The Brooklyn Revival.

The New York Sun, in refurring to the religious awakening now in progress in Brooklyn, N. Y., gives this discription of a service at Talmage's Church.

"Philip Phillips sang a hymn and son. Before the sweetness of these sounds had melted away, and before the audience had stirred from its attitude of absorbed interest. Dr. Talmage arose and with great rapidity, and in a voice which, in contrast with the sounds just foregoing, was in the nature of a great shock, declared that the gathering of the great multitude he contemplated was no surprise to him. There was a crying need of the Gospel at this time-the same Gospel that Paul preached till the knees of Felix knocked together. He was glad to see the multitude (Dr. Talmage, in his rapid utterance always pronounces the word "mulitude") which had come to be whipped into an idea of the iminence of death and the day of judgment. Referring then briefly to the assassination of the czar Alexander II., Dr. Talmage concluded by calling upon Mr. Stratton, "who entered the kingdom of God last June," to address the congregation.

Mr. Stratton, a young man, stepped to the open space in front of the platform, and in rapid, emphatic manner called upon his hearers to come to the joy which he experienced through an acceptance of Christ. He pointed out the seat he had occupied when grace fell upon him, and contrasted his new and his old life, declaring that he formerly was a "heedless, rushing, harumscarum young fellow, who used to read the Police Gazette.

Dr. Talmage rose again and called upon those who wished to be prayed for to rise. A number rose, women and men. "Another and another, and another." enumerated the preacher, as he swept the congregation with his eyes. He turned slowly as he looked, and when he had completed the semicircle he turned about rapidly and began again, stretching out his arm and pointing, and exclaiming:

"How solemn is the place! 'Tis the gate of heaven! Another, and another, and another."

Mr. Stratton prayed. He called upon the Lord to "trouble" his hearers, and demanded of them whether they did not see "the wounds in His feet and hands and the lance thrust in His side."

Dr. Talmage asked those to rise who wished prayers for family or friends. There was a whirring sound in the tabernacle, and probably 200 persons rose.

"A great multitude!" exclaimed the preacher.

Persons who occupied the front row of seats were turned out and Dr. Taimage invited those who wished consolation to occupy them. Ten persons came forward and then two more.

"Sing 'Bring in the sheep" said Dr Talmage; and brothers and sisters be longing to the church sat down by the new converts and talked to them as the singing was performed.

"Come up here, Brother Scovill. We want some praise from you," said the preacher when the song was concluded. A gray-haired brother responded. This closed the services for the evening.

The Brooklyn preachers who are laboring to bring about a general revival iu that city, met again in the afternoon in the chapel of the First Reformed Church. The presiding brother was the Rev. Justin D. Fulton, and one of the chief speakers was the Rev. Geo. F. Pentecost, with whom it is said Mr. Fulton does not exchange words privately. Their parlimentary exchange of salutations in the afternoon was interesting to the other brethren. Dr. Fulton entertained his brother's motions with a chilling manner, and Mr. Pentecost spoke to the chairman without looking at him. Among the ministers attending the meeting were several others who do not speak to each other, including Dr. Van Dyke and Dr. Talmage. There were many fervent prayers and appeals for concord among

the ministers to secure a revival throughout the city. After many prayers and exhortations the ministers decided, in addition to the prayer meeting to be held from 1 p. m. to 5 p. m. in the First Baptist church in Pierrepont street in the afternoon, to have daily prayer meetings from 4 to 5:30 o'clock p. m. in the same place, begining on Wednesday. These meetings are intended to catch business men coming from New York. Among those attending the meetings was the Rev. Miss Anna Oliver, the girl pastor of. the Willoughby avenue M. E. church. She came in alone, and in passing out was greeted by Mr. Pentecost,

TRAVELLER'S GUIDE.

PA. AND N. Y. R. R. Trains on the Pa. & N. Y. R. R. pass this place

Moving South. No. 3, at 5:02 a. m., for New York and way sta.
No. 7, at 10:10 a. m., mail train for New York, Phil
adelphia and intermediate points.
No. 9, at 2:41 p. m.—Express for Philadelphia.
No. 15, at 10:55, p. m.—Fast express for Philadel
phia and New York.
No. 31,—Local Passenger Train, between Elmira
and Wyalusing, 7:05 p. fn.

Market No. 11

Moving North.

No. 8, at 3:58 a.m.—Fast express from New York and Philaselphia
No. 30, at 10:55 a.m., WilkesBarre accommodation.
No. 2, at 4:41 p.m.—Mail train from Philadelphia and New York.
No. 6, at 11:02, p,m.,, from New York.
No. 32, at 6:53 a.m.—Wyalusing and Elmira local.

STATE LINE AND SULLIVAN R. R.

Leave. 3:00 o'clock p. m. for Bernice and intermediate sta 9:30 a. m., from Bernice.

BARCLAY R. R.

Leave. 7:30 a.m., for Barelay and all stations, and 3:00

Arrive. 10:15 a. m., from Barclay and intermediate stations. and 6:20 p. m.

CANTON STAGE. Leaves at 9 o'clock, a. m. Arrives at 5 o'clock p. m. TROY STAGE,

Leaves at 10:30 a.m. Arrives at 1 p. m. SHESHEQUIN STAGE.

Arrives at 11 o'clock a. m. Departs at 12 m. LERAYSVILLE STAGE.

Arrives at 12 m. Leaves at 2 p. m. TERRYTOWN STAGE.

Arrives Monday, Wednesday and Friday, at 12 m. Departs same days at 1 p. m. NEW ERA STAGE.

Arrives Tuesday, Thursday and Saturday, at 12 m. 'Departs same days at 1 p. m.

CHURCH DIRECTORY.

PRESBYTERIAN—Rev. J. S. Stewart, D.D., Pastor. Preaching at 10:30 a.m. and 7 p.m. every Sunday. Prayer meeting Thursday evening at 7:30. Sunday School—D'A. Overton, Superin tendent—at 12 o'clock.

CHRIST CHURCH-(Episcopal)-Rev. John S. Beers, Rector. Service and preaching at 10:30 a. m. and 4:30 p.m. Service and lecture Thursday evening at 7:30. Sunday School—Jas. T. Hale, Assistant Supt.,—at 12 m. Teachers' meeting Tuesday evening at 7:45.

M. E. CHURCH.—Rev. C. H. Wright, Pastor.
Preaching at 10:30 a. m. and 7 p. m. Prayer
Meetings on Sunday evening at 6:30, Thursday
evening at 7:30. Young men's prayer meeting
Friday evening at 8. Sunday School—B. M. Peck,
Superintendent—at 12 m.

88. PETER AND PAUL.-(R. C.) Rev. Chas. F. Kelley, Priest Mass at 8 and 10:30 a. m. Vespers at 7:30 p. m. Sunday School at 12:30 and 2:30.

CHURCH OF THE MESSIAH .- (Universalist) Rev. William Taylor, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer and Conference Meeting Thursday evening at 7:30. Sunday School—L. F. Gardner, Superintendent—at 12 m. BAPTIST CHURCH—Rev. C. T. Hallowell, Pastor Preaching at 10:30 A. M. and 7 P. M. Prayer Meeting, Thursday Evening, 7 P. M. Sunday School at 12 m.

THE BRETHREN.—Service at 10:30 a. m. every Lord's day. Reading Meeting every Wednesday evening. Sunday School at 3 p. m.

SOCIETY DIRECTORY.

MASONIC.

Union Lodge, No. 108, meets First and Third Wednesday of each month. Union Chapter, No. 161, meets Second Wednesday evenings of each month.

Northern Commandery, Knights Templar, No. 16. Meets fourth Wednesday each month. KNIGHTS OF PYTHIAS.

Towanda Lodge, No. 290. Meets every Tuesday evening. Endowment Rank, Section 101. Meets Third Friday in each month.

ODD FELLOWS.

Bradford Lodge, No. 167. Meets every Monday ight. Bradford Encampment, No. 41. Meets Second and

Fourth Wednesday night of each month.

Leoh Lodge Degree of Rebeka. Meets First and
Third Fiday evenings of each month. KNIGHTS OF HONOR.

Crystal Lodge. Meets every Monday evening. Mystic Lodge, K. and L. of H. Meets Second and Fourth Friday evenings of each month.

G. A. R. Watkins Post No. 68. Meets every Saturday evening KNIGHTS OF THE GOLDEN RULE. Towanda Castle No. 58. Meets at K. of P. Hall

every Wednesday evening.

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