

"He Knoweth the way that I Take."

I know not—the way is so misty—
The joys or the griefs it shall bring,
What clouds are o'erhanging the future,
What flowers by the roadside shall bring;
But there is One who will journey beside me,
Nor in weal nor in woe will forsake;
And this is my solace and comfort—
"He knoweth the way that I take."

I stand where the cross-roads are meeting,
And know not the right from the wrong;
No beckoning fingers direct me,
No welcome floats to me in song;
But my Guide will soon give me a token
By wilderness, mountain, or lake—
Whatever the darkness about me,
"He knoweth the way that I take."

And I know the way leadeth homeward
To the land of the pure and the best,
To the country of ever-fair summer,
To the city of peace and of rest;
And there shall be healing for sickness,
And fountains, life's fever to slake.
What matters beside? I go heavenward—
"He knoweth the way I take."
—London Christian World

No one is wicked without loss and punishment.—*Epictetus.*

The soul is the life of the body. Faith is the life of the soul. Christ is the life of faith.

The Spirit is Christ's administrator, and will be sure to give every believer what Christ has left them in his will.

Afflictions may hum and buzz about the Believer like bees that have lost their sting, but that cannot hurt him.—*Flavel.*

A rich man would be ashamed of himself if a poor begger boy should claim such a relationship as the meanest Christian may claim to God.—*Rowland Hill.*

Be true to thy duties; be contented with whatever it is God's will to bestow upon thee, and thou wilt have won a pearl of great price.—*From the Swedish.*

We hope for what a man promises and not for what God does. All human affairs are carried on by the hope of what is to come. God only is not trusted.—*Nanson.*

Has God bestowed on man a liveliness of fancy, a warmth of affection, and a heart vibrating with the tender cords of love, and not designed that these should be used?—*Dr. Knox.*

Sad it is when the ermine of Christian discipleship is stained by the handling of vice. Clean hearts, clean hands and clean robes are needed in the pulpit and the pew.

There are but ten precepts of the law of God, and two of them are bestowed on the tongue, as though it were ready to fly out against God and man if not thus bridled.—*Leighton.*

By humility, says Emerson, we rise; by obedience we command; by poverty we are rich; by dying we live. Paul, however, remarks an English journal, had said it long before Emerson.

A man that hath no virtue in himself ever envieth virtue in others; for men's mind will either feed upon their own good or upon other's evil; and who wanteth one will prey upon the other.—*Bacon.*

Many favors which God giveth us ravel out for want of hemming, through our own unthankfulness; for though prayer purchaseth blessings, giving praise doth keep quiet possession of them.—*Fuller.*

When a real believer comes to the bank of the river Jordan and sets his feet in the boat which is going to carry him over to Canaan, he will wonder at the folly in loving the things of the world.—*Rutherford.*

Every other sin hath some pleasure annexed to it, or will admit of some excuse; but envy wants both; we should strive against it, for, if indulged in, it will be to us a foretaste of hell upon earth.—*R. Burdon.*

Envy, like the worm, never runs but to the fairest fruit; like a cunning bloodhound, it singles out the fattest deer in the herd. Abraham's riches were the Philistines' envy, and Jacob's blessing bred Esau's hatred.—*J. Beaumont.*

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