C.S. RUSSELL, General Insurnce and Realkstate Agent, Howanda, $a$

## Published by request of the Senior inmate Bear's Den. The Knight of the Milking Pail.

 Written for the Buzzatu.'Twas break of day, and a summer's morn, The soft wind rustled the waving corn The bilds were singing a cheerful lay
To greet the dawn of the coming day, To greet the dawn of the coming day,
When a drowsy youth, with a lang did air When a drowsy youth, with a la
Slowly descended the attic stair.
He took down his old straw hat from its nail, And over his arm hung the milking pail, And followed the lane with a sluggisk
To the pasture where the cattle fed
His one-legged stool from the pasture fence He took, and leisurely wandered the And settled himself to business now Athe starbord side or the brinde The lacteal fluid, rieh and sweet, Had nearly filled the pail at his feet, When the old cow switched her tail at a fly
And strnck the youngster plump in the "So, so, dod-rot-ye! look at ye now Dog gone such a dod-durned, orery Just try that over, ye tarnal fool, An' I'll bust yer ribs with the milkin' stool:' But soon she aimed at another fly,
And hit him a lick in the other eyc. And hit him a lick in the other eyc
He howled with pain, swore he'd "be durned," And "totally dashed" and "essentially burned" If he didn't demolish that cussed cow, And he grabbed his stool; but alass!
Before he could get in a lick, he felt An awful corcusion below the bet

A passing glimpse of brindle's heel A sigh of pain, a groan, a reel,
And down upon the dewey grass, And down upon the dewey Went youth and stool and milk and pail
And brindle with crected tail, And brindle with crected tail,
Sped snorting o'er the pasiure Sped snorting o'er the pasture wide
Nor halted short of the other side.
The morning waned, the sun grew ho The youth with his paii of milk canc not
The old folks wondered and uneasy grew And down to the pasture lot they flew,
And there they found him where he fo
With scarcely life enough to tell The scared and trembling old folks
The durned, infernal, brindle cow Had given him such a fearful bout,

## But never from that time till now

Has he ventured near the brindle co
Who switches her tail as blithe as when
she kicked the ssath in the abdomen.
Tus Waldenses.-The Rev. Emelio Comba, who represents the Waldensian
Church of Italy in the Pan-Presbyterian Council, preached in Philadelphia last Sunday upon the progress of the Waldenses and the general state of religion in Italy. He is sent from the Waldensian Seminary in Florence, where he succeed-
ed the late Dr. Revel. In the course of remarks he said: "You know that from the second or third century Italy has been the country of the Pope, but it is not generally known that it has at all against the dominion of the Pope. At the sgainst the domimion of the Pope. At the
same time there have been numbers of infidels in the country, and Italy has never been thoroughly Christian or wholly Catholic. Catholicism has not always held full sway, for from the earliest times we can point to protesting leaders, and himself, and he represen's the Protestants of all ages in Italy. The Waldenses had not intended to break off from the Church of Rome, and did not do so be-
canse of any doctrinal difference, but becanse of any doctrinal difference, but beBible was prohibited and then it was, they said, better to obey God than men. They studied the Bible until their ene mies feared them and their knowledge strengthened them to stand, thirty-three
bloody persecutions. They were prebloody persecutions. They were pre-
served by the providence of God because He had chosen them for the extension of His Kingidom. Until 1848, when Victor Emanuel proclaimed liberty for Italy, the Waldenses were not allowed the freedom of speech, and their boys were prohibited from beeoming lawyers or professors or

## Memorable Lesson.-A centnry ago an

 infidel German Countess, dying, gave orders that her grave should be covered with a solid slab of granite; that around it should be square blocks of stone, andthat the whole should be fastened to-
gether by strong iron clamps. On the stone by her order, these words were
cut: "This burial place, purchased to all eternity must never be opened." Thus she defied the Almighty. But a little the tiny shoot found its way through between two of the slabs, and grew there slowly and surely until it busst the clamps asunder, and lifted the immense blocks No wonder the people of Hanover look at that tree and that opening grave as God's
answer to the terrible deflance of the answer to the terrible defiance of the
young Countess.

TREAVELLER'S GUIDE.


No. 6, at $11: 02$, p, m., from New Yo:k.
No. 32, at $6: 53 \mathrm{a} . \mathrm{m}$.-W Walusing and Elmira local.
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and $6: 20 \mathrm{p} . \mathrm{m}$. canton stage.
Leaves at 9 o'clock, a. m. Arrives at 5 o'clock $\mathrm{p} . \mathrm{m}$.
Tror stage,
Leaves at $10: 30$ a. m. Arrives at $1 \mathrm{p} . \mathrm{m}$.
shesiequis stag.
AFrives at 11 o'clock a. m. Departs at 12 m.


## Arrives Tuesday, Thursday and Saturday, at 12 m Departs same daysat 1 p . m .

## SOCIETY DIRECTOR $Y$. <br> Hasonic. Union Lodge, No. 10s, meets First and Third Wedneday of each month. Union Chapter, No. 161, meets Second Weduesday

evenmins of each month.
Northern Commandery Knights Templar, No. 16.
Meets fourth Wednesday each month.
owanda knights of pythise.
evening.
Endowent Re, No. 290. Meets every Tuesday
Endowment Rank, Section 101. Meets Third Fri-
day is each month.
Bradford Lodge, No. 167. Meets cvery Monday
ight.
ight.
Bradford Encampment, No. 41. Meets Second and
Fourth Wednesday night of each month. Fourth Wednesday night of each month.
f.eoth Lodge Degre of Rebeka. Mets First and
Third Fiday evenings of each month. Crystal Lodge. Meets every Monday evening.
Mystice Lodge, $K$ and L. of H. Meets Necond and
Fourth Friday evenings of each month. G. A. r.
Wathins Post No. 68. Meets every Saturday evening Knights of thi golden rele. noral arcanum.
Towanda Council, No. 532 , meets first and third
Friday of each month in K. P. Hall.

CHUROH DTRECTORY.
RESBYTERLAN-Rev.J. S. Stewart, D.D., Pas
tor. Preaching at
 HiRIST CHURCHI-(E
Beers, Rector
m and $4: 30 \mathrm{p} . \mathrm{m}$. Service and preaching at $10: 30 \mathrm{a}$ evening at $7: 30$.
Assistant Suptervice and lecture Thurs day Asbistant Supt., -at 12 m .
Tuesday evening at $7: 45$.
I, E. CHURCH.-Rev. O. H. Wright, Pastor Meaching at $10: 30$ a.m. and ${ }^{7} \mathrm{p} . \mathrm{m}$. Prayer
Meeting on sunday evening at $6: 30$, Thursday
evening at $7: 30$. Young men's prayer meeting evening at $7: 30$. Young men's prayer meeting
Friday evening at . Sunday School-B. M. Peck,
Superintendent SS. PETER AND PAUL.-(R. C.) Rev. Chas. F. Kelley, Priest Mass at 8 and $10: 30$ a. $m$. m . Ves.
pers at $7: 30 \mathrm{p} \cdot \mathrm{m}$. Sunday School at $12: 30$ and
$2: 30$. HURCH OF THE MESSLAAH.- (Universalist)
Rev. William Taylor, Pastor. Preaching at $10: 30$
a. m. a. m. and 7 p . m. Prayer and Conference
Meeting Thursay evening at $7: 30$. Sunday
School-L. F. Gardner, Superintendent-at 12 m . APTISTCHURCH-Rev. C. T. Halliotwell, Pastor
Preaching at $10: 0$ A. M. and 7 P. M. Prayer Preaching at $10: 30$ A. M. and ${ }^{7}$ P. M. Prayer
Meeting, Thursday Evening, ${ }^{\text {P P P }}$. M. Sunday A M. E. ZION CHURCH-Rev. Charles Smith,
Pastor. Services at $10: 30 \mathrm{a}, \mathrm{m}$. and $7: 30 \mathrm{p} . \mathrm{m}$. Pastor. Services at $10: 30 \mathrm{a}, \mathrm{m}$. and $7: 3 \mathrm{p} \mathrm{p} . \mathrm{m}$.
Prayer and Class meetings, Thursday evening at
$7: 30 \mathrm{a} . \mathrm{m}$. Sunday school at $2 \mathrm{p} . \mathrm{ma}$. THE BRETHREN.-Service at $10: 30 \mathrm{a}$ a. m, every
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evening. Sunday School at 3 p. m.

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