

**The Daily Review.**

Towanda, Pa., Friday, Oct. 21, 1881.

EDITORS.

S. W. ALVORD. NOBLE N. ALVORD

"Daily Review" only 25 cents per month. Try it.

The ceremonies at Yorktown embraced the laying of the corner stone of the monument, which was a remarkably interesting affair. The Masonic procession under the direction of the Grand Master and including the visiting brethren proceeded to the monumental site. The chair occupied by the Grand Master on the occasion was the one Lord Bottetourt, when governor of the old dominion, presented to the Grand Lodge of Virginia, and in which George Washington sat when Grand Master of Virginia Masons. The sash and apron worn by Grand Master Peyton S. Coles of Virginia, were worked by Mrs. Lafayette, and presented to Washington in 1784. Afterward, in 1812 they were given to Washington Lodge of Alexandria, Va., by Major Lawrence Lewis. The gavel was made from a portion of the quarter deck of the United States Frigate Lawrence, flagship of Commodore Perry at the battle and victory of Lake Erie in 1813, and presented to Masonic Veterans' Association by M. W., Rev. Marshall B. Smith, in 1880 and the mounting and inscription were presented by A. W., Zachariah Dederick. This gavel was used by brother Smith as Grand Master of Masons of New Jersey in 1876 and 1878 and in laying the corner stone of the monument on the battle field of Monmouth in 1878. It was also used by M. W., Jesse B. Anthony, Grand Master of Masons in New York, to lay the corner stone of the Egyptian obelisk in Central Park, New York city, in 1880. Judge B. R. Welford of Virginia, Masonic orator, then made an eloquent address at the conclusion of which the ceremonies ended.

Among the many noteworthy applications of electricity during the past few years, one of the most remarkable is the gastroscope, an instrument for viewing the contents of the stomach. The apparatus consists chiefly of a bent tube, at the lower end of which is a tiny glass lantern, while the upper end terminates in an eye-piece. In use, the lower end of the tube is passed into the stomach through the mouth and esophagus, the upper end projecting from the mouth far enough for the convenience of the operator. Small wires conduct an electric current along the tube to the lantern, where a platinum wire is rendered incandescent by the electricity, thus illuminating every part of the stomach. The lantern consists of two globes, one within the other between which a stream of water is passed to prevent any uncomfortable heating of the outside. Through the small window in the lantern the images from the stomach travel along the tube to the eye-piece, being bent by prisms sufficiently to pass around the curve. By an ingenious contrivance the window is revolved at pleasure, so that any portion of the stomach's contents may in turn be brought to view. This new scientific marvel has been in actual use in Vienna, and will probably prove valuable to medical men in studying digestion and diseases of the stomach.

A year ago rabbit shooting was permitted on October 15, but this is changed. In 1878 a law was passed making it legal to shoot partridges and rabbits on October 15, but last winter the Legislature changed the law, leaving the date for the beginning of partridge shooting the same (October 15), but establishing the legal date for shooting rabbits on November 1. Sportsmen will do well to "stick a pin" in this.

Thomas Garfield, a brother of the late President, lives on a small farm in Ottawa county, Michigan. A reporter recently penetrated the wilderness to find him. He is fifty nine years of age, stoops somewhat, and carries a pair of hands as hard as a pine knot. He is intelligent and reputable, and never had any other ambition than to make an honest living. James some times visited him, and the brothers never drifted far apart.

**HOUSE FOR SALE.**—The valuable house and lot on Second street known as the "Hiram Taylor Property" will be sold to the highest bidder on Monday, October 31st at 2 o'clock, p. m., in front of the First National Bank. The lot has a frontage of 77 1-2 feet on Second street and extends back to Third st., about 300 feet divided by an alley running from Maple st., to Lombard, Good barn on the alley. **TERMS**—Ten per cent. at time of sale. Fifteen per cent. on delivery of deed. Balance in three equal annual payments, with interest on the whole at each payment. For further particulars enquire at the Bank. Oct. 12, 1881. N. N. BETTS, Cashier.

**TRAVELLER'S GUIDE.**

PA. AND N. Y. R. R.  
Trains on the Pa. & N. Y. R. R. pass this place as follows:  
**Moving South.**  
No. 3, at 5:05 a. m., for New York and way sta. No. 7, at 10:43 a. m., mail train for New York, Philadelphia and intermediate points.  
No. 9, at 3:00 p. m.—Express for Philadelphia.  
No. 15, at 10:45 p. m.—Fast express for Philadelphia and New York.  
No. 31.—Local Passenger Train, between Elmira and Wyalusing, 7:23 p. m.  
**Moving North.**  
No. 8, at 4:00 a. m.—Fast express from New York and Philadelphia.  
No. 30, at 9:30 a. m., WilkesBarre accommodation.  
No. 2, at 4:43 p. m.—Mail train from Philadelphia and New York.  
No. 12, at 12:45 a. m., from New York.  
No. 32, at 6:53 a. m.—Wyalusing and Elmira local.  
STATE LINE AND SULLIVAN R. R.  
**Leave.**  
3:00 o'clock p. m. for Bernice and intermediate sta.  
**Arrive.**  
9:00 a. m., from Bernice.  
BARCLAY R. R.  
**Leave.**  
7:30 a. m., for Barclay and all stations, and 3:00 p. m.  
**Arrive.**  
10:15 a. m., from Barclay and intermediate stations, and 6:20 p. m.  
**Canton Stage.**  
Leaves at 9 o'clock, a. m. Arrives at 5 o'clock p. m.  
**Troy Stage.**  
Leaves at 10:30 a. m. Arrives at 1 p. m.  
**Sheshequin Stage.**  
Arrives at 11 o'clock a. m. Departs at 12 m.  
**Le Raysville Stage.**  
Arrives at 12 m. Leaves at 2 p. m.  
**Terrytown Stage.**  
Arrives Monday, Wednesday and Friday, at 12 m. Departs same days at 1 p. m.  
**New Era Stage.**  
Arrives Tuesday, Thursday and Saturday, at 12 m. Departs same days at 1 p. m.

**CHURCH DIRECTORY.**

**PRESBYTERIAN**—Rev. J. S. Stewart, D.D., Pastor. Preaching at 10:30 a. m. and 7 p. m. every Sunday. Prayer meeting Thursday evening at 7:30. Sunday School—D'A. Overton, Superintendent—at 12 o'clock.  
**CHRIST CHURCH**—(Episcopal)—Rev. John S. Leers, Rector. Service and preaching at 10:30 a. m. and 6:00 p. m. Service and lecture Thursday evening at 7:30. Sunday School—Jas. T. Hale, Superintendent—at 12 m. Teachers' meeting Tuesday evening at 7:45.  
**M. E. CHURCH**—Rev. C. H. Wright, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meetings on Sunday evening at 6:30, Thursday evening at 7:30. Young men's prayer meeting Friday evening at 8. Sunday School—B. M. Peck, Superintendent—at 12 m.  
**SS. PETER AND PAUL**—(R. C.) Rev. Chas. F. Kelley, Priest. Mass at 8 and 10:30 a. m. Vespers at 7:30 p. m. Sunday School at 12:30 and 2:30.  
**CHURCH OF THE MESSIAH**—(Universalist) Rev. William Taylor, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer and Conference Meeting Thursday evening at 7:30. Sunday School—Dr. Taylor, Superintendent—at 12 m.  
**BAPTIST CHURCH**—Rev. C. T. Hallowell, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meeting, Thursday Evening, 7 p. m. Sunday School at 12 m.

**SOCIETY DIRECTORY.**

**MASONIC.**  
Union Lodge, No. 108, meets First and Third Wednesday of each month.  
Union Chapter, No. 161, meets Second Wednesday evenings of each month.  
Northern Commandery, Knights Templar, No. 16. Meets fourth Wednesday each month.  
**KNIGHTS OF PYTHIAS.**  
Towanda Lodge, No. 290. Meets every Tuesday evening.  
Endowment Rank, Section 101. Meets Third Friday in each month.  
**ODD FELLOWS.**  
Bradford Lodge, No. 167. Meets every Monday night.  
Bradford Encampment, No. 41. Meets Second and Fourth Wednesday night of each month.  
Leah Lodge Degree of Rebekah. Meets First and Third Friday evenings of each month.  
**KNIGHTS OF HONOR.**

Crystal Lodge. Meets every Monday evening. Mystic Lodge, K. and L. of H. Meets Second and Fourth Friday evenings of each month.  
G. A. R.  
Watkins Post No. 68. Meets every Saturday evening. **KNIGHTS OF THE GOLDEN RULE.**  
Towanda Castle No. 58. Meets at K. of H. Hall every Wednesday evening.  
**ROYAL ARCANUM.**  
Towanda Council No. 53 2 meets antirsd third Friday of each month in K. P. Hall.

1831 THE CULTIVATOR 1831

**Country Gentleman**

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Towanda, Sept. 19, 1881.

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Nov. 27, 1880.

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