

Words of Wisdom.

One has only to die to be praised.
 Handsome apples are sometimes sour.
 Little and often makes a heap in time.
 It is easier to blame than to be better.
 It is not enough to arm; you must hit.
 Would you be strong, conquer yourself.
 There is no good in preaching to the hungry.
 Speak little, speak truth; spend little, pay cash.
 Better free in a foreign land than a slave at home.
 Charity gives itself riches, but covetousness hoards itself poor.
 Everybody knows a good counsel except him that hath need of it.
 The men that hope little are the men that go on working.
 There is no sanctuary of virtue like home.
 The scenes of childhood are the memories of future years.
 Idleness wastes a man as sensibly as industry improves him.
 The idle should not be classed among the living; they are a sort of dead men that can't be buried.
 A greater part of our existence serves no other purpose than that of enabling us to enjoy the rest.
 Intelligence tests ignorance and wisdom tests follies. But who are the intelligent and who are wise?
 The application of common sense in matters of belief or business is always our best guide and monitor.
 Truth sometimes forces the vicious and depraved to recognize and honor the virtue they cannot corrupt.
 Only the power and potency of nature's laws are manifested to us when we come in contact with them.
 Less time spent in idle dreaming and devoted to the duties of life would give us wealth and contentment.
 Don't covet the possessions of any man until you are willing to pay for them the price which he paid; then you will not need to covet them, for you can go and get them for yourself.

The Inaugural.

Our columns are too brief to admit of the inaugural address of President Garfield, but the closing paragraphs of the able paper will indicate the policy of the new administration:

"Finally, acting always within the authority and limitations of the Constitution, invading neither the right of States nor the reserved rights of the people, it will be the purpose of my administration to maintain its authority and in all places within its jurisdiction enforce obedience to all the laws of the Union; in the interest of the people to demand rigid economy in all expenditures of the Government and to require honest, faithful service from all executive officers, remembering that offices were created, not for the benefit of the incumbents or their supporters, but for the service of the Government.

"And now, fellow citizens I am about to assume the great trust which you have committed to my hand, and I appeal to you for that earnest, thoughtful support which makes this Government in fact, as it is in law, a government of the people. I shall greatly rely upon the wisdom and patriotism of Congress and of those who may share with me the responsibilities and duties of the administration, and above all, upon our efforts to promote the welfare of this great people and their government, I reverently invoke the support and blessings of Almighty God."

The address was delivered with uncovered head in a voice, clear, distinct, calm and plainly heard by every one upon the stand and for a long distance upon every hand. The delivery occupied 45 minutes. At the conclusion the cheering was long continued and enthusiastic.

Chief Justice Waite then administered the usual oath, to which Mr. Garfield responded with reverential fervor.

TRAVELLER'S GUIDE.

PA. AND N. Y. R. R.
 Trains on the Pa. & N. Y. R. R. pass this place as follows:
Moving South.
 No. 3, at 5:02 a. m., for New York and way sta.
 No. 7, at 10:10 a. m., mail train for New York, Philadelphia and intermediate points.
 No. 9, at 2:41 p. m.—Express for Philadelphia.
 No. 15, at 10:55 p. m.—Fast express for Philadelphia and New York.
 No. 31.—Local Passenger Train, between Elmira and Wyalusing, 7:05 p. m.
Moving North.
 No. 8, at 3:58 a. m.—Fast express from New York and Philadelphia
 No. 30, at 10:55 a. m., Wilkes-Barre accommodation.
 No. 2, at 4:41 p. m.—Mail train from Philadelphia and New York.
 No. 6, at 11:02 p. m., from New York.
 No. 32, at 6:53 a. m.—Wyalusing and Elmira local.
STATE LINE AND SULLIVAN R. R.
Leave.
 3:00 o'clock p. m. for Bernice and intermediate sta.
Arrive.
 9:30 a. m., from Bernice.
BARCLAY R. R.
Leave.
 7:30 a. m., for Barclay and all stations, and 3:00 p. m.
Arrive.
 10:15 a. m., from Barclay and intermediate stations, and 6:20 p. m.
CANTON STAGE.
 Leaves at 9 o'clock, a. m. Arrives at 5 o'clock p. m.
TROY STAGE.
 Leaves at 10:30 a. m. Arrives at 1 p. m.
SHESHEQUIN STAGE.
 Arrives at 11 o'clock a. m. Departs at 12 m.
LERAVSVILLE STAGE.
 Arrives at 12 m. Leaves at 2 p. m.
TERRYTOWN STAGE.
 Arrives Monday, Wednesday and Friday, at 12 m. Departs same days at 1 p. m.
NEW ERA STAGE.
 Arrives Tuesday, Thursday and Saturday, at 12 m. Departs same days at 1 p. m.

SOCIETY DIRECTORY.

MASONIC.
 Union Lodge, No. 108, meets First and Third Wednesday of each month.
 Union Chapter, No. 161, meets Second Wednesday evenings of each month.
 Northern Commandery, Knights Templar, No. 16, Meets fourth Wednesday each month.
KNIGHTS OF PYTHIAS.
 Towanda Lodge, No. 290. Meets every Tuesday evening.
 Endowment Rank, Section 101. Meets Third Friday in each month.
ODD FELLOWS.
 Bradford Lodge, No. 167. Meets every Monday night.
 Bradford Encampment, No. 41. Meets Second and Fourth Wednesday night of each month.
 Leah Lodge Degree of Rebekah. Meets First and Third Friday evenings of each month.
KNIGHTS OF HONOR.
 Crystal Lodge. Meets every Monday evening.
 Mystic Lodge, K. and L. of H. Meets Second and Fourth Friday evenings of each month.
G. A. R.
 Watkins Post No. 68. Meets every Saturday evening
KNIGHTS OF THE GOLDEN RULE.
 Towanda Castle No. 58. Meets at K. of P. Hall every Wednesday evening.
ROYAL ARCANUM.
 Towanda Council, No. 522, meets first and third Friday of each month in K. P. Hall.

CHURCH DIRECTORY.

PRESBYTERIAN—Rev. J. S. Stewart, D.D., Pastor. Preaching at 10:30 a. m. and 7 p. m. every Sunday. Prayer meeting Thursday evening at 7:30. Sunday School—D'A. Overton, Superintendent—at 12 o'clock.
CHRIST CHURCH—(Episcopal)—Rev. John S. Beers, Rector. Service and preaching at 10:30 a. m. and 4:30 p. m. Service and lecture Thursday evening at 7:30. Sunday School—Jas. T. Hale, Assistant Supt.,—at 12 m. Teachers' meeting Tuesday evening at 7:45.
M. E. CHURCH—Rev. C. H. Wright, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meetings on Sunday evening at 6:30, Thursday evening at 7:30. Young men's prayer meeting Friday evening at 8. Sunday School—B. M. Peck, Superintendent—at 12 m.
SS. PETER AND PAUL—(R. C.) Rev. Chas. F. Kelley, Priest. Mass at 8 and 10:30 a. m. Vespers at 7:30 p. m. Sunday School at 12:30 and 2:30.
CHURCH OF THE MESSIAH—(Universalist) Rev. William Taylor, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer and Conference Meeting Thursday evening at 7:30. Sunday School—L. F. Gardner, Superintendent—at 12 m.
BAPTIST CHURCH—Rev. C. T. Hallowell, Pastor. Preaching at 10:30 a. m. and 7 p. m. Prayer Meeting, Thursday Evening, 7 p. m. Sunday School at 12 m.
A. M. E. ZION CHURCH—Rev. Charles Smith, Pastor. Services at 10:30 a. m. and 7:30 p. m. Prayer and Class meetings, Thursday evening at 7:30 a. m. Sunday School at 2 p. m.
THE BRETHREN—Service at 10:30 a. m. every Lord's day. Reading Meeting every Wednesday evening. Sunday School at 3 p. m.

BEST JOB PRINTING

AT THE REVIEW OFFICE.

DR. A. E. BURR'S

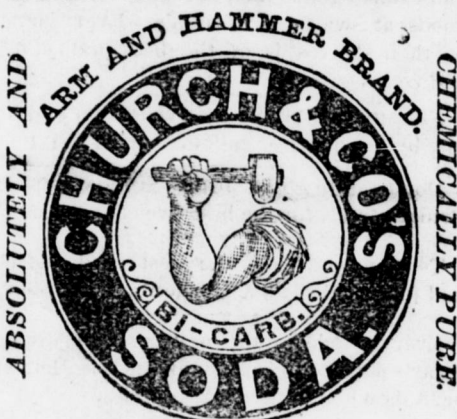
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 Impure Bicarb Soda or Saleratus (which is the same thing) is a slightly dirty white color. It may appear white, examined by itself, but a COMPARISON WITH CHURCH & CO'S "ARM AND HAMMER" BRAND will show the difference.
 See that your Saleratus and Baking Soda is white and PURE, as should be ALL SIMILAR SUBSTANCES used for food.

THE LEADING AMERICAN NEWS-PAPER.

The New York Tribune FOR 1881.

The Largest Circulation Among the Best People.

During the past year the New York Tribune reached the largest circulation it ever attained, with the single exception of a short period in the first Lincoln administration. It is a larger circulation, and more widely distributed over the whole country than any ever enjoyed by any other newspaper in the United States. This fact may be taken as the verdict of the American people on the Tribune's political force, its fidelity to sound principles, and its merits as a newspaper.

For 1881, the Tribune will try to deserve equally well of the public. What and how much it did for the success of General Garfield it is content to let earnest Republicans tell. It now hopes to give to his Administration a discriminating support as effective as its efforts for his election.

The Tribune will labor for, and it confidently expects the incoming Administration to promote, a free and fair suffrage, South and North, sound money, protection to Home Industry, judicious liberality in Internal Improvements, and a Civil Service conducted on business principles, on the theory of elevating, not of ignoring or degrading politics.

Every citizen who helped to bring in this Administration should watch its course. The events to be recorded in the Tribune for 1881 will therefore have a peculiar interest. The year promises besides to show whether the South will still sacrifice every thing to solidify; and whether the Democratic party after twenty years of disloyalty and defeat, will dissolve or reform. Abroad it will show whether England can compose Ireland; whether the Republic in France, without the support of the leaders who established it, can stand alone; whether the Turk can longer pollute Europe. In Science it promises such practical triumphs as the use of electricity for gas, new modes of heating, and new forms of power in place of steam. In Literature and Art it offers the very flower of our nineteenth century development; in Religion, a concentration of force, and union of organization on simpler creeds and better work.

No intelligent man will be willing to live through the year without reading of these things; and he will be wise to look for them in the journal which has long enjoyed the distinction of the largest circulation among the best people. This position the Tribune secured and means to retain by becoming the medium of the best thought and the voice of the best conscience of the time; by keeping abreast of the highest progress, favoring the freest discussion, hearing all sides, appealing always to the best intelligence and the purest morality, and refusing to cater to the tastes of the vile, or the prejudices of the ignorant.

The well-known special features of the Tribune will be sedulously maintained. Its Agricultural Department will remain the fullest and best. The Household and the Young Folks' Department, literary, scientific and religious, current, the literary and market reports, will be kept up, and, as opportunity offers, extended.

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THE TRIBUNE PREMIUMS.

The Tribune has never been equalled in the substantial and permanent value of its premiums to agents and subscribers, and it adds to its list this year two of the most desirable it has ever offered. Note the following:

THE GREAT BIBLE CONCORDANCE.

Analytical Concordance to the Bible, on an entirely new plan, containing every word in alphabetical order arranged under its Hebrew or Greek original, with the literal meaning of each and its pronunciation; exhibiting 311,000 references, 118,000 beyond Cruden; marking 30,000 various readings in the New Testament; with the latest information on Biblical Geography and Antiquities, etc., etc. By Robert Young, LL. D., author of a new Literal Translation of the Hebrew and Greek Scriptures; Concise Critical Comments on the same; a Grammatical Analysis of the Minor Prophets in Hebrew; Biblical notes and queries; Hebrew Grammar, etc. In one handsome quarto volume, containing over 1,100 three-column pages, very substantially bound in cloth. The pages and type are the same size as those of Webster's Unabridged Dictionary—the type having a beautiful, bold, clear face, making it more easily read even than that of the Dictionary. The stereotype plates upon which it is printed having been made by the photo-engraving process, it is necessarily an exact fac-simile of the English work, without the abridgment or variation of a word or letter. It is at once a Concordance, a Greek, Hebrew and English Lexicon of Bible words, and a Scriptural Gazetteer, and will be as valuable to students of the Holy Word as an Unabridged Dictionary is to the general reader. Every home that has a Bible in it ought also to have this great help to Bible-reading and study. It is as well adapted to the use of the common reader as to that of the scholarly clergyman. This great work was originally published in England in October, 1879, and was sold at \$15. We can now offer it in connection with the Tribune at the following remarkably low rates:

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The postage on the Concordance is 40 cents, which the subscriber will remit if wishing it sent by mail. Except for short distances the mail will be cheaper than the express.

Our second new premium for this year is the following:

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Embracing Chambers's Encyclopedia complete, omitting only some of the cuts, with extensive additions by an able corps of American editors, treating about 15,000 additional topics, thoroughly Americanizing the entire book, adding to it over 25 per cent of the latest, freshest and most valuable matter, the whole making 15 Handsome Octavo Volumes of 6 by 9 1/2 inches in size, printed in large type on good, strong, calendered paper, and neatly and substantially bound in cloth.

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