Towanda, Pa., Saturday, Nov. 12, 1881.

EDITORS

S. W. ALVORD.

NOBLE N. ALVORD

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Proclamation for Thanksgiving Day.

By the President of the United States of America -A proclamation: It has long been the pious custom of our people, with the closing of the year, to look back upon the blessings brought to them in the changing course of the seasons, and to return solemn thanks to the All Giving Source from whom they flow. And although at this period when the falling leaf admonishes us that the time of our sacred duty is at hand, our nation still lies in the shadow of a great bereavement, and the mourning which has filled our hearts, still finds its sorrowful expression toward the God before whom we but lately bowed in grief and supplication. Yet the countless benefits which have showered upon us during the past twelve months call for our fervent gratitude, and make it fitting that we should rejoice with thankfulness that the Lord in His infinite mercy has most signally favored our country and our people. Peace without and prosperity within have been vouchsafed to us. No pestilence has visited our shores. The abundant privileges of freedom, which our fathers left us in their wisdom, are still our increasing heritage. And if, in parts of our vast domain, some affliction has visited our brethren in their forest homes, yet even this calamity has been tempered and in a manner sanctified by the generous compassion for the suffers which has been called forth throughout our land. For all these things it is meet that the voice of the nation should go up to God in devout homage. Wherefore I, Chester A. Arthur, President of the United States, do recommed that all the people observe Thursday, the 24th day of November, inst., as a day of national thanksgiving and prayer, by ceasing so far as may be, from their secular labors and meeting in their several places of worship, there to join in ascribing honor and praise to Almighty God, whose goodness has been so manifold in our history and in our lives, and offering earnest prayers that His bounties may continue to us and to our children.

In witness whereof I have hereunto set my hand and caused the seal of the United States to be affixed

Done at the city of Washington, this fourth day of November, in the year of our Lord 1881, and of the independence of the United States, 106. CHESTER A. ARTHUR.

[Signed] By the President.

JAMES G. BLAINE. Secretary of State.

The Wolfe Vote.

Charles S. Wolfe, Independent Republican, got 1510 votes in the county. Silas M. Baily, Republican, 4387. Orange Noble 2969. Wolfe's vote was, therefore more than 50 per cent of Noble's; about 33 percent of Bailey's. The highest vote cast was that for Horton, Sheriff, 5959. Baily got 1612 less than Horton-about the entire Wolfe vote. If this coincidence could be made to prove that Wolfe's vote was a defection from the Republican vote altogether, it would be tood for reflection. But It can not be reduced to any such conclusion, for Wolfe had a great number of Democratic votes. In the three Wards of Towarda the vote stood: 1st, Baily 66; Noble 44; Wolfe 47. 2nd, Baily 128; Noble 72; Wolfe 95. 3rd, Baily 81; Noble 51; Wolfe 36. Total, Baily 275; Noble 167; Wolfe 178. Iu 1880 on the total county vote, Garfield had 8152; Hancock 4950a majority for Garfield of 3205. In this Borough the vote stood, 1st ward, Garfield 127, Hancock 125; 2nd ward, Garfield 225, Hancock 126; 3rd ward, Garfield 137, Hancock 76. Total, Garfield 489, Hancock 298. Total vote 787 as against 620 votes cast this year. The registration shows about 937 voters in the Borough-297 more than the vote cast this yeas. It is safe to say that Wolfe's vote in the county was about 25 per cent Democratic, leaving about 1100 votes to be placed to the account of disaffected Republicans.

A correspondent of the New York Times gives the following test for detecting glucose in sugar: "I wish to call the attention of your readers to another process which I published a year ago, and which can be applied immediately by any one, using only such means as are always

at command. This is a great advantage to the average consumer or retail dealer, who wish to know if there is any glucose in his sugars, but who has neither methylic alcohoi or a microscope at hand. This process consists in putting about a tablespoonful of cold wathe in a tumbler, and adding successively several pinches of sugar. After each addition the liquid is shaken with a little stick or a spoon, or with any other convenient stirrer. After putting in four or five pinches of sugar, the starch glucose, if present, will be seen as chalky white specks. This test takes three or four minutes."

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Oct. 11, 1881.

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Nov. 2, 1881.

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No. 9, at 3:00 p. m.—Express for Philadelphia.
No. 15, at 10:46, p. m.—Fast express for Philadel
phia and New York.
No. 31,—Local Passenger Train, between Elmira

o. 31,—Local Passenger Train, between Elmira and Wyalusing, 7:23 p. m.

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No. 30, at 9:30 a. m., WilkesBarre accommodation.
No. 2, at 4:43 p. m.—Mail train from Philadelphia
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No. 12, at 12:45, a.m., from New York. No. 32, at 6:53 a.m.—Wyalusing and Elmira local.

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BARCLAY R. R.

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10:15 a. m., from Barelay and intermediate stations and 6:20 p. m.

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Leaves at 10:30 a.m. Arrives at 1 p. m.

Sheshequin Stage.

Arrives at 11 o'clock a. m. Departs at 12 m.

LeRaysville Stage.

Arrives at 12 m. Leaves at 2 p. m.

Terrytown Stage.

Arrives Monday, Wednesday and Friday, at 12 m.

Departs same days at 1 p. m.

New Era Stage.

Arrives Tuesday, Thursday and Saturday, at 12 m

Departs same days at 1 p. m.

CHURCH DIRECTORY.

PRESBYTERIAN—Rev. J. S. Stewart, D.D., Pastor. Preaching at 10:30 a. m. and 7 p. m. every Sunday. Prayer meeting Thursday evening at 7:30. Sunday School—D'A. Overton, Superintendent—at12 o'clock.

CHRIST CHURCH—(Episcopal)—Rev. John S. Beers, Rector. Service and preaching at 10:30 a. m. and 6:00 p. m. Service and lecture Thursday evening at 7:30. Sunday School—Jas. T. Hale, Superintendent—at 12 m. Teachers' meeting Tuesday evening at 7:45.

M. E. CHURCH.—Rev. C. H. Wright, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meetings on Sunday evening at 6:30, Thursday evening at 7:30. Young men's prayer meeting Friday evening at 8. Sunday School—B. M. Peck, Superintendent—at 12 m.

SS. PETER AND PAUL.—(R. C.) Rev. Chas. F. Kelley, Priest Mass at 8 and 10:30 a. m. Ves.

Kelley, Priest Mass at 8 and 10:30 a.m. Vespers at 7:30 p.m. Sunday School at 12:30 and

2:30.
CHURCH OF THE MESSIAH.— (Universalist)
Rev. William Taylor, Pastor. Preaching at 10:30
a. m. and 7 p. m. Prayer and Conference
Meeting Thursday evening at 7:30. Sunday
School—Dr. Taylor, Superintendent—at 12 m.
BAPTIST CHURCH—Rev. C. T. Hallowell, Pastor
Preceding at 10:30 at 25 and 7 p. 20.

Preaching at 10:30 A. M. and 7 P. M. Prayer Meeting, Thursday Evening, 7 P. M. Sunday School at 12 m.

SOCIETY DIRECTORY.

Union Lodge, No. 108, meets First and Third Wednesday of each month.
Union Chapter, No. 161, meets Second Wednesday evenings of each month.
Northern Commandery, Knights Templar, No. 16.
Meets fourth Wednesday each month.
KNIGHTS OF HONOR.

Crystal Lodge. Meets every Monday evening.
Mystic Lodge, K. and L. of H. Meets Second and
Fourth Friday evenings of each month. G. A. R.

Watkins Post No. 68. Meets every Saturday evenin KNIGHTS OF THE GOLDEN RULE.

Towarda Castle No. 58. Meets at K. of . Hall every Wednesday evening.

ROYAL ARCANUM. nda Council No. 53 2 meets antfired third

Friday of each month in K., P. Hall.

KNIGHTS OF PYTHIAS.

Towanda Lodge, No. 290. Meets every Tuesday Endowment Rank, Section 101. Meets Third Friday in each month.

ODD FELLOWS.

Bradford Lodge, No. 167. Meets every Monday ight. Bradford Encampment, No. 41. Meets Second and

Fourth Wednesday night of each month.
Leoh Lodge Degree of Rebeka. Meets First and
Third Fiday evenings of each month.

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Horses and carriages to let.

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H. W. MILLER. Nov. 27, 1880.

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