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scends to a gratified smile when one and
of her charge. Meanwhile ane feast is prepar.
tho village is is invited. In hit hex winh post




knocked down to the highest bird iner.
That is alt the ceremony thero is.
arives his pigs to the house of his father-
n-law, leads the girl to his own hoase
ne she is his wife. To bring as much

NINE PIGS FOR A BRIDE. ATATRTMONTAL AUCTION SALE
AMONG SOUTH SEA TSLANDERE. Giris are Secluded for Years and
Then Sold to the Highest Bidder Farat Girls in Demand
Every New sharply divided into two clans, known
respectively as the Maramara and the
Pikalaba. They aro most intimately

| as nine pigs a girl must be very fat and be furthermore the daughter of a man wealthy enough to be a chief; seven pigs is a high figure and few run ovet six. But if the amount realized by the auction does not satisfy the father ofthe property sold he can show his scorn of the higher education of women by quietly throttling the schoolmistress. |  |
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| the public auctioneer. The buyer pays so many pigs or their equivalent in cowries or strings of shell money, he takes his purchase to his home and looks to |  |
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| her domestic services to make good the amount which he has paid. Such a sys-tem affords no room for any of the softer sentiments, it would seem; no such thing as love, it would appear, could exist where marriage is a mere matter of pigs. |  |
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| display great affection and are as true as though their marriage had been solmnized with the most elaborate vows. |  |
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| After marriage the clan division is ceremonially perpetuated in the house, not to the extent of interfering with domestic harmony, but upon certain sol. |  |
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| emn occasions. The doorway is in the middle of one of the sides, the fire-place directly opposite on the other. Between |  |
|  |  |
| directly opposite on the other. Between the two a line is drawn; one side of the |  |
| house is the husband's side, the other 18 the wife's. Each retains the individual ownership of their separate property; he |  |
|  | reign of Queen Elizabeth. |
|  |  |
| keeps his possessions on his side the line, she on hers, and nothing is moved from one side to the other without an equiva- | caused the burning of 135 acres of wheat |
|  |  |
| lent. The cbildren belonging to each are said to be "in the door," and it is only as they grow up or in the event of the father's death that they definitely go over to the mother's side.-New Orleans Picayune. |  |
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|  | into the State of Washington has ereased largely, and are now thor acclimated. |
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| Genius, pluck, endurance and faith can be resisted by neither kings nor cabinets. |  |
| Generosity, wrong placed, becometh aviceq a princely mind will undo a private | During a storm in St. Louis, Mo., a hailstone fell that was measured at the |
|  |  |
| family. |  |
| Sustained enthusiasm has been the motor of every movement in the progress of mankind. | dge Gunto, of |
|  | camphor tree on his place. The cold does not seem to injure it at all, and he |
| What is birth to a man, if it shall be a stain to his dead ancestors to have left such an offspring. |  |
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|  |  |
| Columbus stands deservedly at the head of that most useful band of men-The heroic cranks in history. |  |
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| heroic cranks in history. |  |
| The persistent enthusiast whom one generation despises as a lunatic with one idea, succeeding ones often worship as a benefactor. |  |
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the troublo which they take to hide the dirt and the disgrace which it en-
toils would keep the kitchen clean, and all its pots and pans bright as tails, woull kreep the kitchen
a dollar, that is, if they use




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