

The Daily Review.

Towanda, Pa., Monday March 29, 1880.

EDITORS: S. W. ALVORD. NOBLE N. ALVORD. "Daily Review" only 25 cents per month. Try it.

EASTER

The festival of Easter was observed with unusual interest and joy yesterday. The day has come to be recognized and observed to some extent by all denominations of Christians. At

CHRIST CHURCH.

the ordinary plain, impressive service was rendered. The music was exceptionally fine, and heartily enjoyed by the congregation. The floral decorations were not elaborate but were beautiful and greatly admired for the exquisite taste displayed in arranging the flowers. The Rector, Rev. J. S. BEERS, delivered an able and impressive discourse from the text: "And they departed quickly from the sepulchre with fear and great joy." At the conclusion of the sermon, which was listened to with marked attention, the Holy Communion was administered, and notwithstanding the inclemency of the weather, was received by a larger number than usual.

At 3 o'clock in the afternoon, the annual festival of the Sunday School took place. The order of exercises was not elaborate but well adapted to the occasion, and was carried out with precision of clock-work.

The services were opened by the singing of the Carol

HAIL! BRIGHT EASTER MORN.

Hail! bright glorious Easter morn! Now lilies hill and vale adorn, Joy to every heart is born, For Christ hath risen to-day!

CHO: Hail! bright glorious Easter morn! Now lilies hill and vale adorn, Joy in every heart is born, For Christ hath risen to-day!

Lo! the land is clad in bloom, And gone is all our wintry gloom, Open is the darksome tomb, For Christ hath risen to-day!

Sound the song from shore to shore, And praise the Saviour we adore! Lo! He reigneth evermore, Our Lord hath risen to-day!

Hail! bright glorious Easter morn! &c.

The Superintendent read several "sentences" from the liturgy, when the school united in repeating the Lord's prayer, and the 111th Psalm:

- 1. I will give thanks unto the LORD with my whole heart, secretly among the faithful, and in the congregation.
2. The works of the LORD are great, sought out of all them that have pleasure therein.
3. His work is worthy to be praised and had in honour, and his righteousness endureth for ever.
4. The merciful and gracious LORD hath so done his marvellous works, that they ought to be had in remembrance.
5. He hath given meat unto them that fear him; he shall ever be mindful of his covenant.
6. He hath showed his people the power of his works, that he may give them the heritage of the heathen.
7. The works of his hands are verity and judgment; all his commandments are true.
8. They stand fast for ever and ever, and are done in truth and equity.
9. He sent redemption unto his people; he hath commanded his covenant for ever; holy and reverend is his Name.
10. The fear of the LORD is the beginning of wisdom; a good understanding have all they that do thereafter; the praise of it endureth for ever.

This was followed by the "lesson" of the day read by Mr. FOX. The scholars rendered very sweetly the

EASTER CHANT,

- 1. Christ our Passover is sacrificed for us; therefore let us keep the feast;
2. Not with the old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

- 3. Christ being raised from the dead, dieth no more; death hath no more dominion over him.
4. For in that He died, He died unto sin once; but in that He liveth, He liveth unto God.
5. Likewise reckon ye also yourselves to be dead indeed unto sin; but alive unto God through Jesus Christ our Lord.
6. Christ is risen from the dead; and become the first-fruits of them that slept.
7. For since by man came death; by man came also the resurrection of the dead.
8. For as in Adam all die; even so in Christ shall all be made alive.

Glory be to the Father, and to the Son; and to the Holy Ghost: As it was in the beginning, is now, and ever shall be; world without end. Amen.

The Creed and appropriate prayers were then read by the Superintendent, followed by another Carol by the school:

UP FROM THE SEALED TOMB.

Up from the sealed tomb, Thro' morning's early gleam, Christ comes, and Satan's hosts in terror fly; O'er earth the message speed; Lo! from death's bondage freed, The Lord is risen indeed, No more to die.

Once, "Man of Sorrows" He, In sad Gethsemane Bearing our load of sin in agony; Bruised and afflicted sore, For us the thorns He wore, For us the shame He bore On Calvary.

Forsaken and alone, God's well beloved Son Feared out His life to meet the sinner's doom! Bound in the grave he lay; Friends wept in sore dismay; Yet forth to endless day Behold Him come.

Swing wide th' eternal gates, The King of Glory waits; He who hath conquered Death shall enter in; He who the wine-press trod With garments dyed in blood, Now lifts a world to God, Redeemed from sin.

The Infant Class sang the hymn, "Little children, come to Jesus," acquitting themselves well.

The Rector preached a short sermon to the school, founded on the 3d and 4th verses of the 15th chapter of I Corinthians, in which the great and glorious truths of the gospel touching the death and resurrection of Christ were clearly presented to the youthful but well-instructed auditors. At the conclusion of the discourse, the school sang:

BEHOLD THE HALLOWED PLACE.

Behold, behold! the hallowed place Where Christ the Saviour lay; The watch have fled, and angel hands Have rolled the stone away.

CHO: Then hail the morn, the Easter morn, Ring out ye bells for joy; Then hail, O blessed Easter morn, Let praise our tongues employ.

The deepening shadows of the cross, The darkness of the tomb, Are lost, through Him who conquered death, In Heaven's eternal bloom.

Then hail the morn, &c. We come with nature's floral gifts, Her buds and blossoms white-- Meet emblems for a jubilee, So glorious and so bright. Then hail the morn, &c.

Ring out, ye bells, sweet Easter bells, Your clear and silver chime; This day brings hope to every heart, And joy to every clime.

Then hail the morn, &c.

The annual offerings of the several classes were then received by the Superintendent. The several amounts aggregated the handsome sum of nearly \$150. The Bishop Griswold Class, (Mrs. PORTER'S) contributed the largest amount, \$31.

The interesting and profitable exercises were closed by the scholars' singing

WE ARE RANSOMED.

Love's redeeming work is finished, Darkness from the earth has fled; From the grave behold He riseth, Christ our great exalted Head.

CHO: We are ransomed, Hallelujah! Death is vanquished, sin forgiven; Now to every true believer, Christ hath oped the gate of heav'n.

Tell it in the courts of Zion, Spread His conquests far and wide; Now exalted King of glory Once rejected, crucified. We are ransomed, Hallelujah! &c. If the angels sang rejoicing, O'er the infant Saviour born;

Greater far their holy transport, On His resurrection morn. We are ransomed, Hallelujah! &c. Floods of joy o'er earth are sweeping, Nature swells the glad refrain; Everlasting praise and glory, To the Lamb for sinners slain. We are ransomed, Hallelujah! &c.

AMEN.

The Church of the Messiah, (Universalist) was very handsomely decorated with beautiful flowers. In the evening the services were appropriate to the season, and had been arranged especially for the occasion. The following was the order:

- 1st. Voluntary, Instrumental—Rossini.
2d. Liturgical Service for Easter, embracing Solo and Quintette, "Christ is Risen."
3. Prayer.
4. Easter Anthem—Composed for the Occasion by the Pastor.
5. Sermon—Theme: "The moral effect of Christ's Resurrection."
6. Hymn—Alleluia.
7. Benediction.

Doctor TAYLOR'S sermon was founded on the passages of Scripture. "And I, if I be lifted up, will draw all men unto me." "He is risen."

The discourse was an able and eloquent presentation of the doctrine of the resurrection as held by the Universalists.

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