

The Responsibility of Secret Societies.

An interesting case was sent to a jury in Common Pleas Court on Saturday afternoon, which involved a point of importance to members of secret societies. In October, 1874, John Vaughn loaned Capouse Lodge, I. O. O. F., of Hyde Park \$1000, and felt secure in a judgment note for the amount from the trustees of the Lodge, and obtained judgment upon it in Luzerne county. Subsequently the real estate of the Lodge was sold, and the money raised thereby was exhausted before the Vaughn judgment was reached. Subsequently the Capouse Lodge surrendered its charter, and Mr. Vaughn died, and his administrators began suit in assumpsit against sixteen members of the Lodge. The facts as stated above were not brought into question, and the point at issue turned solely upon the rights of plaintiff to collect from individual members the debts owing by the Lodge. The case was given to the jury Saturday afternoon, and in his charge Judge Handley held that the Lodge was a co-partnership and that the members were liable for its debts. That although a judgment had been obtained in Luzerne county, it had not been satisfied, and a suit against the individual members would lie. The jury retired, and after a brief absence, returned with a verdict in favor of the plaintiff and against the members of the Lodge, in the sum of \$1,332.24, being the full claim of the plaintiff. Several other claims against the Lodge depend upon the verdict in this case.—*Scranton Republican.*

There are no troubles that wear upon the temper and sap the foundations of all peace and comfort as do borrowed troubles; because there is no provision made in the divine economy to help to bear them. We have no promise that strength will be given to sustain us under the weight of imaginary burdens. Real trials bravely and patiently borne, are moral tonics, strengthening and purifying in their influence, lifting the soul to higher levels and broader outlooks. But it is only receiving them as they come, one day at a time, and taking no thought for the morrow, that they will yield us the full measure of good with which they are fraught.—*Faith Harper.*

SOCIETY DIRECTORY.

- MASONIC.**
 Union Lodge, No. 108, meets First and Third Wednesday of each month.
 Union Chapter, No. 161, meets Second Wednesday evenings of each month.
 Northern Commandery, Knights Templar, No. 16, Meets fourth Wednesday each month.
- KNIGHTS OF PYTHIAS.**
 Towanda Lodge, No. 290. Meets every Tuesday evening.
 Endowment Rank, Section 101. Meets Third Friday in each month.
- ODD FELLOWS.**
 Bradford Lodge, No. 167. Meets every Monday night.
 Bradford Encampment, No. 41. Meets Second and Fourth Wednesday night of each month.
 Leah Lodge Degree of Rebekah. Meets First and Third Friday evenings of each month.
- KNIGHTS OF HONOR.**
 Crystal Lodge. Meets every Monday evening.
 Mystic Lodge, K. and L. of H. Meets Second and Fourth Friday evenings of each month.
- G. A. R.**
 Watkins Post No. 68. Meets every Saturday evening.
- KNIGHTS OF THE GOLDEN RULE.**
 Towanda Castle No. 58. Meets at K. of P. Hall every Wednesday evening.
- ROYAL ARCANUM.**
 Towanda Council, No. 532, meets first and third Friday of each month in K. P. Hall.

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 Trains on the Pa. & N. Y. R. R. pass this place as follows:
Moving South.
 No. 3, at 5:05 a. m., for New York and way sta.
 No. 7, at 10:43 a. m., mail train for New York, Philadelphia and intermediate points.
 No. 9, at 3:00 p. m.—Express for Philadelphia.
 No. 15, at 10:46 p. m.—Fast express for Philadelphia and New York.
 No. 31.—Local Passenger Train, between Elmira and Wyalusing, 7:23 p. m.
Moving North.
 No. 8, at 4:00 a. m.—Fast express from New York and Philadelphia.
 No. 30, at 9:30 a. m., Wilkes-Barre accommodation.
 No. 2, at 4:43 p. m.—Mail train from Philadelphia and New York.
 No. 12, at 12:45 a. m., from New York.
 No. 32, at 6:53 a. m.—Wyalusing and Elmira local.

STATE LINE AND SULLIVAN R. R.
Leave.
 3:00 o'clock p. m. for Bernice and intermediate sta.
Arrive.
 9:30 a. m., from Bernice.
BARCLAY R. R.
Leave.
 6:36 a. m., for Barclay and all stations, and 3:00 p. m.
Arrive.
 10:15 a. m., from Barclay and intermediate stations, and 6:20 p. m.

CANTON STAGE.
 Leaves at 9 o'clock, a. m. Arrives at 5 o'clock p. m.

TROY STAGE.
 Leaves at 10:30 a. m. Arrives at 1 p. m.

SHESEQUIN STAGE.
 Arrives at 11 o'clock a. m. Departs at 12 m.

LERAYVILLE STAGE.
 Arrives at 12 m. Leaves at 2 p. m.

TERRYTOWN STAGE.
 Arrives Monday, Wednesday and Friday, at 12 m. Departs same days at 1 p. m.

NEW ERA STAGE.
 Arrives Tuesday, Thursday and Saturday, at 12 m. Departs same days at 1 p. m.

CHURCH DIRECTORY.

PRESBYTERIAN—Rev. J. S. Stewart, D.D., Pastor. Preaching at 10:30 a. m. and 7 p. m. every Sunday. Prayer meeting Thursday evening at 7:30. Sunday School—D.A. Overton, Superintendent—at 12 o'clock.

CHRIST CHURCH—(Episcopal)—Rev. John S. Beers, Rector. Service and preaching at 10:30 a. m. and 8:00 p. m. Service and lecture Thursday evening at 7:30. Sunday School—Jas. T. Hale, Assistant Supt.—at 12 m. Teachers' meeting Tuesday evening at 7:45.

M. E. CHURCH—Rev. C. H. Wright, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meetings on Sunday evening at 6:30, Thursday evening at 7:30. Young men's prayer meeting Friday evening at 8. Sunday School—B. M. Peck, Superintendent—at 12 m.

SS. PETER AND PAUL—(R. C.) Rev. Chas. F. Kelley, Priest. Mass at 8 and 10:30 a. m. Vespers at 7:30 p. m. Sunday School at 12:30 and 2:30.

CHURCH OF THE MESSIAH—(Universalist) Rev. William Taylor, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer and Conference Meeting Thursday evening at 7:30. Sunday School—L. F. Gardner, Superintendent—at 12 m.

BAPTIST CHURCH—Rev. C. T. Hollowell, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meeting, Thursday Evening, 7 p. m. Sunday School at 12 m.

BRETHREN—Services at 10:30 a. m. every Lord's day. Reading meeting every Wednesday evening. Sunday-school at 5 p. m.

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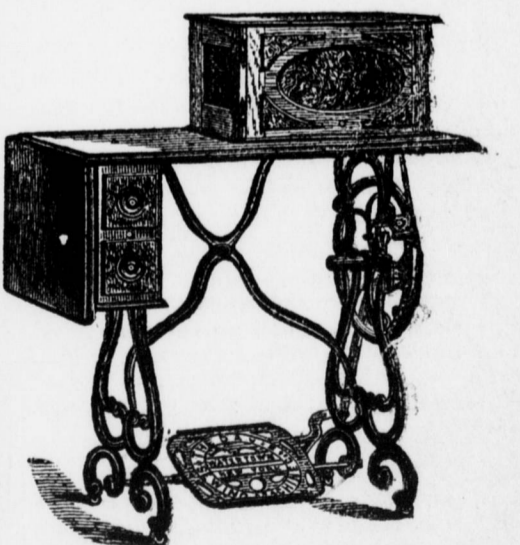
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