

**"Who Shall Roll Away the Stone?"**

That which weeping ones were saying,  
Eighteen hundred years ago,  
We, the same weak faith betraying,  
Say in our sad hearts of woe,  
Looking at some trouble lying  
In the dark and dread unknown,  
We, too, often ask with sighing,  
"Who shall roll away the stone?"

Thus with care our spirits crushing,  
When they might from care be free,  
And in joyous songs outgushing,  
Rise in rapture, Lord, to thee.  
For, before the way was ended,  
Oft we've had with joy to own  
Angels have from heaven descended  
And have rolled away the stone.

Many a storm cloud sweeping o'er us,  
Never pours on us its rain;  
Many a grief we see before us  
Never comes to cause us pain,  
Oftentimes the feared "to-morrow"  
Sunshine comes—the cloud has flown!  
As not then in foolish sorrow,  
"Who shall roll away the stone?"

Burden not thy soul with sadness;  
Make a wiser, better choice;  
Drink the wine of life with gladness;  
God doth bid thee, man "rejoice!"  
In to-day's bright sunlight basking,  
Leave to-morrow's cares alone;  
Spill not present joys by asking,  
"Who shall roll away the stone?"

"There was a strife among them which should be counted the greatest." This "strife" was not confined to that period. Our age is laden with decorations, certificates, and double-class honors; there is an earnest thronging towards the chief seats. It may be well for us to study the teachings of Jesus upon this subject, to consider the principle which regulates authority and position in his Church. He said "Except ye be converted"—take an opposite course—ye cannot so much as enter the kingdom of Heaven, much less have any position in it. We thus learn that the conquest of self is the indispensable condition, not only of authority in the Church, but of actual entrance into it. In this, as in all else, Christ is the example. "He made himself of no reputation," "he humbled himself;" he washed the disciples feet. The true Christian is that man in whom the dominion of self is broken; so long as the fraction is held to be greater than the whole, the heart is at a great distance from Jesus. This principle has important applications in all the relations of life. The man who works only for himself may be a theologian, but he is not a Christian: he is not working on the line which terminates in the cross; the spirit of self-cruifixion is not in him. Christ will excuse ignorance and pity weakness, but he cannot endure vanity. "Take my yoke upon you, and learn of me; for I am meek and lowly in heart."—Parker.

If a Christian goes to the theatre, he must take Christ with him. If he cannot take Christ with him he must not go. If he leaves Christ at the door, he is no longer a Christian.

If diamonds are polished only by their own dust, why should you complain that God is tempting you by such throcs and lacerations and wasting of life as are necessary?—*Bushnell*

It would be most lamentable if the good things of the world were rendered either more valuable or more lasting: for, despicable as they already are, too many are found eager to purchase them, even at the price of their souls.—*Colton*.

Love is boundless. Love reaches within the prison walls; and even pitying remembers the outcast and the depraved. The sunbeams falling on the floor of the hovel of sin are as pure as those of the sanctuary.—*Rev. D. O. Mears*.

The laws of nature are not, as modern naturalists seem to suppose, iron chains by which the living God, so to say, is bound hand and foot; but elastic cords, rather, which He can lengthen or shorten at his Hsovereign will.—*Philip Schaff*.

It is not falling into the water but lying in the water that drowns. It is not falling into sin, but lying in sin, that destroys the soul. If sin and thy heart are two, Christ and thy heart are one.—*Thomas Brooks*.

**TRAVELLER'S GUIDE.**

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Trains on the Pa. & N. Y. R. R. pass this place as follows:

**Moving South.**

No. 3, at 5:05 a. m., for New York and way sta.  
No. 7, at 10:43 a. m., mail train for New York, Philadelphia and intermediate points.  
No. 9, at 3:00 p. m.—Express for Philadelphia.  
No. 15, at 10:46 p. m.—Fast express for Philadelphia and New York.  
No. 31—Local Passenger Train, between Elmira and Wyalusing, 7:23 p. m.

**Moving North.**

No. 8, at 4:00 a. m.—Fast express from New York and Philadelphia  
No. 30, at 9:30 a. m., WilkesBarre accommodation.  
No. 2, at 4:43 p. m.—Mail train from Philadelphia and New York.  
No. 12, at 12:45 a. m., from New York.  
No. 32, at 6:53 a. m.—Wyalusing and Elmira local.

**STATE LINE AND SULLIVAN R. R.**

**Leave.**

3:00 o'clock p. m. for Bernice and intermediate sta.

**Arrive.**

9:30 a. m., from Bernice.

**BARCLAY R. R.**

**Leave.**

6:30 a. m., for Barclay and all stations, and 3:00 p. m.

**Arrive.**

10:15 a. m., from Barclay and intermediate stations, and 6:20 p. m.

**CANTON STAGE.**

Leaves at 9 o'clock, a. m. Arrives at 5 o'clock p. m.

**TROY STAGE.**

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Arrives at 12 m. Leaves at 2 p. m.

**TERRYTOWN STAGE.**

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Arrives Tuesday, Thursday and Saturday, at 12 m. Departs same days at 1 p. m.

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**PRESBYTERIAN**—Rev. J. S. Stewart, D.D., Pastor. Preaching at 10:30 a. m. and 7 p. m. every Sunday. Prayer meeting Thursday evening at 7:30. Sunday School—D.A. Overton, Superintendent—at 12 o'clock.

**CHRIST CHURCH**—(Episcopal)—Rev. John S. Beers, Rector. Service and preaching at 10:30 a. m. and 6:00 p. m. Service and lecture Thursday evening at 7:30. Sunday School—Jas. T. Hale, Assistant Supt.,—at 12 m. Teachers' meeting Tuesday evening at 7:45.

**M. E. CHURCH**—Rev. C. H. Wright, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meetings on Sunday evening at 6:30, Thursday evening at 7:30. Young men's prayer meeting Friday evening at 8. Sunday School—B. M. Peck, Superintendent—at 12 m.

**SS. PETER AND PAUL**—(R. C.) Rev. Chas. F. Kelley, Priest. Mass at 8 and 10:30 a. m. Vespers at 7:30 p. m. Sunday School at 12:30 and 2:30.

**CHURCH OF THE MESSIAH**—(Universalist) Rev. William Taylor, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer and Conference Meeting Thursday evening at 7:30. Sunday School—L. F. Gardner, Superintendent—at 12 m.

**BAPTIST CHURCH**—Rev. C. T. Hallowell, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meeting, Thursday Evening, 7 p. m. Sunday School at 12 m.

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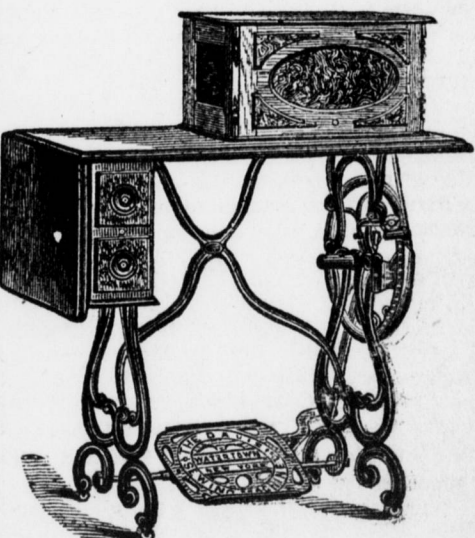
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