

The Daily Review.

Towanda, Pa., Saturday, May 28, 1881.

EDITORS: S. W. ALVORD. NOBLE N. ALVORD.

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The Pillar of the Cloud.

Lead kindly light amid th'encircling gloom, Lead Thou me on! The night is dark, and I am far from home— Lead Thou me on!

So long Thou power hath blessed me, sure it still Will lead me on, O'er moor and fen, o'er crag and torrent, till The night is gone;

Perish policy and cunning; Perish all that fears the light; Whether losing, whether winning, Trust in God and do the right —HANNAH MORE.

The love of God, like the sun, has a ray of light for every shade of man's earthly condition.

Any man, whatever his worldly title or honors, ought to be proud to worthily bear the name of Christian.

There is something in every man, when he meets temptation, that says beware; if that silent voice is always obeyed, the man is safe.

Strong in the goodness of his cause, with his back to the throne of God and his foot on the rock of truth, a man can stand against the world.—Guthrie.

A thought that is not heart-baptized never can mark results in spiritual things. Glitter without warmth in preaching or living is the most hopeless thing.

"I had rather have a church with ten men in it right with God, than a church with five hundred in it at whom the world laughs in its sleeve."—George Whitefield.

Religion in a worldly point of view is cheaper than irreligion. A man can serve God faithfully with less expense of time strength and pocket, than he can to live wickedly.

To exercise spiritual power is to develop and strengthen it. To disuse it is to repress and extinguish it. Your spiritual faculties being uneducated, you are disqualified from apprehending truth by means of power you have atrophied by disuse.—Elizabeth Stuart Phelps.

If one has lived an hour patiently and serenely, and above the world, he has proof within himself that such a life is possible. Argument is no longer needed in his case; he has experimented and proved by his own experience that the distraction and worldliness of common piety is due to a weakness which ought to be overcome.

A man may be an eternal failure, although his footsteps glitter with gold, and his words sparkle with knowledge. That man is the most successful in the divine kingdom who sees in motion the greatest amount of spiritual power for the glory of God, whatever may be the opinions or rewards of fallen mortals.—John Reid.

We speak of snow as the image of death. It may be this, but it hides the everlasting life under its robes,—the life to be revealed in due time, when all cold shadows shall melt away before the ascending sun, and shall be not unclothed, but clothed upon, and mortality shall be swallowed up of life.—Robert Collyer

A preacher may speak by the hour, of Christ, and faith and pardon and regeneration and good work, and yet preach no gospel. It is the way or order in which these are stated that makes the gospel. The mixing up together of faith and love and works takes all the "good news" out of the gospel, and all coher-

ence out of the truth of God.—Horatius Bona.

TRAVELLER'S GUIDE.

PA. AND N. Y. R. R. Trains on the Pa. & N. Y. R. R. pass this place as follows:

Moving South. No. 3, at 5:05 a. m., for New York and way sta. No. 7, at 10:43 a. m., mail train for New York, Philadelphia and intermediate points.

Moving North. No. 8, at 4:00 a. m.—Fast express from New York and Philadelphia No. 30, at 9:30 a. m., Wilkes-Barre accommodation.

STATE LINE AND SULLIVAN R. R. Leave. 3:00 o'clock p. m. for Bernice and intermediate sta.

Arrive. 9:30 a. m., from Bernice.

Leave. 10:15 a. m., for Barclay and all stations, and 3:00 p. m.

Arrive. 10:15 a. m., from Barclay and intermediate stations, and 6:20 p. m.

CHURCH DIRECTORY.

PRESBYTERIAN—Rev. J. S. Stewart, D.D., Pastor. Preaching at 10:30 a. m. and 7 p. m. every Sunday.

CHRIST CHURCH—(Episcopal)—Rev. John S. Beers, Rector. Service and preaching at 10:30 a. m. and 4:30 p. m.

M. E. CHURCH—Rev. C. H. Wright, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meetings on Sunday evening at 6:30, Thursday evening at 7:30.

SS. PETER AND PAUL—(R. C.) Rev. Chas. F. Kelley, Priest. Mass at 8 and 10:30 a. m. Vespers at 7:30 p. m. Sunday School at 12:30 and 2:30.

CHURCH OF THE MESSIAH—(Universalist) Rev. William Taylor, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer and Conference Meeting Thursday evening at 7:30.

BAPTIST CHURCH—Rev. C. T. Hallowell, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meeting, Thursday Evening, 7 p. m. Sunday School at 12 m.

BRETHREN.—Service at 10:30 a. m. every Lord's day. Reading Meeting every Wednesday evening. Sunday School at 5 p. m.

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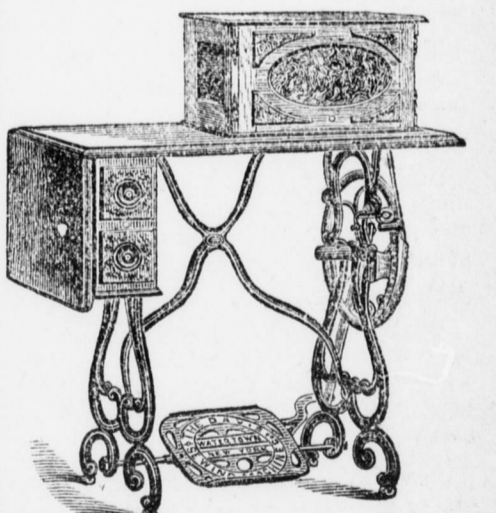
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