Daily Review. The

Towanda, Pa., Saturday, June 25, 1881.

S. W. ALVORD.

NOBLE N.ALVORD.

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Fallow Thou Me.

Have ye looked for sheep in the desert, For those who have missed their way? Have ye been in the wild waste places, Where the lost and wandering stray? Have ye trod the lonely highway, The foul and darksome street? It may be ye'd see in the gloaming The print of my wounded feet. Have ye folded home to your bosom The trembling, neglected lamb, And taught to the little lost one The sound of the Shepherd's name? Have ye searched for the poor and needy, With no clothing, no home, no bread? The Son of Man was among them, He had nowhere to lay his head! Have ye carried the living water To the parched and thirsty soul? Have ye said to the sick and wounded, "Christ Jesus makes us whole"? Have ye told my fainting children Of the strength of the Father's hand? Have ye guided the tottering footsteps To the shores of the "Golden Land?" Have ye stood by the sad and weary, To smooth the pillow of death, To comfort the sorrow-stricken, And strengthen the feeble faith? And have ye felt, when the glory Has streamed through the open door And flitted across the shadows, That I had been there before? Have ye wept with the broken-hearted In their agony of woe? Ye might hear me whispering beside you,

Then, wherever the Master dwelleth, There shall the servant be! The Bible,

My diciples, my brethen, my friends,

'Tis a pathway I often go!

Can ye dare to follow me?

Triumphant Bible! Its luminous pages contain living pen-pictures of earth's great historic events, written before their accomplishment, which by retlex action contain the most convincing intellectual proofs of its authenticity. Its promised hear-blessings have never failed of realization when appealed to in proper condition and manner. The learned, witty idfidel, who could silence the poor, aged Christian lady in argument, was himself silenced when she replied substantially, "You change your argument to suit every disputant, without gaining any satisfaction of mind. You know no blessing in your mind from all your sophistries. By obedience to that word, I know I have found pardon for my sins, abiding peace for my distress, and joy for my troubled spirit. The God of that Bible has saved me out of all my trouble, because I have trusted him, And when life's battle is fought, and its peaceful end has come, I shall just begin the eter- Offers better bargains in Men's, Youths', nal victory beyond. What will you do, sir, then?"

Literary genius has had few so brilliant sons, or many living, worshiping votaries as Voltaire, the French infidel. They raised triumphal arch in commemoration of his brilliant intelectual achievements, under which he passed into the famed French capital. Voltaire thought that his own writings in a few years would root out and supplant the Bible. Thus he wrote, and the house where penned these lines has since been packed with Bibles from attick to cellar, a Bible-house, and his name has scarce literary mention.

Go on, O Word of the living God, conquering and to conquer. Save every soul within thy promised Saviour's reach. Break every captive's chain that will submit to thy easy yoke. Triumph gloriously over the silly strife of opposing tongues, until at last, seated upon the Apocalyptic white horse of victory, raised high and forever above the babbling enmities of thy overthrown foes, thy votaries shall realize more than the most ardent gleamings of thy sublimest prophecies amid the flashing splendors of everlasting life.—Domestic Journal.

TRAVELLER'S GUIDE.

PA. AND N. Y. R. R. Trains on the Pa. & N. Y. R. R. pass this place

Moving South. No. 3, at 5:05 a. m., for New York and way sta No. 3, at 5:05 a. m., for New York and way sta.
No. 7, at 10:43 a. m., mail train for New York, Phil
adelphia and intermediate points.
No. 9, at 3:00 p. m.—Express for Philadelphia.
No. 15, at 10:46, p. m.—Fast express for Philadel
phia and New York.

To. 31,—Local Passenger Train, between Elmira and Wyalusing, 7:23 p. m.

Moving North. No. 8, at 4:00 a. m .- Fast express from New York and Philaaelphia No. 30, at 9:30 a.m., WilkesBarre accommodation. No. 2, at 4:43 p. m.—Mail train from Philade!phia and New York.

No. 12, at 12:45, a.m., from New York. No. 32, at 6:53 a.m.—Wyalusing and Elmira local.

STATE LINE AND SULLIVAN R. R.

Leave. 3:00 o'clock p.m. for Bernice and intermediate sta.

Arrive. 9:00 a.m., from Bernice

> BARCLAY R. R. Leave.

7:30 a.m., for Barclay and all stations, and 3:00 Arrive.

10:15 a.m., from Barclay and intermediate stations. and 6:20 p.m. CANTON STAGE.

Leaves at 9 o'clock, a. m. Arrives at 5 o'clock p. m TROY STAGE,

Leaves at 10:30 a.m. Arrives at 1 p.m.

SHESHEQUIN STAGE. Arrives at 11 o'clock a. m. Departs at 12 m.

LERAYSVILLE STAGE. Arrives at 12 m. Leaves at 2 p. m.

TERRYTOWN STAGE. Arrives Monday, Wednesday and Friday, at 12 m. Departs same days at 1 p.m.

NEW ERA STAGE. Arrives Tuesday, Thursday and Saturday, at 12 m Departs same days at 1 p. m.

CHURCH DIRECTORY.

PRESBYTERIAN—Rev. J. S. Stewart, D.D., Pastor. Preaching at 10:30 a.m. and 7 p.m. every Sunday. Prayer meeting Thursday evening at 7:30. Sunday School—D'A. Overton, Superin tendent—at 12 o'clock.

CHRIST CHURCH—(Episcopal)—Rev. John S. Beers, Rector. Service and preaching at 10:30 a. m. and 6:00 prm. Service and lecture Thursday evening at 7:30. Sunday School—Jas. T. Hale, Assistant Supt.,—at 12 m. Teachers' meeting Tuesday evening at 7:45.

M, E. CHURCH.—Rev. C. H. Wright, Pastor. Preaching at 10:30 a.m. and 7 p.m. Prayer Meetings on Sunday evening at 6:30, Thursday evening at 7:30. Young men's prayer meeting Friday evening at 8. Sunday School—B. M. Peck, Superingularly 2m. Superintendent-at 12 m.

SS. PETER AND PAUL.--(R. C.) Rev. Chas. F. Kelley, Priest Mass at 8 and 10:30 a. m. Vespers at 7:30 p. m. Sunday School at 12:30 and 2:30.

CHURCH OF THE MESSIAH.—(Universalist)
Rev. William Taylor, Pastor. Preaching at 10:30
a. m. and 7 p. m. Prayer and Conference
Meeting Thursday evening at 7:30. Sunday
School—Dr. Taylor, Superintendent—at 12 m.

BAPTIST CHURCH-Rev. C. T. Hallowell, Pastor Preaching at 10:30 A. M. and 7 P. M. Prayer Meeting, Thursday Evening, 7 P. M. Sunday School at 12 m.

BRETHREN-Services at 10:30 a.m. every Lord's Reading meeting every Wednesday evening. Sunday-school at 5 p. m.

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PASSENGERS

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HE DAILY REVIEW

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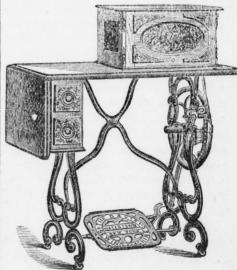
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