street scenes in Lima PIOTURESQUE BIGHTS TN THE Fow Carts Are Seen-Chinese Are
 In the streets of Lima you remark the
rareness of carts, and the use by prefersuce of mules and donkeys as beasts oid
burden. $\Delta l$
day long the streees are full of itinerant venderg, thany of whom
come in frum the suburbs and the coun-

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| "German |


The Planevto mid-Spot.


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DOES CURE
CONSUMPTION

| $\overline{\text { Confee }}$ |  |
| :---: | :---: |
| grown coffee tree | ell-known Col |
| ten years' growth, with the |  |
| that the limbs are long and flexible, the |  |
| bark is wititish and rather rough. In | hooks no |
|  |  |
| continues green throughout the year, | for this patent, but the man who bought |
| blossoms, green and ripe fruit being | 研 |
| 1ound upon it at any time. Whe |  |
| dossons fall there remains a pale git |  |
| king much like a large cherry and | by |
| almost as yalatable. Under the flesh of |  |
| the berry, instead of a stone or seed, is | bel |
|  | dae |
|  | New York |
|  |  |
| ch |  |
| now ready to go on |  |
|  | ventor only reeeived $\% 15,000$ and a ot of lawsuits. I Ihaven't sait anything |
| Paraloxes of the Sense. | about the men who have lost fortunes it |
| The human eye does not see things, neither does what we call sight penetrate | the business, but the Kansas Coty 1 imes. |
| space. The ese is simply like a teleetope | of Eyes in Hyp |
|  | 㖪e who have hazel eyes do not |
| rs do not feel, the |  |
| the thange does not taste, nor does the |  |
| outside the human body, nordoes sound, |  |
| nor touch, nor feeling, nor taste, no |  |
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