

**The Daily Review.**

Towanda, Pa., Tuesday, Sept. 13, 1881.

EDITORS  
S. W. ALVORD. NOBLE N. ALVORD.

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G. S. Burrows, one of the editors of the Sunbury Gazette who has been visiting his old home, Stevensville, this county, under date of July 22, wrote a long letter to his paper from which we extract the following interesting paragraphs:

The present administration has solidified the party here, and Wayne, Susquehanna, Bradford and Tioga counties, the northeastern quartette, are good for from ten to twelve thousand Republican majority, nearly one-half of the majority of the State, and nowhere in Pennsylvania can there be found a population so universally intelligent, and so well posted on the political affairs of the day, and to this fact, and their inborn sense of loyalty, patriotism and love of country can be attributed our rousing majorities. Our Congressional representatives, too, have been worthy of the people and perhaps no one sentence in the English language contains so much history or expresses such a depth of meaning as these words: "Neither slavery nor involuntary servitude shall ever exist in any part of said territory, except for crime whereof the party shall be first duly convicted."—The men of forty years ago remember the terrible struggle to make the territory acquired from Mexico slave holding; and they remember too, the young and brilliant orator who fought the wicked scheme inch by inch and with the above sentence for his guide poured his invectives upon those who opposed him. His language was forcible and impressive—his arguments unanswerable. Those who stood listening to him in the nation's capitol if asked his name, would proudly have replied, David Wilmot of Bradford and they might have added, the man who is laying the foundation of a political party destined to be the greatest of any that has ever existed.

After Simon Cameron's name was dropped at the National Republican Convention held in Chicago in 1860, Wilmot threw his great influence for Lincoln, and doubtless did more than any one man to nominate him. He was elected to the United States Senate and took his seat in 1860, and after serving two years his health gave out and he was succeeded by Buckalew.

Our next Representative in Congress was Galusha A. Grow, Speaker of the House and author of the "Homestead Act," who like his predecessor, would have been elected to the United States Senate in the Spring of 1881 had it been left to the voice of the people. A faction better organized than his, defeated him, though a majority of the Republican party was for him. Be this as it may the people of all this district can claim for their Representatives the passage of two acts of Congress which have been of greater value and benefit to the world than any other two acts of Congress, viz: The "Wilmot proviso," and the "Homestead Act."

Is the marked improvement in the condition of the President a direct answer to the prayers offered up in his behalf?

It will be remembered that during the latest and most severe crisis of his disease his physicians, even the most hopeful of them, were filled with alarm, and his recovery was almost entirely despairing. It would be a miracle, said the watchers by his bed-side. Is it a miracle?

That is to say, has there been a special extraordinary interference by Divine Providence to restore him, when he would not have been restored but for the prayers of the people? These prayers be-

came general and fervent in the darkest hour of his illness; when, lo, a light as from heaven began to illumine the darkness.

Most people will believe that it was a direct interposition of Divine Providence. Else what is the good of prayer? Logicians affect to ridicule this idea. They say that the universe is governed by general laws. But that may be, and still prayers may be efficacious; for it may be one of the mysterious principles of the general system that prayer shall exercise a certain influence, seen only in its effect; like the law of gravitation.—Sun, 3rd.

**Business Cards.**

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Nov. 27, 1880.

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Trains on the Pa. & N. Y. R. R. pass this place as follows:

**Moving South.**  
No. 3, at 5:05 a. m., for New York and way sta.  
No. 7, at 10:43 a. m., mail train for New York, Philadelphia and intermediate points.  
No. 9, at 3:00 p. m.—Express for Philadelphia.  
No. 15, at 10:46 p. m.—Fast express for Philadelphia and New York.  
No. 31.—Local Passenger Train, between Elmira and Wyalusing, 7:23 p. m.

**Moving North.**  
No. 8, at 4:00 a. m.—Fast express from New York and Philadelphia  
No. 30, at 9:30 a. m., Wilkes-Barre accommodation.  
No. 2, at 4:43 p. m.—Mail train from Philadelphia and New York.  
No. 12, at 12:45 a. m., from New York.  
No. 32, at 6:53 a. m.—Wyalusing and Elmira local.

**STATE LINE AND SULLIVAN R. R.**  
Leave.  
5:00 o'clock p. m. for Bernice and intermediate sta.

Arrive.  
9:00 a. m., from Bernice.  
BARCLAY R. R.  
Leave.  
7:50 a. m., for Barclay and all stations, and 3:00 p. m.

Arrive.  
10:15 a. m., from Barclay and intermediate stations, and 6:20 p. m.

CANTON STAGE.  
Leaves at 9 o'clock, a. m. Arrives at 5 o'clock p. m.

TROY STAGE.  
Leaves at 10:30 a. m. Arrives at 1 p. m.

SHESHEQUIN STAGE.  
Arrives at 11 o'clock a. m. Departs at 12 m.

LERAYSVILLE STAGE.  
Arrives at 12 m. Leaves at 2 p. m.

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Arrives Monday, Wednesday and Friday, at 12 m. Departs same days at 1 p. m.

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Arrives Tuesday, Thursday and Saturday, at 12 m. Departs same days at 1 p. m.

**CHURCH DIRECTORY.**

**PRESBYTERIAN**—Rev. J. S. Stewart, D.D., Pastor. Preaching at 10:30 a. m. and 7 p. m. every Sunday. Prayer meeting Thursday evening at 7:30. Sunday School—D. A. Overton, Superintendent—at 12 o'clock.

**CHRIST CHURCH**—(Episcopal)—Rev. John S. Beers, Rector. Service and preaching at 10:30 a. m. and 6:00 p. m. Service and lecture Thursday evening at 7:30. Sunday School—Jas. T. Hale, Superintendent—at 12 m. Teachers' meeting Tuesday evening at 7:45.

**M. E. CHURCH**—Rev. C. H. Wright, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meetings on Sunday evening at 6:30, Thursday evening at 7:30. Young men's prayer meeting Friday evening at 8. Sunday School—B. M. Peck, Superintendent—at 12 m.

**SS. PETER AND PAUL**—(R. C.) Rev. Chas. F. Kelley, Priest. Mass at 8 and 10:30 a. m. Vespers at 7:30 p. m. Sunday School at 12:50 and 2:30.

**CHURCH OF THE MESSIAH**—(Universalist) Rev. William Taylor, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer and Conference Meeting Thursday evening at 7:30. Sunday School—Dr. Taylor, Superintendent—at 12 m.

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**SOCIETY DIRECTORY.**

**MASONIC.**  
Union Lodge, No. 168, meets First and Third Wednesday of each month.  
Union Chapter, No. 161, meets Second Wednesday evenings of each month.  
Northern Commandery, Knights Templar, No. 16. Meets fourth Wednesday each month.

**KNIGHTS OF PYTHIAS.**  
Towanda Lodge, No. 290. Meets every Tuesday evening.  
Endowment Rank, Section 101. Meets Third Friday in each month.

**ODD FELLOWS.**  
Bradford Lodge, No. 167. Meets every Monday night.  
Bradford Encampment, No. 41. Meets Second and Fourth Wednesday night of each month.  
Leah Lodge Degree of Rebekah. Meets First and Third Friday evenings of each month.

**KNIGHTS OF HONOR.**  
Crystal Lodge. Meets every Monday evening.  
Mystic Lodge, K. and L. of H. Meets Second and Fourth Friday evenings of each month.

**G. A. R.**  
Watkins Post No. 68. Meets every Saturday evening  
**KNIGHTS OF THE GOLDEN RULE.**  
Towanda Castle No. 58. Meets at K. of H. Hall every Wednesday evening.

**ROYAL ARCANUM.**  
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