

The Daily Review.

Towanda, Pa., Friday, Sept. 23, 1881.

EDITORS
S. W. ALVORD. NOBLE N. ALVORD.

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Garfield's Sayings.

Many of the sayings of the lamented Garfield display wisdom so profound that they deserve to be preserved and handed down to future generations. They will have a place with the classics in history. Here are a few of them:

A pound of pluck is worth a ton of luck.

Poverty is uncomfortable as I can certify; but nine times out of ten the best thing that can happen to a young man is to be tossed overboard and compelled to sink or swim for himself.

After the battle of arms comes the battle of history.

We hold reunions, not for the dead, for there is nothing in all the earth that you and I can do for the dead. They are past our help and our praise. We can add to them no glory, we can give them no immortality. They do not need us, but forever more we need them.—[Speech at Geneva, Aug. 3, 1880.]

I love to believe that no heroic sacrifice is ever lost.

He was one of the few great rulers whose wisdom increased with his power and whose spirit grew gentler and tenderer as his triumphs were multiplied.—[Oration on Abraham Lincoln.]

Great ideas travel slowly and for a time noiselessly, as the gods whose feet were shod with wool.

Liberty can be safe only when suffrage is illuminated by education.

We no longer attribute the ultimate death of infants to the sin of Adam, but to bad nursing and ignorance.

The granite hills are not so changeless and abiding as the restless sea.

Throughout the whole web of National existence we trace the golden thread of human progress toward a higher and better estate.

I look forward with joy and hope to the day when our brave people, one in heart, one in their aspirations for freedom and peace, shall see that the darkness through which we have traveled was but a part of that stern but beneficent discipline by which the great Disposer of events has been leading us on to a higher and nobler national life.

Political parties like poets are born, not made. No act of political mechanics however wise can manufacture to order and make a platform and put a party on it which will live and flourish.

The flowers that bloom over the garden wall of party politics are the sweetest and most fragrant that bloom in the gardens of this world.

The man who wants to serve his country must put himself in the line of its leading thought and that is the restoration of business, trade, commerce, industry, sound political economy, hard money and honest payment of all obligations; and the man who can add anything in the direction of the accomplishment of any of these purposes is a public benefactor.

It was no one man who killed Abraham Lincoln; it was the embodied spirit of treason and treachery, inspired with fearful and despairing hate, that struck him down in the moment of the nation's supreme joy.

Twenty-five years ago this Republic was wearing a triple chain of bondage. Long familiarity with the traffic in the bodies and souls of men had paralyzed the consciences of a majority of our people. The doctrines of State Sovereignty

had shocked and weakened the nobler and most benignant powers of the National Government and the grasping power of slavery was seizing the original territories of the West and dragging them into the den of eternal bondage. At that crisis the Republican party was born. It drew its first inspiration from the fire of liberty which God has lighted in every man's heart, and which all the powers of ignorance and tyranny can never wholly extinguish. The Republican party came to deliver and save the Republic. It entered the arena when the beleaguered and assailed territories were struggling for freedom and drew around them the sacred circle of liberty, which the demon of slavery has never dared to cross. It made them free forever.—[Speech Nominating Sherman.]

The Republican party gave to the country a currency as national as its flag, based upon the sacred faith of the people.—[Ibid.]

This coming fight is our Thermopylae. We are standing upon a narrow isthmus. If our Spartan hosts are united we can withstand all the Persians that the Xei-xes of the Democracy can bring against us. Let us hold our ground this one year for the stars in their courses fight for us in the future.—[Ibid.]

Grief at the death of President Garfield appears to be as universal and sincere in Europe as here at home.

TRAVELLER'S GUIDE.

PA. AND N. Y. R. R.

Trains on the Pa. & N. Y. R. R. pass this place as follows:

Moving South.

No. 3, at 5:05 a. m., for New York and way sta.
No. 7, at 10:43 a. m., mail train for New York, Philadelphia and intermediate points.
No. 9, at 3:00 p. m.—Express for Philadelphia.
No. 13, at 12:46 p. m.—Fast express for Philadelphia and New York.
No. 31.—Local Passenger Train, between Elmira and Wyandaling, 7:23 p. m.

Moving North.

No. 8, at 4:00 a. m.—Fast express from New York and Philadelphia.
No. 30, at 9:30 a. m., Wilkes-Barre accommodation.
No. 2, at 4:43 p. m.—Mail train from Philadelphia and New York.
No. 12, at 12:45 a. m., from New York.
No. 32, at 6:53 a. m.—Wyandaling and Elmira local.

STATE LINE AND SULLIVAN R. R.

Leave.

3:00 o'clock p. m. for Bernice and intermediate sta.

Arrive.

9:00 a. m., from Bernice.

BARCLAY R. R.

Leave.

7:30 a. m., for Barclay and all stations, and 3:00 p. m.

Arrive.

10:15 a. m., from Barclay and intermediate stations, and 6:20 p. m.

CANTON STAGE.

Leaves at 9 o'clock, a. m. Arrives at 5 o'clock p. m.

TROY STAGE.

Leaves at 10:30 a. m. Arrives at 1 p. m.

SHESHEQUIN STAGE.

Arrives at 11 o'clock a. m. Departs at 12 m.

LERAYSVILLE STAGE.

Arrives at 12 m. Leaves at 2 p. m.

TERRYTOWN STAGE.

Arrives Monday, Wednesday and Friday, at 12 m. Departs same days at 1 p. m.

NEW ERA STAGE.

Arrives Tuesday, Thursday and Saturday, at 12 m. Departs same days at 1 p. m.

CHURCH DIRECTORY.

PRESBYTERIAN—Rev. J. S. Stewart, D.D., Pastor. Preaching at 10:30 a. m. and 7 p. m. every Sunday. Prayer meeting Thursday evening at 7:30. Sunday School—D. A. Overton, Superintendent—at 12 o'clock.

CHRIST CHURCH—(Episcopal)—Rev. John S. Beers, Rector. Service and preaching at 10:30 a. m. and 6:00 p. m. Service and lecture Thursday evening at 7:30. Sunday School—Jas. T. Hale, Superintendent—at 12 m. Teachers' meeting Tuesday evening at 7:45.

M. E. CHURCH—Rev. C. H. Wright, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meetings on Sunday evening at 6:30, Thursday evening at 7:30. Young men's prayer meeting Friday evening at 8. Sunday School—B. M. Peck, Superintendent—at 12 m.

SS. PETER AND PAUL—(R. C.) Rev. Chas. F. Kelley, Priest. Mass at 8 and 10:30 a. m. Vespers at 7:30 p. m. Sunday School at 12:30 and 2:30.

CHURCH OF THE MESSIAH—(Universalist) Rev. William Taylor, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer and Conference Meeting Thursday evening at 7:30. Sunday School—Dr. Taylor, Superintendent—at 12 m.

BAPTIST CHURCH—Rev. C. T. Hallowell, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meeting, Thursday Evening, 7 p. m. Sunday School at 12 m.

BRETHREN—Services at 10:30 a. m. every Lord's day. Reading meeting every Wednesday evening. Sunday-school at 5 p. m.

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MASONIC.

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Union Chapter, No. 161, meets Second Wednesday evenings of each month.
Northern Commandery, Knights Templar, No. 16, Meets fourth Wednesday each month.

KNIGHTS OF PYTHIAS.

Towanda Lodge, No. 290. Meets every Tuesday evening.
Endowment Rank, Section 101. Meets Third Friday in each month.

ODD FELLOWS.

Bradford Lodge, No. 167. Meets every Monday night.
Bradford Encampment, No. 41. Meets Second and Fourth Wednesday night of each month.
Leah Lodge Degree of Rebekah. Meets First and Third Friday evenings of each month.

KNIGHTS OF HONOR.

Crystal Lodge. Meets every Monday evening.
Mystic Lodge, K. and L. of O. E. Meets Second and Fourth Friday evenings of each month.

G. A. R.

Watkins Post No. 68. Meets every Saturday evening.
KNIGHTS OF THE GOLDEN RULE.
Towanda Castle No. 58. Meets at K. of O. Hall every Wednesday evening.

ROYAL ARCANUM.

Towanda Council No. 53. 2 meets antirist third Friday of each month in K. P. Hall.

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