

The Daily Review.

Towanda, Pa., Wednesday, Sept. 21, 1881.

EDITORS
S. W. ALVORD. NOBLE N. ALVORD.

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JAMES ABRAM GARFIELD.

"He was the noblest Roman of them all."
"Take him all in all, we ne'er shall see his like again."

When the terrible news of the assassination of the President was flashed over the wires on the 2d of July last, the civilized world was shocked. The deep interest daily manifested since has presented a spectacle the like of which was never known. The alternating seasons of hope and despondency are over,—the noble, heroic President is dead. The murderous bullet did its deadly work, after eighty days of suffering on the part of the victim, and prayerful solicitude of the people.

Our columns are too brief to attempt any eulogy, but we must record our profound veneration for one of the greatest, if not the greatest man, all things considered, of the nineteenth century, perhaps that the country has ever produced. His life is worthy the study and imitation of every American boy. Born in the humblest walks of life, by his own efforts, guided always by an implicit faith in an overruling Providence, he reached the highest attainable earthly position, the Presidency of the United States, without compromising his character as an upright Christian gentleman. His success reflects credit upon our institutions, and history will point to him as one of the most illustrious of men, the pages of whose life will be unfolded without a blot.

In contemplating the history of James A. Garfield let every American boy see his own possibilities. He was the architect of his own fortune, an honor to his parents, an ornament to the church, a blessing to society.

"Though dead his works do follow him."—Inscrutable as the ways of Providence are, we must bow in humble submission to this dispensation of a kind Heavenly Father, knowing that "He doeth all things well." We doubt not the wisdom of the long suffering of the wounded President will be manifest in the administration of his successor, as it already is in the unity and fraternity manifested by the different sections of the country.

May President Arthur have the united, hearty support of the people, and look to the same unerring Source for guidance and distinction as did his dead predecessor.

In his address to the public, Mason admits that he has done a "big wrong" in shooting at Giteau, but insists that he would do it again if the opportunity presented. He thinks that 20,000 men out of 25,000 in the army would have done precisely as he has. Mason dwells at length on the difference between the comfortable quarters of Giteau and those of the soldiers guarding him through the inclement weather, and concludes that the best way to equalize these conditions is to kill Giteau. The address is badly written and reveals a fanatic mind.

The Albany Journal heartily approves Mr. Conkling's course in attending the

caucus of his own ward and soliciting votes, and remarks that "his example is worthy of imitation." Republicans who assume to be leaders and yet consider it something beneath their dignity to go to the caucus, will please make a note of the fact. Mr. Conkling has been successful in politics because he was always ready to work for the party. He will come to the front again because he has begun where he did twenty years ago—among the people.—*Kingston Freeman.*

The Prince of Wales is reported as saying that to begin such reforms as the Nihilist wish, the Czar must first dismiss thousands of dependents, and every person thus dismissed would become an enemy quite as dangerous as the individual Nihilists. Even the Nihilists themselves do not know the difficulties of the Czar's position, desirous as he is of promoting the interests of the Empire and people.

General Hancock will detail a special court martial to try Mason who attempted to shoot Giteau.

Business Cards.

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Nov. 27, 1880.

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Jan. 28.

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Trains on the Pa. & N. Y. R. R. pass this place as follows:

Moving South.
No. 3, at 5:05 a. m., for New York and way sta.
No. 7, at 10:43 a. m., mail train for New York, Philadelphia and intermediate points.
No. 9, at 3:00 p. m.—Express for Philadelphia.
No. 15, at 10:46 p. m.—Fast express for Philadelphia and New York.
No. 31.—Local Passenger Train, between Elmira and Wyalusing, 7:23 p. m.

Moving North.
No. 8, at 4:00 a. m.—Fast express from New York and Philadelphia.
No. 30, at 9:30 a. m., Wilkes-Barre accommodation.
No. 2, at 4:43 p. m.—Mail train from Philadelphia and New York.
No. 12, at 12:45 a. m., from New York.
No. 32, at 6:53 a. m.—Wyalusing and Elmira local.

STATE LINE AND SULLIVAN R. R.

Leave.
3:00 o'clock p. m. for Bernice and intermediate sta.

Arrive.
9:00 a. m., from Bernice.

BARCLAY R. R.
Leave.
7:30 a. m., for Barclay and all stations, and 3:00 p. m.

Arrive.
10:15 a. m., from Barclay and intermediate stations, and 6:20 p. m.

CANTON STAGE.
Leaves at 9 o'clock, a. m. Arrives at 5 o'clock p. m.

TROY STAGE,
Leaves at 10:30 a. m. Arrives at 1 p. m.

SHERBURN STAGE.
Arrives at 11 o'clock a. m. Departs at 12 m.

LERAYSVILLE STAGE.
Arrives at 12 m. Leaves at 2 p. m.

TERRYTOWN STAGE.
Arrives Monday, Wednesday and Friday, at 12 m. Departs same days at 1 p. m.

NEW ERA STAGE.
Arrives Tuesday, Thursday and Saturday, at 12 m. Departs same days at 1 p. m.

CHURCH DIRECTORY.

PRESBYTERIAN—Rev. J. B. Stewart, D.D., Pastor. Preaching at 10:30 a. m. and 7 p. m. every Sunday. Prayer meeting Thursday evening at 7:30. Sunday School—D. A. Overton, Superintendent—at 12 o'clock.

CHRIST CHURCH—(Episcopal)—Rev. John S. Beers, Rector. Service and preaching at 10:30 a. m. and 6:30 p. m. Service and lecture Thursday evening at 7:30. Sunday School—Jas. T. Hale, Superintendent—at 12 m. Teachers' meeting Tuesday evening at 7:45.

M. E. CHURCH—Rev. C. H. Wright, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meetings on Sunday evening at 6:30, Thursday evening at 7:30. Young men's prayer meeting Friday evening at 8. Sunday School—E. M. Peck, Superintendent—at 12 m.

SS. PETER AND PAUL—(R. C.) Rev. Chas. F. Kelley, Priest. Mass at 8 and 10:30 a. m. Vespers at 7:30 p. m. Sunday School at 12:30 and 2:30.

CHURCH OF THE MESSIAH—(Universalist) Rev. William Taylor, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer and Conference Meeting Thursday evening at 7:30. Sunday School—Dr. Taylor, Superintendent—at 12 m.

BAPTIST CHURCH—Rev. C. T. Hallowell, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meeting, Thursday Evening, 7 p. m. Sunday School at 12 m.

BRETHREN—Services at 10:30 a. m. every Lord's day. Reading meeting every Wednesday evening. Sunday-school at 5 p. m.

SOCIETY DIRECTORY.

MASONIC.
Union Lodge, No. 108, meets First and Third Wednesday of each month.
Union Chapter, No. 181, meets Second Wednesday evenings of each month.
Northern Commandery, Knights Templar, No. 16, Meets fourth Wednesday each month.

KNIGHTS OF PYTHIAS.
Towanda Lodge, No. 290, Meets every Tuesday evening.
Endowment Rank, Section 101, Meets Third Friday in each month.

ODD FELLOWS.
Bradford Lodge, No. 167, Meets every Monday night.
Bradford Encampment, No. 41, Meets Second and Fourth Wednesday night of each month.
Leah Lodge Degree of Rebekah, Meets First and Third Friday evenings of each month.

KNIGHTS OF HONOR.
Crystal Lodge, Meets every Monday evening.
Mystic Lodge, K. and L. of H. Meets Second and Fourth Friday evenings of each month.

G. A. R.
Watkins Post No. 68, Meets every Saturday evening
KNIGHTS OF THE GOLDEN RULE.
Towanda Castle No. 58, Meets at K. of Hall every Wednesday evening.

ROYAL ARCANUM.
Towanda Council No. 53 2 meets third Friday of each month in K. P. Hall.

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