

Jesus, Lover of My Soul, in Latin.

BY PROF. FRANK SMALLEY, A. M.

Jesu, sancti fons amoris,  
 Præbe mihi sinum tuum,  
 Dum desevit mare in oris,  
 Nec furorem sedat suum.  
 O Salvator meus, tege,  
 .Evi per procellam mali,  
 Et in portum tandem rege,  
 Vita fruam immortalis  
 Nunc confido Tibi soli,  
 Gaudet cor ex te pendere ;  
 O me præterire noli,  
 Adsis, usque consolere.  
 Totum Tibi me commisit,  
 Opem fers et tuto regis,  
 Caput indefensum, nisi  
 Umbra tuæ pennæ tegis.  
 Omnia es, Redemptor, unus  
 Milii, potens me tuere,  
 Fessis, lapsis Dei munus,  
 Cæcis, aegris Tu medere.  
 Nomen Tibi sanctitati,  
 Totus egens sum virtutis,  
 Ego plenus sum peccati,  
 Veritatis Tu, salutis.  
 Tibi veniæ est abunde  
 Quæ omnem luat mi peccatum,  
 Flumen salutæ funde,  
 Munda, serva me mundatum.  
 Vitæ Tu fons immortalis,  
 Large bibam profluentem,  
 Intra cor ereptum malis  
 Et æternum salientem.

Dreams That Came True.

A belief in the truth of dream-warning has lingered even in our own day. It was yet more prevalent in past centuries. Macaulay has ridiculed Archbishop Laud for the care with which he recorded his dreams in his diary; but the prelate was no more superstitious in this respect than were many of his contemporaries. The mediæval historians generally note some dream prophecy before any great event took place. A pious monk drempt of the fatal accident that should befall the Red King. Henry IV., of France, was oppressed by evil dreams the night preceding his assassination. It is an undisputed fact that, in the present century a murder was discovered from the circumstance of one of the parents of the victim dreaming where the body was concealed.

Bishop Hall relates a curious story of a cure effected by means of a dream; a cripple drempt that he bathed in a certain well in Cornwall and was restored to health. Acting on this visionary prescription he recovered the use of his limbs. The bishop attributes this dream to "a good angel." Probably, as Lord Byron says of prophecies, people note the fulfillments of dreams and forget the failures—pass over the ninety-nine baseless visions; but record the hundredth that happens to be verified.

Authors, artist and musicians have carried on their work in their dreams, sometimes with more success than in their waking hours. Tatini, an Italian composer, drempt that he heard a fiend play an elaborate solo on the violin. He attempted to reproduce it when awake; but though the "Devil's Sonata" is ranked among his finest productions, the composer declared that it was so inferior to the music of his dream that he could have broken his instrument with vexation at his failure to reproduce that beautiful melody. Condorcet and Franklin worked out elaborate calculations in their sleep, and remembered them on waking. Lord Thurlow is said to have composed part of a Latin poem in a dream; and Sir J. Herschell has left a verse which occurred to him in similar circumstances. Goethe records that his dreams often assisted him in his compositions. — *London Globe.*

We have read of a singular tree, which bears the appropriate name of the Judas-tree. The blossoms appear before the leaves, and they are of a brilliant crimson. The flaming beauty of the flowers attracts innumerable insects, and the wandering bee is drawn to it to gather honey. But every bee that alights upon the blossoms imbibes a fatal opiate, and drops dead from among the crimson flowers to the earth. Beneath the enticing tree, the ground is strewn with the victims of its fatal fascinations. That alluring tree, which decoys only to destroy, is a vivid emblem of the deceitfulness of sin. There is only one remedy for the poison of sin's sorcery, and that is the leaves of the "tree of life," which grows on Calvary.—*T. L. Guyler.*

TRAVELLER'S GUIDE.

PA. AND N. Y. R. R.

Trains on the Pa. & N. Y. R. R. pass this place as follows:

Moving South.

No. 3, at 5:02 a. m., for New York and way sta.  
 No. 7, at 10:10 a. m., mail train for New York, Philadelphia and intermediate points.  
 No. 9, at 2:41 p. m.—Express for Philadelphia.  
 No. 15, at 10:55, p. m.—Fast express for Philadelphia and New York.  
 No. 31.—Local Passenger Train, between Elmira and Wyalusing, 7:05 p. m.

Moving North.

No. 8, at 3:58 a. m.—Fast express from New York and Philadelphia  
 No. 30, at 10:55 a. m., WilkesBarre accommodation.  
 No. 2, at 4:41 p. m.—Mail train from Philadelphia and New York.  
 No. 6, at 11:02, p. m., from New York.  
 No. 32, at 6:53 a. m.—Wyalusing and Elmira local.

STATE LINE AND SULLIVAN R. R.

Leave.

3:00 o'clock p. m. for Bernice and intermediate sta.

Arrive.

9:30 a. m., from Bernice.

BARCLAY R. R.

Leave.

7:30 a. m., for Barclay and all stations, and 3:00 p. m.

Arrive.

10:15 a. m., from Barclay and intermediate stations, and 6:20 p. m.

CANTON STAGE.

Leaves at 9 o'clock, a. m. Arrives at 5 o'clock p. m.

TROY STAGE.

Leaves at 10:30 a. m. Arrives at 1 p. m.

SHEPHEQUIN STAGE.

Arrives at 11 o'clock a. m. Departs at 12 m.

LERAYSVILLE STAGE.

Arrives at 12 m. Leaves at 2 p. m.

TERRYTOWN STAGE.

Arrives Monday, Wednesday and Friday, at 12 m. Departs same days at 1 p. m.

NEW ERA STAGE.

Arrives Tuesday, Thursday and Saturday, at 12 m. Departs same days at 1 p. m.

CHURCH DIRECTORY.

PRESBYTERIAN—Rev. J. S. Stewart, D.D., Pastor. Preaching at 10:30 a. m. and 7 p. m. every Sunday. Prayer meeting Thursday evening at 7:30. Sunday School—D.A. Overton, Superintendent—at 12 o'clock.

CHRIST CHURCH—(Episcopal)—Rev. John S. Beers, Rector. Service and preaching at 10:30 a. m. and 4:30 p. m. Service and lecture Thursday evening at 7:30. Sunday School—Jas. T. Hale, Assistant Supt.,—at 12 m. Teachers' meeting Tuesday evening at 7:45.

M. E. CHURCH.—Rev. C. H. Wright, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meetings on Sunday evening at 6:30, Thursday evening at 7:30. Young men's prayer meeting Friday evening at 8. Sunday School—B. M. Peck, Superintendent—at 12 m.

SS. PETER AND PAUL.—(R. C.) Rev. Chas. F. Kelley, Priest. Mass at 8 and 10:30 a. m. Vespers at 7:30 p. m. Sunday School at 12:30 and 2:30.

CHURCH OF THE MESSIAH.—(Universalist) Rev. William Taylor, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer and Conference Meeting Thursday evening at 7:30. Sunday School—L. F. Gardner, Superintendent—at 12 m.

BAPTIST CHURCH.—Rev. C. T. Hallowell, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meeting, Thursday Evening, 7 p. m. Sunday School at 12 m.

THE BRETHERN.—Service at 10:30 a. m. every Lord's day. Reading Meeting every Wednesday evening. Sunday School at 3 p. m.

SOCIETY DIRECTORY.

MASONIC.

Union Lodge, No. 108, meets First and Third Wednesday of each month.

Union Chapter, No. 161, meets Second Wednesday evenings of each month.

Northern Commandery, Knights Templar, No. 16. Meets fourth Wednesday each month.

KNIGHTS OF PYTHIAS.

Towanda Lodge, No. 200. Meets every Tuesday evening.

Endowment Rank, Section 101. Meets Third Friday in each month.

ODD FELLOWS.

Bradford Lodge, No. 167. Meets every Monday night.

Bradford Encampment, No. 41. Meets Second and Fourth Wednesday night of each month.

Leah Lodge Degree of Rebekah. Meets First and Third Friday evenings of each month.

KNIGHTS OF HONOR.

Crystal Lodge. Meets every Monday evening.

Mystic Lodge, K. and L. of H. Meets Second and Fourth Friday evenings of each month.

G. A. R.

Watkins Post No. 68. Meets every Saturday evening.

KNIGHTS OF THE GOLDEN RULE.

Towanda Castle No. 58. Meets at K. of P. Hall every Wednesday evening.

ROYAL ARCANUM.

Towanda Council, No. 532, meets first and third Friday of each month in K. P. Hall.

TRIAL LIST for March Term of Court 1881, to be held at Troy, Pa.:

H M Lake vs John Kelly.....issue  
 W S Newman vs S J Hickok et al.....issue  
 Michael Flynn vs Wm Daughan.....asspt  
 Pomeroy Bros vs David Lindley.....issue  
 N Smith vs Chas B Wright.....debt  
 Hannah Ward vs John Roy.....slander  
 M C Westbrook vs W G Westbrook.....asspt  
 Betsey G Bullock vs Carpenter Hoagland.....issue  
 Rubright and Dorman vs Minn Sps Imp Co.....scil fa  
 Mary Ann Smith vs J G Rockwell.....covenant  
 Eason Pepper vs S J Hickok.....eject  
 G E Bullock use vs Margaret Dann.....issue  
 Daniel D Watkins vs Mary A Ingalls.....eject  
 Amos W Wilcox vs Peter Herdic et al.....scil fa  
 J A Linderman et al vs N C R R Co.....appeal  
 Henry Patterson vs James Longwell.....trespass  
 E H Thomas vs J N Holcomb Gar.....att ex  
 Levi Hartman & Son vs Geo E Bullock et al.....scil fa  
 J R Hazlett vs Geo E Bullock et al.....scil fa  
 Pomeroy Bros vs R M Manley.....appeal  
 Allen S Parsons vs A J Layton.....trespass  
 Wells Township vs Henry Robert et al.....eject  
 Subpœnas returnable on Monday, March 28th, 1881, at 2 o'clock, p. m. GEO. W. BLACKMAN,  
 Towanda, Feb. 25th, 1881. Prothonotary

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- 10th It will cure any Cough.
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