

**The Daily Review.**

Towanda, Pa., Tuesday, Sept. 6, 1881.

EDITORS  
S. W. ALVORD. NOBLE N. ALVORD.  
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The *Graphic's* Washington special says that speaking of the inability problem today, Windom said: "We have reached no decision as to what to advise, nor indeed have we formally considered the question but there is no doubt some of the departments are in need of an Executive signature in various matters, that should not be delayed. As far as my department is concerned the reverse is the case. I have been surprised to find how smoothly we could go on for two months without the intervention of the Executive. There are many matters on which I should have liked the counsel and the judgment of the President and his approbation before certain things were done, but as far as mere Executive acts are concerned nothing is suffering for want of the President. There are no papers to be signed thus far that cannot as well wait and no inconvenience or embarrassing delay is being caused by the President's disability. In the other departments, however, I understand so much cannot be said. We have entire confidence in Arthur and as far as he is concerned there is no danger. The chief danger lies in broaching the matter to the President himself as there may be some difference of opinion as to the time when he will be able to give the question consideration without exciting him and endangering the progress of his recovery. There is no danger at all from anything the Vice President would do. His only aim would be to do as nearly as possible what Garfield would do were he able to give matters of business his personal consideration. There is reason to believe that as soon as the President is able to be moved one of the physicians, presumably Bliss, will be requested to broach the subject.

Archbishop Heiss, of Milwaukee, has issued an order said to be based on instructions from Rome, to the pastors of his diocese, which has created a decided sensation. It is to the effect that children of Catholic parents cannot be admitted to the communion of the Catholic church unless they shall have received their education in the Catholic schools. This rule was adopted at the Vatican several years ago, but an attempt to enforce it in New York failed, and until now it has been a dead letter throughout the country wherever the public school system prevails. The reason of its revival has not been disclosed but it is supposed that the experiment which failed in New York is to be tried again, this time in Wisconsin; but there will be a revolt that will undoubtedly compel its abandonment again. In Milwaukee the Catholic population contributes at least \$200,000 in taxes toward the support of the public school system, and as religious instruction is carefully eliminated from the course of study, they do not propose to be deprived of the privilege they pay for, or pay for additional privileges which they do not need. The Archbishop it is said will endeavor to force the question into politics in order to secure a portion of the school funds for parochial purposes.

The President's condition causes great anxiety abroad as well as in America. A private letter from England recently received says: "The English sympathize most deeply with the Americans in their affliction. Wherever one goes by steam-rail or omnibus comments may be heard in regard to the treatment pursued by the physicians and what ought to be done to Guiteau—in short, the keenest interest is taken. The President is the hero of the two countries; if he lives, which God grant he may, the English will never be satisfied until he has made them a visit, and the reception given to Grant were nothing to what will be accorded him."

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No. 9, at 3:00 p. m.—Express for Philadelphia.  
No. 15, at 10:16 p. m.—Fast express for Philadelphia and New York.  
No. 31.—Local Passenger Train, between Elmira and Wyalusing, 7:23 p. m.

*Moving North.*  
No. 8, at 4:00 a. m.—Fast express from New York and Philadelphia  
No. 30, at 9:30 a. m., Wilkes-Barre accommodation.  
No. 2, at 4:43 p. m.—Mail train from Philadelphia and New York.  
No. 12, at 12:45 a. m., from New York.  
No. 32, at 6:53 a. m.—Wyalusing and Elmira local.

STATE LINE AND SULLIVAN R. R.  
*Leave.*  
3:00 o'clock p. m. for Berneice and intermediate sta.

*Arrive.*  
9:00 a. m., from Berneice.  
BARCLAY R. R.  
*Leave.*

7:30 a. m., for Barclay and all stations, and 3:00 p. m.  
*Arrive.*  
10:15 a. m., from Barclay and intermediate stations, and 6:20 p. m.

CANTON STAGE.  
Leaves at 9 o'clock, a. m. Arrives at 5 o'clock p. m.

TROY STAGE,  
Leaves at 10:30 a. m. Arrives at 1 p. m.

SHESHEQUIN STAGE.  
Arrives at 11 o'clock a. m. Departs at 12 m.

LERAYSVILLE STAGE.  
Arrives at 12 m. Leaves at 2 p. m.

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Arrives Monday, Wednesday and Friday, at 12 m. Departs same days at 1 p. m.

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Arrives Tuesday, Thursday and Saturday, at 12 m. Departs same days at 1 p. m.

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PRESBYTERIAN—Rev. J. S. Stewart, D.D., Pastor. Preaching at 10:30 a. m. and 7 p. m. every Sunday. Prayer meeting Thursday evening at 7:30. Sunday School—D'A. Overton, Superintendent—at 12 o'clock.

CHRIST CHURCH—(Episcopal)—Rev. John S. Beers, Rector. Service and preaching at 10:30 a. m. and 6:00 p. m. Service and lecture Thursday evening at 7:30. Sunday School—Jas. T. Hale, Superintendent—at 12 m. Teachers' meeting Tuesday evening at 7:45.

M. E. CHURCH—Rev. C. H. Wright, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meetings on Sunday evening at 6:30, Thursday evening at 7:30. Young men's prayer meeting Friday evening at 8. Sunday School—B. M. Peck, Superintendent—at 12 m.

SS. PETER AND PAUL—(R. C.) Rev. Chas. F. Kelley, Priest. Mass at 8 and 10:30 a. m. Vespers at 7:30 p. m. Sunday School at 12:30 and 2:30.

CHURCH OF THE MESSIAH.—(Universalist) Rev. William Taylor, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer and Conference Meeting Thursday evening at 7:30. Sunday School—Dr. Taylor, Superintendent—at 12 m.

BAPTIST CHURCH—Rev. C. T. Hallowell, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meeting, Thursday Evening, 7 p. m. Sunday School at 12 m.

BRETHREN—Services at 10:30 a. m. every Lord's day. Reading meeting every Wednesday evening. Sunday-school at 5 p. m.

**SOCIETY DIRECTORY.**

MASONIC.  
Union Lodge, No. 168, meets First and Third Wednesday of each month.  
Union Chapter, No. 161, meets Second Wednesday evenings of each month.  
Northern Commandery, Knights Templar, No. 16, Meets fourth Wednesday each month.

KNIGHTS OF PYTHIAS.  
Towanda Lodge, No. 290, Meets every Tuesday evening.  
Endowment Rank, Section 191, Meets Third Friday in each month.

ODD FELLOWS.  
Bradford Lodge, No. 167, Meets every Monday night.  
Bradford Encampment, No. 41, Meets Second and Fourth Wednesday night of each month.  
Leah Lodge Degree of Rebekah, Meets First and Third Friday evenings of each month.

KNIGHTS OF HONOR.  
Crystal Lodge, Meets every Monday evening.  
Mystic Lodge, K. and L. of H. Meets Second and Fourth Friday evenings of each month.

G. A. R.  
Watkins Post No. 68, Meets every Saturday evening  
KNIGHTS OF THE GOLDEN RULE.  
Towanda Castle No. 58, Meets at K. of P. Hall every Wednesday evening.

ROYAL ARCANUM.  
Towanda Council No. 53 2 meets antirsd third Friday of each month in K. P. Hall.

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