THE SLAVE-SHED.
Hapless Wretches Captured in African Forests.
Many Become Victims of Cer
From E. J. Clave's article, "The Siave Trade in the Congo Busin,", pub
lished in the Century, we quote as fol lows: "These hungry cratures form
indeed a truly pitiable sight. After
At suffering this captivity for a short time they become mero skeletons. All ages,
of both sexes, aro to be seen: mothers with their babes; young men and
women; boyss and girls, and even babies who cannot yet walk, and whose
mothers died of starvation, or perhaps mothers died of starvation, or perhaps
were killed by the Lutembe. Doe
seldom sees either old men or old womens they are all kilited in the traids
their marketable value being very their marketablo valuo being very
small, no toroble is taken with them.
and Solpless wretches, with their emaciated
forms and sunkou eyes, their faces very picture of sadness, it is not diffl-
cult too perceive the intense grief that
thes they are in wardly sufferings, but they
know too well it it of no use to appeal for sympathy to thrir mereciless masters,
who have ben acustomed from chird
hood to witesess acts of of cruelty and brutality, so that to satisty their insati
alio greod they will commit them ielves, of permit to be ocommitted, ayy atrocity,
howeror great. Even the pitiable sight
of one of these sluyes.sheds do half foprosent tho misery caused by this
traffic-homes broken separated from their babies, husbands
from wives, and brothers
from sistors. When Inst at Masankusu I saw a slave
woman who has with her one child,
whose starred littlo body she was clutching to her shrukeon breast. 1
was attranted by her sad face, which
betokence
great suffering her the causo of it, and she told mano in
a low, sobbing voice the following
"I mas living with my husband and
three children in an inlan I village Tow miles from here. My husband was
a hunter. Ten days ago the Lutembo
attacked our settlement; my husband difended himsolf, but was over pow werel
and spared to death with sevral of the
other villagors. I was brought here
have already been purchased by the
traders Ithal nover soo them any
trore, Perhaps ther will kill them on

vation; thee give us nothing to at. ${ }^{1}$
expect oven this ono will be taken from
me todny, as the chiof, fearing lest ${ }^{\text {tit }}$
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$\qquad$
killed.'
"'here were cor tainly 500 slaves ex-
posed for sale in this ono village alone. possd for sile in this ono village alono.
Large canos wero constantly arriving
from down river with merchandise of all kinds with which they purchased
theses slaves. $A$ hargo trado is carried
on between the Ubangi and Lulungu :ivert o The poople inhatiting the
mouth of the Uhani buy to Boolol
slaves at Masankusu and the other marUbangiriver and exchango them with tives buy their slaves soleleg for food.
Having purchasod slaves the foed them
 lolo slaves are taken into tho river and
 ply victims for the execution coremon
ies.
"Much life is lost in tho capturing of slaves, and during their ceptivity many
sucummb to starvation. of the remain.
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$\qquad$ the ehpps of the Cincinnati, Humltor
and Dayton Company, the siron Selwcen Ind anapolis and Cincinnnt
has been doing some rimarkable ruateen and a halif mi'es at an averago spoce the slowsto mile was covered in infty cinati. Hamittoa and Daston the bee best oflicial recerd the engine has show
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|  | A Man's Head on a Bablys Shoulder |
| Thero is a mysterg |  |
| . Nobody but Capt. Bassett, tho |  |
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| dent. Capt. Bassett knows the history |  |
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| ster. It has been suggested that Capt. Bassett carries the gavel in his pocket |  |
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| es from tho earth. Tho gener- |  |
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| des, when we imagine that on a |  |
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| on the grass, we make a grave $m$ |  |
| For that moisture on the grass is not dew at all, it is fallo dew-in reality |  |
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| nond-like, are not dew; closo ex. crystalline |  |
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| meaning of the line: "Illa | Hood's Sarsaparilla |
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