

The Unseen Battle Field.

There is an unseen battle field
In every human breast,
Where two opposing forces meet,
But where they never rest.

The field is veiled from mortal sight;
'Tis only seen by One
Who knows alone where victory lies
When each day's work is done.

One army clusters strong and fierce,
Their chief of demon form;
His brow is like the thunder cloud,
His voice the bursting storm.

His captains are the passions fierce
Whose troops watch night and day,
Swift to detect the weakest points,
And thirsting for the fray.

Contending with this mighty force
Is but a little band;
Yet there with an unquailing front,
The warriors firmly stand.

Their leader is a Godlike form,
Of countenance serene,
And glowing on his naked breast
A simple cross is seen.

His captains are the virtues fair
Beneath that wondrous sign;
They fear no danger for they feel
A courage all divine.

They feel it speaks a glorious truth,
A truth as great as sure,
Not to be victors they must learn
To love, confide—endure.

And when they win that battle field
Past toil is all forgot;
The plain where battle once had reigned
Becomes a hallowed spot,
A spot where flowers of joy and peace
Spring from the fertile sod,
And breathe the perfume of their praise
On every breeze to God.

Gems of Thought.

Some people think it an excess of magnanimity to forgive those whom they have injured.

A failure only establishes this, that our determination to succeed was not strong enough.

Nothing is more fatal in self-advancement than a stupid conversation, or servile imitation.

The spirits may be exhausted by employment, but they are utterly desolated by idleness.

Speak of people's virtue, conceal their infirmities; if you can say no good speak no ill of them.

The most miserable pettifogging in the world is that of a man in the court of his own conscience.

The tongue of a fool is the key of his own council, which, in a wise man, wisdom hath in keeping—

Great powers and natural gifts do not bring privileges to their possessors, so much as they bring duties.

Never attempt to convey the impression that you are a genius, by imitating the faults of distinguished men.

While circumstances may make or mar a man, it is equally true that he may often make his circumstances.

Every person his two educations—one which he receives from others, and one, more important, which he gives himself,

POWER OF THE EYE.—A story is told of Van Amburgh, the great lion tamer, now dead: On one occasion, while in a bar-room, he was asked how he got his wonderful power over animals. He said: "It is by showing them that I'm not the least afraid of them. I'll give you an example of the power of my eye." Pointing to a loutish fellow who was sitting near by, he said: "You see that fellow? He's a regular clown. I'll make him come across the room to me and I won't say a word to him." Sitting down, he fixed his keen, steady eye on the man. Presently the fellow straightened himself gradually, got up and came slowly across to the lion tamer. When he got close enough he drew back and struck Van Amburgh a tremendous blow under the chin, knocking him clear over the chair, with the remark: "You'll stare at me like that again, won't you?"

TRAVELLER'S GUIDE.

PA. AND N. Y. R. R.
Trains on the Pa. & N. Y. R. R. pass this place as follows:

Moving South.
No. 3, at 5:02 a. m., for New York and way sta.
No. 7, at 10:10 a. m., mail train for New York, Philadelphia and intermediate points.
No. 9, at 2:41 p. m.—Express for Philadelphia.
No. 15, at 10:55 p. m.—Fast express for Philadelphia and New York.
No. 31.—Local Passenger Train, between Elmira and Wyalusing, 7:05 p. m.

Moving North.
No. 8, at 3:58 a. m.—Fast express from New York and Philadelphia
No. 30, at 10:55 a. m., Wilkes-Barre accommodation.
No. 2, at 4:41 p. m.—Mail train from Philadelphia and New York.
No. 6, at 11:02 p. m., from New York.
No. 32, at 6:53 a. m.—Wyalusing and Elmira local.

STATE LINE AND SULLIVAN R. R.
Leave.
3:00 o'clock p. m. for Bernice and intermediate sta.
Arrive.
9:30 a. m., from Bernice.

BARCLAY R. R.
Leave.
7:30 a. m., for Barclay and all stations, and 3:00 p. m.
Arrive.
10:15 a. m., from Barclay and intermediate stations, and 6:20 p. m.

CANTON STAGE.
Leaves at 9 o'clock, a. m. Arrives at 5 o'clock p. m.

TROY STAGE.
Leaves at 10:30 a. m. Arrives at 1 p. m.

SHESHEQUIN STAGE.
Arrives at 11 o'clock a. m. Departs at 12 m.

LERAYSVILLE STAGE.
Arrives at 12 m. Leaves at 2 p. m.

TERRYTOWN STAGE.
Arrives Monday, Wednesday and Friday, at 12 m. Departs same days at 1 p. m.

NEW ERA STAGE.
Arrives Tuesday, Thursday and Saturday, at 12 m. Departs same days at 1 p. m.

CHURCH DIRECTORY.

PRESBYTERIAN—Rev. J. S. Stewart, D.D., Pastor. Preaching at 10:30 a. m. and 7 p. m. every Sunday. Prayer meeting Thursday evening at 7:30. Sunday School—D.A. Overton, Superintendent—at 12 o'clock.

CHRIST CHURCH—(Episcopal)—Rev. John S. Beers, Rector. Service and preaching at 10:30 a. m. and 4:30 p. m. Service and lecture Thursday evening at 7:30. Sunday School—Jas. T. Hale, Assistant Supt., at 12 m. Teachers' meeting Tuesday evening at 7:45.

M. E. CHURCH—Rev. C. H. Wright, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meetings on Sunday evening at 6:30, Thursday evening at 7:30. Young men's prayer meeting Friday evening at 8. Sunday School—B. M. Peck, Superintendent—at 12 m.

SS. PETER AND PAUL—(R. C.) Rev. Chas. F. Kelley, Priest, Mass at 8 and 10:30 a. m. Vespers at 7:30 p. m. Sunday School at 12:30 and 2:30.

CHURCH OF THE MESSIAH—(Universalist) Rev. William Taylor, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer and Conference Meeting Thursday evening at 7:30. Sunday School—L. F. Gardner, Superintendent—at 12 m.

BAPTIST CHURCH—Rev. C. T. Hallowell, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meeting, Thursday Evening, 7 p. m. Sunday School at 12 m.

SOCIETY DIRECTORY.

MASONIC.
Union Lodge, No. 108, meets First and Third Wednesday of each month.
Union Chapter, No. 161, meets Second Wednesday evenings of each month.
Northern Commandery, Knights Templar, No. 16, Meets fourth Wednesday each month.

KNIGHTS OF PYTHIAS.
Towanda Lodge, No. 290. Meets every Tuesday evening.
Endowment Rank, Section 101. Meets Third Friday in each month.

ODD FELLOWS.
Bradford Lodge, No. 167. Meets every Monday night.
Bradford Encampment, No. 41. Meets Second and Fourth Wednesday night of each month.
Leoh Lodge Degree of Rebekah. Meets First and Third Friday evenings of each month.

KNIGHTS OF HONOR.
Crystal Lodge. Meets every Monday evening.
Mystic Lodge, K. and L. of H. Meets Second and Fourth Friday evenings of each month.

G. A. R.
Watkins Post No. 68. Meets every Saturday evening.

KNIGHTS OF THE GOLDEN RULE.
Towanda Castle No. 58. Meets at K. of P. Hall every Wednesday evening.

ROYAL ARCANUM.
Towanda Council, No. 532, meets first and third Friday of each month in K. P. Hall.

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