

# The Daily Review.

Towanda, Pa., Thursday, Oct. 7, 1881.

EDITORS  
S. W. ALVORD. NOBLE N. ALVORD.

"Daily Review" only 25 cents per month. Try it.

When Dr. Agnew appeared before the medical and dental students of the University yesterday to deliver the opening lecture he was too modest to take notice of the very significant applause which greeted him. Before he sat down, though he paid his compliments in a very dignified way to those critics who spent eleven weeks on a case which they never saw and have not got through with yet. The Doctor said that in view of the sacrifices made by the medical profession for the relief of human suffering in all walks of life it had always been "an unsolvable paradox" to him "why so little sympathy exists between the physician and the public. Only let some question of importance arise in which the character or professional reputation of a medical man is involved, and ten to one the public will range themselves over against the doctors. I should say that the jealousies which take place in our ranks may possibly inspire public feeling." Assuming this to be a direct reference to the late President's case—perhaps it is not, but it has that flavor—we think Dr. Agnew gives the hostiles credit for more force in numbers than they can summon. They fall a long way short of constituting the public. Some of them were newspaper doctors who were figuring for a sensation; some were empirics; some practicing physicians who meant well but didn't know; and others laymen who would not admit that anything but bad surgery could deprive the President of his life. The public was with the doctors from the first to the last; it believed in them; it prayed for their success; it does not blame them for their inability to accomplish the impossible. The public is always big-hearted and generally reasonable, but it does not always make so much noise as the growlers who find fault on general principles.—*Press.*

Arch Bishop Gibbons, of Baltimore believes in the efficacy of prayer, and that a response to the petitions in behalf of President Garfield was vouchsafed. In his sermon last Sunday he said: "Is it not a response to our prayers to see our nation and its peace preserved, to witness party and sectional animosities becoming subordinate to the higher and nobler feelings of patriotism, and to observe the horror with which the crime of assassination is viewed? Let us remember that the primary object of prayer is not to obtain favors from God, but to acknowledge our filial relation to Him and dependence upon His great providence. A temporal favor was asked when we supplicated that the life of the ruler of this country might be saved for four years to reign over us, and although it was denied us by God in his great wisdom and care of the interests of His children, of which he can judge better than we, He has been pleased to inspire the nation with respect and love and veneration for Garfield, not alone for four years, the short time when he would have performed the duties of President, but for all time to come. For ages the name of James A. Garfield will be cherished in the memory of his fellow countrymen, and history will accord him a place of prominence among her heroes and martyrs, which will at the same time be a monument to the great wisdom of Providence, which sees all things for the best as it undoubtedly has in the present case. Let me solicit your prayers and sympathy for the bereaved widow and orphans, the sufferers of a sacrifice offered for a nation's good, and also your prayers for that nation that it may rest upon the solid foundation of justice, law and order.

and endure for all time to come as the chosen of Almighty God."

Murat Halstead telegraphs from New York to his journal, the Cincinnati Commercial, that President Arthur, in conversation with him, expressed his strong interest in the success of the Republican ticket in Ohio, and said very earnestly that under the circumstances he thought the election especially important. "He added that the defeat of Foster would be a great misfortune. He was very cordial and emphatic. It is not true that Arthur is in New York to exert influence upon the contest going on in the State. He came here upon private business, for he had refused, up to the hour of President Garfield's death, to take any step that recognized that contingency. There will be no news about the Cabinet before the extra session of the Senate, and perhaps not before the regular session of Congress."

## TRAVELLER'S GUIDE.

PA. AND N. Y. R. R.  
Trains on the Pa. & N. Y. R. R. pass this place as follows:  
**Moving South.**  
No. 3, at 5:05 a. m., for New York and way sta.  
No. 7, at 10:43 a. m., mail train for New York, Philadelphia and intermediate points.  
No. 9, at 3:00 p. m.—Express for Philadelphia.  
No. 15, at 10:46 p. m.—Fast express for Philadelphia and New York.  
No. 31.—Local Passenger Train, between Elmira and Wyalusing, 7:23 p. m.  
**Moving North.**  
No. 8, at 4:00 a. m.—Fast express from New York and Philadelphia  
No. 30, at 9:30 a. m., WilkesBarre accommodation.  
No. 2, at 4:43 p. m.—Mail train from Philadelphia and New York.  
No. 12, at 12:45 a. m., from New York.  
No. 32, at 6:53 a. m.—Wyalusing and Elmira local.  
**STATE LINE AND SULLIVAN R. R.**  
**Leave.**  
3:00 o'clock p. m. for Bernice and intermediate sta.  
**Arrive.**  
9:00 a. m., from Bernice.  
**BARCLAY R. R.**  
**Leave.**  
7:30 a. m., for Barclay and all stations, and 3:00 p. m.  
**Arrive.**  
10:15 a. m., from Barclay and intermediate stations, and 6:20 p. m.  
**CANTON STAGE.**  
Leaves at 9 o'clock, a. m. Arrives at 5 o'clock p. m.  
**TROY STAGE,**  
Leaves at 10:30 a. m. Arrives at 1 p. m.  
**SHESEQUIN STAGE.**  
Arrives at 11 o'clock a. m. Departs at 12 m.  
**LERAYVILLE STAGE.**  
Arrives at 12 m. Leaves at 2 p. m.  
**TERRYTOWN STAGE.**  
Arrives Monday, Wednesday and Friday, at 12 m. Departs same days at 1 p. m.  
**NEW ERA STAGE.**  
Arrives Tuesday, Thursday and Saturday, at 12 m. Departs same days at 1 p. m.

## CHURCH DIRECTORY.

**PRESBYTERIAN**—Rev. J. S. Stewart, D.D., Pastor. Preaching at 10:30 a. m. and 7 p. m. every Sunday. Prayer meeting Thursday evening at 7:30. Sunday School—D.A. Overton, Superintendent—at 12 o'clock.  
**CHRIST CHURCH**—(Episcopal)—Rev. John S. Eeers, Rector. Service and preaching at 10:30 a. m. and 6:00 p. m. Service and lecture Thursday evening at 7:30. Sunday School—Jas. T. Hale, Superintendent—at 12 m. Teachers' meeting Tuesday evening at 7:45.  
**M. E. CHURCH**—Rev. C. H. Wright, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meetings on Sunday evening at 6:30, Thursday evening at 7:30. Young men's prayer meeting Friday evening at 8. Sunday School—B. M. Peck, Superintendent—at 12 m.  
**SS. PETER AND PAUL**—(R. C.) Rev. Chas. F. Kelley, Priest. Mass at 8 and 10:30 a. m. Vespers at 7:30 p. m. Sunday School at 12:30 and 2:30.  
**CHURCH OF THE MESSIAH**—(Universalist) Rev. William Taylor, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer and Conference Meeting Thursday evening at 7:30. Sunday School—Dr. Taylor, Superintendent—at 12 m.  
**BAPTIST CHURCH**—Rev. C. T. Hollowell, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meeting, Thursday Evening, 7 p. m. Sunday School at 12 m.

## SOCIETY DIRECTORY.

**MASONIC.**  
Union Lodge, No. 108, meets First and Third Wednesday of each month.  
Union Chapter, No. 161, meets Second Wednesday evenings of each month.  
Northern Commandery, Knights Templar, No. 16. Meets fourth Wednesday each month.  
**KNIGHTS OF PYTHIAS.**  
Towanda Lodge, No. 290. Meets every Tuesday evening.  
Endowment Rank, Section 101. Meets Third Friday in each month.  
**ODD FELLOWS.**  
Bradford Lodge, No. 167. Meets every Monday night.  
Bradford Encampment, No. 41. Meets Second and Fourth Wednesday night of each month.  
Lech Lodge Degree of Rebekah. Meets First and Third Friday evenings of each month.  
**KNIGHTS OF HONOR.**  
Crystal Lodge. Meets every Monday evening.  
Mystic Lodge, K. and L. of H. Meets Second and Fourth Friday evenings of each month.

G. A. R.  
Watkins Post No. 68. Meets every Saturday evening  
**KNIGHTS OF THE GOLDEN RULE.**  
Towanda Castle No. 58. Meets at K. of H. Hall every Wednesday evening.  
**ROYAL ARCANUM.**  
Towanda Council No. 53 2 meets satirid third Friday of each month in K. P. Hall.

## Business Cards.

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TOWANDA, PA.

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**ATTORNEY-AT-LAW,**  
Office over Stevens & Long's store.

**JOHN W. CODDING,**  
**ATTORNEY-AT-LAW,**  
Office Mercur Block, over Kirby's Drug Store.

**O. D. KINNEY,**  
**ATTORNEY-AT-LAW,**  
Office corner Main and Pine Streets, Towanda, Pa.

**PECK & OVERTON,**  
**Attorneys-at-Law, Towanda, Pa.**  
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JOHN GRIFFIN.  
Towanda, Sept. 19, 1881.

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