
those who have fallen into that abhorrent
vice; and preventive in that it endeavors
to preserve as total abstainers those who
have not, as yet, yielded to the seductions
of liquor.

to preserve as total abstainers those who have not, as yet, yielded to the seductions of liquor.

Much attention was at one time given to the reformatory phase of the question; but prevention being, according to the adage, better than cure, the work of temperance organizations now seems to be mainly directed towards enlisting in the cause boys and girls and men and women who have never tested liquor. This does not imply, however, a lack or loss of interest in the work of inducing drunkards to give up their evil habit, but it shows that the temperance workers have learned from experience that the main hope of the movement is in the young, and in those who have never forged even the first link of a chain that binds so many.

It is the aim of the temperance movement to draw within the sphere of its influence all such abstainers, and to so instruct and guide them that they will remain free from the taint of the liquor habit through their lives, being thereby examples of sobriety and clean living to all. And while eagerly welcoming into the various temperance organizations those who desire to amend their lives, as regards drinking to excess, it is as a preventive that the temperance movement will achieve its greatest success, —Sacred Heart Review.

Heroes Who Don't Drink.

The recent brilliant English victory in the Soudan was won by a force composed exclusively of total abstainers. For months Sir Herbert Kitchener has denied all liquor to his troops, with the result that, in one of the deadliest of climates, no army has ever had so little sickness, been in such magnificent physical and moral training, or won hard fought battles after forced marches of such extraordinary character. No wonder that the total abstinence principal in warfare is being pondered by military authorities throughout the world.

Heroes Who Don't Drink.

The War on Rum.

If a young man has the love of drink and does not give it up, the chances are a hundred to one against him. He will go on little by little, and he will find at last he has got his master.

has got his master.

If we are to have a happy and prosperous commonwealth, we must keep the domestic life pure and strong. Drunkenness is one of the greatest curses of the domestic life of the people.

Statistics show a very close connection between poverty and saloons. A recent number of an English publication asserts that in the poorest district in London there is one saloon to each 136 of population, of eighty saloons to 11,000 of population.

A New Torpedo Net.

As a protection against the action of torpedoes our warships were provided with wire-netting shields, or rinolines, which can be expanded by spars so as to form a wall around the vessel's sides. Upon which some ingenious inventer gave the traveling fish-shaped destroyer a cutting implement at its head which could pentrate the wire screen. A new form of plement at its head which could penetrate the wire screen. A new form of crinoline has now been introduced which possesses a mesh of such construction that it cannot be pierced. But the invention probably comes too late; for if any lesson is to be learned from recent events, it is that the torpedo in naval warfare is of such secondary importance that it may be almost neglected altogether. We have learned lately that fighting ships armed with modern guns need not get to close quarters to work terrible destruction upon one another. A couple of miles separating the attacking vessel and that with which she is engaged is regarded as a near range; and no torpedo is effective at a quarter of that distance. Quick-firing guns and accurate marksmanship are the far more important items to attend to, and American perfection in guns and accurate marksmanship are the far more important items to at-tend to, and American perfection in both these respects has really de-termined the issue in the present war. —Chambers's Magazine.

An Oak Tree 10,000 Years Old.

An extraordinary discovery, and one which is just now exciting considerable interest in antiquarian circles in Lancashire and Cheshire, has been made at Stockport. During the excavation of sewage works for the town some workmen came across what has since proved to be a massive oak tree, with two immense branches. Professor Boyd Dawkins, the well-brown antiquery is of chipion that Professor Boyd Dawkins, the well-known antiquary, is of opinion that the tree is one of the giants of pre-historic times, and he says that the tree is certainly 10,000 years old. The corporation of Stockport is at a loss what to do with the gigantic fossil, which is supposed to weigh about forty tons.—London News.

Tallest Race in the World

The Tehuelches—as they call them-selves—of southern and eastern Pata-gonia, are the tallest human beings in the world, the men averaging but slightly less than six feet, while indi-viduals of four to six inches above that mark are not uncommon.

Fell From a Scaffold.

From the Herald, Watertown, N. Y. John Young, of Le Roy, N. Y., is 72 year

old, and is well known in that and neigh boring towns. While putting some weather boards on a barn, standing on a scaffold twenty-two feet from the ground, he felt dizzy, lost his balance and fell to the ground. The side of his face, arm and one entire side of his body, on which he struck, were badly bruised. Picked up and carried to the house, he was under a doctor's care for sev-

bruised. Picked up and carried to the house, he was under a doctor's care for several weeks. The doctor finally came to the conclusion that his patient had received a stroke of paralysis and was beyond medical a id. He could not use one arm, or turn over in bed.

One day, while lying on the bed, the read of a case so me in bed.

Paralyzed by the Fall.

For Pale People. He couxed his grand-daughter to get him a box of the pills. After that box had been used he secured another. In three weeks he began to feel a little lite in his arm; at the end of tour he could move his ingers; at the end of two months he could walk, and in three months he could shave himself with the injured hand.

As he told his story in the Herald office, he looked the perfect picture of health. He

he could shave nimself with the injured hand.

As he told his story in the Herald office, he looked the perfect picture of health. He carries a box of the pills in his poeket, and whenever he does not feel just right he takes them. They cured him after doctors had given him up, and his death was daily expected.

All the elements necessary to give new life and richness to the blood and restore shattered nerves are contained, in a condensed form, in Dr. Williams' Pink Pills for Pale People. They are an unfailing specific for such diseases as locomotor ataxia, neuralgia, rheumatism, nervous headache, after effects of la grippe, palpitation of the heart, pale and sallow complexions, all forms of weakness either in male or female.

The British Government realizes \$55,000 a year from waste paper.

Don't Tobacco Spit and Smoke Your Life Away. To quit tobacco easily and forever, be magnetic, full of life, nerve and vigor, take No-To-Bac, the wonder-worker, that makes weak men strong. All druggists, 50c or \$i. Cure guaranteed. Booklet and sample free. Address Sterling Remedy Co., Chicago or New York.

Automobiles are to be introduced in the Italian army for the transport of baggage. To Cure A Cold in One Day. Take Laxative Bromo Quinine Tablets. All Druggists refund money if it fails to cure. 25c.

Illinois has \$5,000,000 invested in nurser Cyclists' Sore Throat Caused by dust and wind, causing chronic throat trouble, cured at once by Hoxsie's Disks. 25 cents. A. P. Hoxsie, Buffalo, N. Y.

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Piso's Cure is a wonderful Cough medicine

—Mrs. W. Pickert, Van Siclen and Blake

Aves., Brooklyn, N. Y., Oct. 28, 1894. Great Britain has 294 torpedo boats and torpedo boat-destroyers.

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Take Cascarete Candy Cathartic. 10c or 25c
If C. C. C. fall to oure, druggists refund money

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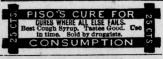
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MRS. PINKHAM'S WARNING TO WOMEN.

Neglect is the Forerunner of Misery and Suffering—A Grateful Hus. band Writes of His Wife's Recovery.

Nearly all the ill health of women is traceable to some derangement of the feminine organs. These derangements do not cure themselves, and neglect of the sensations resulting from them is only putting

Pathetic stories are constantly coming to Mrs.
Pinkham of women whose neglect has resulted in serious heart trouble and a whole train of wees.

Here is the story of a woman who was helped
by Mrs. Pinkham after other treatment failed: DEAR MRS. PINKHAM:—It affords me very great pleasure to be able to state that I believe my wife owes her health to your medicine and good advice. For three years her health failed rapidly; she had heart trouble, often falling down in dizzy and fainting spells, shortness of breath, fainting spells, snortness of choking and smothering spells, bloating of the stomach, a dry cough, dystomach, a dry cough, dystomach a symptoms. menses irreg-

peptic symptoms, menses irreg-ular, scanty, and of an un-natural color. She had been treated by physicians with but little benefit. She has taken your treatment according to your directions, and is better in every way. I am well pleased with the result of your treatment, and give you permission to use my letter for the benefit of others.— CHAS H and Mrs. MAY BUTCHER. Fort Meyer, Va. The healing and strengthening power of Lydia E. Pinkham's Vegetable Compound for all fe-

The nealing and strengthening power of Lydia E. Pinkham's Vegetable Compound for all female ills is so well established that it needs no argument. For over twenty years it has been used by women with results that are truly wonderful.

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only, and no charge is made

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