SERMONS OF THE DAY.

RELIGIOUS TOPICS DISCUSSED PROMINENT AMERICAN MINISTERS.

e Rev. George H. Hepworth's Sunday Discourse in the New York Herald is Entitled "Heresy".—Dr. T. DeWitt Tal-mage Preaches on the Evil of Gambling

Discourse in the New York Heraid is Entitled "Heresy".—Dr. T. DeWitt Talmage Preaches on the Evil of Gambiling Text: "My heart shall not reproach me so long as I live."—Job, xvil., 6.

It is very important that your heart or conscience shall not accuse you. Your happiness does not depend on anybody else's conscience or heart, but on your own. God gave you a conscience, with the command that you should follow its behests, and when you get into the other world that conscience will be your judge. In other words, God will not judge you, but you will judge yourself.

It is your conscience that makes you an individual, which spiritually isolates you, and its approval is worth more than the approval of all the world beside. You cannot go far wrong if you always do what you think is right. You may ask advice, but you should decide for yourself what it is best to do, and then do it, whether people llame or praise. If every one were to follow this rule we should have a large difference of opinion among men, but above it a divine harmony of purpose. When the millennium comes we shall not all think alke, neither shall we allow any one to do our thinking for us, but we shall think for ourselves until thinking changes to conviction. Then we shall follow our convictions as we follow the flag of our country, and hold to them and be true to them, and so win the smile of God.

What you need most of all is to be your best, truest and noblest self. For that end you came into the world, and unless you accemplish that end your life will be essentially a failure and the requirements of the Almighty will stand neglected.

Men may call you heretical, but what men say of you is of no importance in comparison with what God will say. Your business is to be on His side, and to be sure in you, heart that He is on your side. If, after that, people agree with you, you may well rejote, but if they do not, that is their affair and not yours. Your duty is what you think your duty is after the enlightenment or illumination which always comes to h

mind, but he who easts his own shadow, because he is a solid substance on which the sun shines.

This is a very queer world in one respect. We like to be sheep and follow a bell-wether. Even in matters of dress we must needs be told what to wear, and whether it is comely or uncomely we wear it. In the matter of religion there is as much fashion as there is in dress. What the majority believe we try to believe, because it is so easy to go with the majority. If it does not commend itself to our judgment we secretly dissent, but openly approve. This introduces an element of hypocrisy into the Holy of Holies, demoralizes mind and heart, forces from us our self-respect, and deprives us of heavenly recognition and approval. Our vital energy is sapped, our manilness and womandliness are injured, unless we can say of an opinion, I made it myself, and it is therefore mine.

In this matter of belief, of religious belief, you are to search for the truth—God's truth, Christ's truth, eternal truth. You are to dive into the depths of your soul, and what you bring therefrom is to be the foundation on which to build your life and character. The world may say nay or it may say yea, it makes no difference; you are to be governed solely by God's yea and nay as the words are whispered in your ear by Him who reveals Himself to every man, during every day and hour of this life. You may helieve has set these wears and the swill serve your purpose, be it great or small.

Men may tell you to believe this or that
—it is nothing. You may believe as others
do, or you may not; but if you believe
what God shall feach you when you and
He are together in the sad and glad experiences which will fall to your lot, then
your days will be radiant and you will be
nt peace.

periences which will fall to your lot, then your days will be radiant and you will be at peace.

The only real heresy is the heresy of an evil life. Honest belief is never heresy, but dishonest living is always heresy. To be false to a high ideal, to grovel when you ought to soar, to be entangled in the delusive ambitions of this world when you ought to keep your soul bright and clear and pure, to unmake yourself by immoralities when you should be building for eternity, to be mean when you should be great—these constitute a heresy which is abhorred in heaven. He who lives nobly is no heretic, whether his creed be long or short. He who lives on a low moral level is the true heretic, though his creed be a furlong in length.

I say, therefore, be yourself, and make yourself all you are capable of becoming, lifting iting alone is orthodox, and high living is the result of pure feeling and lofty thinking. If your conscience tells you you are right you have nothing to fear, either here or hereafter.

George H. Hepworth.

or indirectly this evil strikes at the whole world.

Gambling is the risking of something more or less valuable in the hope of winning more than you hazard. The instruments of gambling may differ, but the principle is the same. The shuffling and dealing of cards, however the shuffling and dealing of cards, however stakes are put up; while, on the other hand, gambling may be carried on without acrd, or dice, or billiards, or a tenpin alley. The man who the state of the

Whatever you expect to get from your neighbor without offering an equivalent in money, or time, or skill, is either the product of theft or gaming. Lottery tlekets and lottery policies come into the same category. Bazars for the founding of hospitals, schools and churches, conducted on the raffling system, come under the same denomination. Do not, therefore, associate gambling necessarily with any instrument, or game, or time or place, or think the principle depends upon whether you pay for a glass of wine or one hundred shares of railroad stock. Whether you patronize "auction peols," "French mutuals," or "book-making," whether you employ fare or billiards, rondo and keno, cards or bagatelle, the very idea of the thing is dishonest; for it professes to bestow upon you a good for which you give no equivalent.

Men wishing to gamble will find places just suited to their capacity, not only in the underground oyster-cellar or at the table back of the curtain, covered with greasy cards, or in the steamboat smoking cabin, where the bloated wretch with rings in his ears deals out his pack, and winks in the unsuspecting traveler—providing annhealthy stimulant. Excitement is pleasurable. Under every sky and in every age men have sought it. We must at times have excitement. A thousand voices in our nature demand it. It is right; it is heathful; it is inspiring; it is a desire Godgiven.

A young man having suddenly inherited a large property, sits at the hazard tables,

our nature demand it. It is right; it is heathful; it is inspiring; it is a desire Godgiven.

A young man having suddenly inherited a large property, sits at the hazard tables, and takes up in a dice-box the estate won by a father's lifetime sweat, and shakes it and tosses it away. Intemperance soon stigmatizes its victim, kicking him out, a slavering fool, into the ditch, or sending him, with the drunkard's hiccough, staggering up the street, where his family lives. But gambling does not in that way expose its victims. The gambler may be eaten up by the gambler's passion, yet you only discover it by the greed in his eyes, the hardness of his features, the nervous restlessness, the threadbare coat, and his embarrassed business.

The infernal spell is on him; a giant is aroused within; and though you blad him with cables, they would part like thread, and though you fasten him seven times around with chains, they would snap like rusted wire; and though you piled up in his path heaven-high Bibles, tracts and sermons, and on the top should set the cross of the Son of God, over them all the gambler would leap like a roe over the rocks, on his way to perdition. "Aceldama, the field of obload!"

Notice, also, the effect of this crime upon domestic happiness. It has sent its ruth-

of the Son of God, over them all the gambler would leap like a roe over the rocks, on his way to perdition. "Aceldama, the field of blood!"

Notice, also, the effect of this crime upon domestic happiness. It has sent its ruthless ploughshares through hundreds of families, until the wife sat in rags and the sons grew up to the same infamous practices, or took a short cut to destruction across the murderer's scaffold. Home has lost all charms for the gambler. How tame are the children's caresses and a wife's devotion to the gambler! How drearily the fire burns on the domestic hearth! There must be louder laughter, and something to win and something to lose; an excitement to drive the heart faster, fillip the blood and fire the imagination. No home, however bright, can keep back the gamester. The sweet call of love bounds back from his iron soul, and all endearments are consumed in the fire of his passion. The family Bible will go after all other treasures are lost, and if his erown in heaven were put into his hands he would cry: "Here goes; one more game, my boys. On this one throw I stake my crown of heaven."

The Church of God has not seemed willing to allow the world to have all the advantage of these games of chance. A church bazaar opens, and toward the close it is found that some of the more valuable articles are unsalable. Forthwith the eonductors of the enterprise conclude that they will raffle for some of the valuable articles, and, under pretense of anxiety to make their minister a present or please some popular member of the church, fascinating persons are dispatched through the room, pencil in hand, to "solicit shures," or perhaps each draws for his own advantage, and scores of people go home with their trophies, thinking that it is all right, for Christian men did the raffling, and the proceeds went toward a new communion set. But you may depend on it that as far as morality is concerned, you might as wellhave won by the crack of the billiard bail or the turn of the diee box. Do you wonder that churc

perfences which will fail to your lot, then your days will be rediant and you will be a "The only real heresy is the heresy of an evil life. Honest belief is never here, but dishonest living is always heresy. To be failse to a high ideal, to grovel we have your belief in the your ought to soar, to be entangled in the your ought to soar, to be entangled in the your ought to soar, to be entangled in the your ought to soar, to be entangled in the your ought to soar, to be entangled in the your ought to keep your soul bright and older and pure, to unmake yourself by immorabilities when you should be building to get the your ought to keep your soul be good to should be provided in the your ought to keep your soul be good to should be good to should be good to the your ought to keep your soul be good to should be goo

The Boston Mechanics' Fair is announced for the month beginning on October 10. The hall will be open for the reception of exhibits four weeks prior to that date.

A TEMPERANCE COLUMN.

THE DRINK EVIL MADE MANIFEST IN MANY WAYS.

Barrel of Whisky-Alcohol a Poten Poison—When the People Understand Its True Nature a Tremendous Crusade Will Be Waged Against the Rum Power

Will be Waged Against the Rum Power
A drayman rolled forth from his cart in
the street,
A red-headed barrel, well bound and complete;
And on it red letters, like forked tongues
of fame.
Emblazoned the grade, number, quality,
fame,
Of this world renowned whisky from somebody's still,
Who arrested the grain on the way to the
mill.

mill.
So there stood the barrel, delivered, but I Could see that a shadow was hovering nigh.
A sulphurous shadow that grew as I

To he form of Mephisto. Though sorely

amazed,
i. entured to question this imp of the
realm
Where Vice is the pilot, with Crime at the helm.

And asked him politely his mission to

name,
And if he was licensed to retail the same
Identical barrel of whisky which he
Was fondly surveying with demoniac glee.
"O, I never handle the stuff," he replied;
"My partners mortal are trusty and tried;
Mayhap, peradventure, you might wish to
look

At the invoice complete; I will read from At the invoice complete; I will read from this book.

You will find that this barrel contains something more

Than forty-two gallons of whisky galore."
And ere I could slip but another word in, He checked it off gayly—his cargo of sin:
"A barrel of headaches, of heartaches, of wors:

"A barrel of headaches, of heartaches, of woes;
A barrel of tears from a world-weary wife;
A barrel of curses, a barrel of blows;
A barrel of sorrow, a barrel of strife;
A barrel of sorrow, a barrel of strife;
A barrel of cares and a barrel of debt;
A barrel of cares and a barrel of debt;
A barrel of crime and a barrel of pain;
A barrel of thopse ever blasted and vain;
A barrel of falsehood, a barrel of cries
That fall from the maniac's lips as he
dies:
A barrel of poison (of this nearly full),
A barrel of poverty, ruin and blight;
A barrel of terrors that grow with the
night;
A barrel of hunger, a barrel of groans;
A barrel of orphans' most pitiful moans;
A barrel of serponts that hiss as they pas
From the bead on the liquor that glows in
the glass!
My barrel, my treasure, I bid thee farewell;
Sow ye the foul seed; I will reap it in hell."

Real Nature of Alcohol.

Alcoholic poison first affects the lobes of the brain, and the other nerve centres of the cerebro-spinal system are successfully brought under the influence of the poison, antil, in the state commonly known as "dead drunk," the only ones that are not operatived are those known as the automatic centres, which regulate and keep ap breathing and the circulation. Enough alcohol can be taken, however, to paralyze these, in which case the deep sleep of drunkenness a becomes stupor which passes into death. There is a parallel between apoplexy and intoxication. To be drank is simply apoplectic. Such is the action of alcohol upon the nervous system, and its action upon the other parts of the body is no less injurious.

When an alcoholic drink is taken into the stomach, the alcohol is rapidly absorbed through the coats of that organ, passes directly into the circulation, and is carried with the blood to every part of the system. That which goes to the brain produces successively the symptoms enumerated above; that carried to the lungs begins to be expelled with the expired breath of these organs. Experiments have been tried in which wine was administered in capsules, so that not one particle touched the interior of the mouth or throat; yet in two or three minutes the odor of alcohol was noted on the breath, showing that in that short time if had been absorbed, passed into the blood, and was being expelled by the lungs.

The blood loaded with alcohol, in passing through the liver, sets up an irritation which frequently causes an incurable disease to that very important organ—cirrhosis of the liver, better known as "hobanii iver." The kidneys are stimulated and irritated, and long indulgence in the drinking habit leads to incurable diseases in them. The skin is also affected, and does its part in expelling the alcohol from the system. In point of fact all the excretory organs set at work as soon as the alcohol gets into the system, in the endeavor or id the body of the poison. The liver, kidneys, lungs and skin are all ove

verize the rum power .- Toledo Blade.

The Temperance Soldier.

What makes the soldier? some one asks. Is he merely a lad taken out of the streets and decked out in a gaudy uniform, in whose hands a musket has been placed? No, but he is a man generated by flerce processes. The soldier spirit is worried into him by long marches, pressed into him by long watches on the picket-line, soaked into him by the dews of the night, washed into him by the burning hospital fever, starved into him by the short ration, blown into him by the short ration, blown into him by the sabre slash and the bayonet wound. Out of all this is born the soldier. So in our temperance army, We love our work because we have stood behind the ramparts and in the deadly breach, and have fought for our principles; because we have endured labor and suffered contumely, and welcomed sacrifice that our cause may triumph; and the rewards of moral victories make our hearts leap with greater joy than any triumph on a field of glory, because victories over the monster vice of intemperance are a thousand-fold more vital to mankind.—Sacred Heart Review.

Importance of Heredity.

The result of a careful study of four hundred alcoholics by Forel, of Zurich, emphasizes the great importance of heredity. Forty-three per cent. of the cases had one or both parents alcoholic. Fifteen per cent. of the patients were wholesale or retail liquor dealers. All cases showed various physical, mental and moral alterations. Fourteen per cent. were epileptics.

Temperance News and Notes.

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The law should require that every bottle of liquor be labeled "Poison, for external use only."

The social evil and the liquor traffic are twin devices of the devil to lure men and women to destruction.

HELPS FOR HOUSEWIVES.

What Goes With Meats What Goes With Meats.

Roast beef, grated horseradish; roast mutton, currant jelly; boiled mutton, caper sauce; roast pork, apple sauce; roast lamb, mint sauce; roast goose, apple sauce; roast turkey, oyster sauce; roast chicken, bread sauce; venison or wild duck, black appropriately. currant jelly; compote of pigeons mushroom sauce; broiled fresh mack erel, fennel sauce or sauce of stewed gooseberries; fresh salmon, shrimp sauce and cucumber.

Perfume for Clothes

An excellent perfume for perfuming clothes that are packed away, and which will retain its properties for a long time, can be made in the following way: Pound to a powder one ounce each of cloves, caraway seed, nutmeg, mace, cinnamon and Tonquin beans; also, as much orris root as will equal the weight of all the foregoing ingredients. All that is needed is to fill little bags of muslin with this fill little bags of muslin with this mixture and lay them among the garments.

Novel Way of Preserving Flowers. A novel way of preserving flowers, leaves and vines has been discovered leaves and vines has been discovered by some ingenious English girls. The specimens are carefully dried up to a certain point, and are then laid upon sheets of soft paper something like our blotting paper. This is moist-ened, a sheet of waxed paper placed over it, then another sheet of soft pa-per, a layer of leaves and flowers, a sheet of wax paper, and so on. The per, a layer of leaves and flowers, a sheet of wax paper, and so on. The whole series is then placed under a board, on which is put a very heavy weight, or which is placed in a powerful press. The pressure crushes the flowers into the soft, wet paper, and as this dries it sets, fastening the specimen very securely.

A New Article for the Kitchen.

specimen very securely.

A new article of kitchen furniture that commends itself to every housekeeper who realizes the saving of time and strength in having things "handy" is a combination flour chest "handy" is a combination flour chest and kitchen table. The bin holds sixty pounds of flour, has two meal or sugar bins, a bread board, a meat board, and two large drawers, one partitioned off for spices, etc. The bins swing on the lower brace, and open and shut without a particle of friction. They are made of wood, which, it is claimed, prevents the flour from sweating as it does in bins that are made of metal. It is a western man who has invented this boon to women, and a chorus of feminine to women, and a chorus of feminine thanks accompanied by good financial returns will doubtless prove the success of his invention.

Eggs Hard Boiled.

The class received a valuable suggestion when Miss Limerick said eggs gestion when allowed to boil. The gestion when Miss Limerick said eggs should never be allowed to boil. The hardest boiled egg is just as digestible, she said, as the one that is cooked soft, provided it is properly prepared. Very frequently when eggs do not agree with a peraon it is because they have been boiled. A poached egg should be broken into water that is at believe the said they are the said to be a soft of the said they are they are the said they are the are they boiling point and then set back on the range where it will not boil again. Eggs cooked in the shell are better Eggs cooked in the shell are better when put in water that has been heated to 160 or 180 degrees, considerably less than boiling point, and kept at that heat until they are cooked sufficiently. A hard-boiled egg usually requires an hour to cook it properly.

The lesson was practical and thoroughly interesting. It was full of

oughly interesting. It was full of suggestions and hints that cannot but prove valuable to those who are required to prepare food for the sick room and there were a number of helpful points for the woman who cooks for well persons.—Buffalo Ex-

Boiled Onions-Pour boiling water over them and remove the skins. Put over them and remove the skins. Put on to cook in boiling salted water. If old or very strong, change the water several times. When tender drain and cover with milk. Season with salt and pepper. Cook for eight min-utes longer, and then serve.

Orange Flower Custard-Beat the yolks of four eggs with one and one-half ounces of powdered sugar and three-quarters of a pint of milk. Pour into a jug and set this in a saucepan of warm water over the fire. Stir with a spoon while the mixture thickens. Flavor with orange flower wa-

Celery Vinegar-Celery vinegar is useful for flavoring, and may be made useful for flavoring, and may be made of pieces of celery covered with some pure cider vinegar, or the celery seeds may be used. If the celery seeds are to be used, cover one ounce of celery seed with one quart of pure cider vinegar, and let it stand two weeks, shaking it every day. It will then be ready for use.

French Sago Jelly-First wash three ounces of crushed sago in cold water and then boil it for two hours, stirring occasionally. When the sago is quite dissolved, add the juice of a large lemon, and two and one-half ounces of lump sugar. Boil all to-gether while stirring for five minutes, and pour into a mold. Next day turn out and serve with whipped cream or

Stuffed Onions — Boil eight large onions till tender, but not broken. Remove the centres. Chop them and two tablespoonfuls of ham and one hard-boiled egg. Add two tablespoonfuls of breadcrumbs, one-half teaspoonful of pepper, and one tablespoonful of butter melted. Place in a bakedish. Add one cupful white sauce, melt one tablespoonful of butter, add six tablespoonful of dried breadcrumbs and a little salt and pepper. Sprinkle this over the onions. Stuffed Onions - Boil eight large per. Sprinkle this over the onio Heat and brown in the oven.

The Cause of Dyspepsia.

From the Republican, Scranton, Penna.

The primary cause of dyspepsia is lack of vitality; the absence of nerve force; the loss of the life-sustaining elements of the blood.

No organ can properly perform its function when the source of nutriment fails. When the stomach is robbed of the nourishment described on the stomach.

ment demanded by nature, assimilation

tion when the source of nutriment fails. When the stomach is robbed of the nourishment demanded by nature, assimilation ceases, unnatural gases are generated; the entire system responds to the discord.

A practical illustration of the symptoms and torture of dyspepsia is furnished by the case of Joseph T. Vandyke, 440 Hickory St., Scranton, Pa.

In telling his story, Mr. Vandyke says:

"Five years ago I was afflicted with a trouble of the stomach, which was very aggravating. I had no appetite, could not enjoy myself at any time, and especially was the trouble severe when I nawke in the mornisg. I did not know what the ailment was, but it became steadily worse and I was in constant misery.

"I called in my family physician, and he diagnosed the case as catarrh of the stomach. He prescribed for me and I had his prescription filled. I In Misery.

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"I called in my family physician, and he diagnosed he case as centarrh of the stomach to put a box and I began to use the pills according to directions. Before I had taken the second box I began to use the pills according to directions. Before I had taken the second box I began to feel relieved, and after taking a few more boxes, I considered myself restored to health. The pills gave me new life, strength, ambition and happiness."

Dr. Williams' Pink Pills cure dyspepsia by restoring to the blood the requisite constituents of life, by renewing the nerve force and enabling the stomach to promptly and properly assimilate the food. These pills are a specific for all diseases having their origination in impoverish

The population of Palestine is increasing rapidly. Ten years ago there were only 15,000 residents in Jaffa; to-day there are nearly 50,000.

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DADWAY'S PILLS,

Purely vegetable, mild and reliable. Cause Per fect Digestion, complete absorption and healthfu regularity. For the cure of all disorders of th Stomach, Liver, Bowels, Kidneys, Bladder, Nervou

LOSS OF APPETITE, SICK HEADACHE, INDIGESTION. DIZZY FEELINGS. FEMALE COMPLAINTS, BILIOUSNESS, DYSPEPSIA.

PERFECT DIGERTION will be accomplished by taking Radway's Pills. By their ANTI-BILIOUS properties they stimulate the liver in the secretion of the bile and its discharge through the billary ducts. These Pills in doese from two to four will partent from these disorders. One or two of Radway's Pills, taken daily by those subject to billous pains and torpidity of the liver, will keep the system regular and secure healthy digestion.

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The Pot Called the Kettle Black Because the Housewife Didn't Use

SAPOLIO