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| ago the Quaker Assembly of Pennsyl- |  |  |
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| speaking emigrants should be the subjects of naturalization. The same body pro- |  |  |
| vided a few years later that every for <br> eigner to the English Government arriv |  |  |
|  |  |  |
| ing after the passage of the act should <br> pay a duty of forty shillings and swear |  |  |
| allegiance to Great Britain and the pro-vince. These and other measures dis- |  |  |
|  |  |  |
| vince. These and other measures dis- couraging to prospective emigrants who fell within their scope were all aimed at |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| coming by every ship, and the followersof Penn were disturbed in spirit. Butthe proscribed German stolidly bided his |  |  |
|  |  |  |
| $\begin{aligned} & \text { time. He came, paid his duty and stayed. } \\ & \text { He took possession of the rich farms } \\ & \text { along the Susquehanna, the Lehigh, } \end{aligned}$ |  |  |
|  |  |  |
|  |  |  |
| along the Susquehanna, the Lehigh, and the Juniata, and filled the glorious |  |  |
| He began to have things his own way,and when the new order was established |  |  |
|  |  |  |
| after the Revolution, he held in hishands the political power of the great State which he had turned into a |  |  |
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| Quaker was already little more than memory; the German the potent fact ofthe social and political order. But lo: |  |  |
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| Pennsylvania Dutchman. <br> These people have retained all the ad <br> mimble domestic, home-loving charac- |  |  |
| mirable domestic, home-loving charac- teristics of the race from which they |  |  |
|  |  |  |
|  |  |  |
| $\begin{aligned} & \text { the singing-school is a weekly entertain- } \\ & \text { ment during the winter, and dancing is } \\ & \text { held in favor. } \end{aligned}$ |  |  |
|  |  |  |
|  |  |  |
| No event calls out so large a number |  |  |
| of the family dies the survivors begin tobake and cook and gather supplies. There |  |  |
|  |  |  |
| bake and cook and gather supplies. There is little time for grief; the funeral is but three days off at most, and if there should |  |  |
| be any skimping of the feast, to which the minister will be authorized to invite |  |  |
|  |  |  |
|  |  |  |
| and discreditable to the living. Andthere, too, must be prepared the midnight lunch for the watchers who will |  |  |
|  |  |  |
| the neighborhood will be detailed for |  |  |
|  |  |  |
| this purpose, and it will be their privi-lege to select the two young ladies who are to help them while away the long |  |  |
|  |  |  |
|  |  |  |
| amuse themselves in whatever way they |  |  |
| $\begin{aligned} & \text { choose. Every hour the young men en- } \\ & \text { ter the death-chamber and look upon the } \\ & \text { features of him who sleeps the eternal } \end{aligned}$ |  |  |
|  |  |  |
| sleep; while the two girls, awed and nervous at being alone so near the visible |  |  |
| presence of death, tremblingly wait thereturn of their gallant companions. It |  |  |
|  |  |  |
|  |  |  |
| must be confessed that owing to the |  |  |
|  |  | Tisted from the effects of |
| ers generally manage to extract morepleasure out of it than is consistent withits solemnity. It will be found that the |  |  |
|  |  |  |
| abundant preparation of "funeral baked soon as the service is ended at the grav |  |  |
|  |  |  |
| all the assemblage returns to the house, and the feasting ends not until the last |  |  |
|  |  |  |
| Hundreds of them partake of thesefuneral feasts, and they regard it as a matter of pride when the number i |  |  |
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| largerth thanumal |  |  |
| rarely takes a lady to church or singingschool. When the meeting is ended theyoung men hurry out and stand in a row, |  |  |
|  |  |  |
| $\begin{aligned} & \text { or a double row on each side of the walk. } \\ & \text { When the girl of his choice comes by, } \\ & \text { the young man steps up with assumed } \end{aligned}$ |  |  |
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| line; while the rejected swain steps back into his place to undergo an unmerciful |  |  |
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| hopes to rule they know what they are doing |  |  |
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Or. Lobb, ziaituin


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