d ave., , N. Y., Success. a v, 14: srael, said ondage and wilderness. and a new ready to enbefore them le; Jericho, a eir advance. It ne beginning of the cony that walled city. How e it was then the question. are no battering rams with which ck its walls. It is a critical time, oshua, the leader, feels it. He goes ard and examines the fortifications. ing a man standing alone he shouths. Art thou for us or against us?". The eply causes him to fall at the feet of the ranger, and in substance say "Lord, I m ready to do thy bidding." That this as one of the earlier appearances of hrist there is no doubt. Then He took sh for a day; now he is a Divine man ever. As by a master stroke these ords of Joshua present to us his charac-They show to us the secret of his cess. In them we see that Joshua the at leader and commander of Isreal, acwledged that God had a right to his rices. Let a man receive God's direc-In their true spirit and there is ng on earth that he may not ate great trouble with us and with the es of the present time, is, they give

Lord only that which is a super-Business first and Christ afteris apparently the principal of the This is not right. Do your busiwith God; keep an account with Him be a partner in your affairs. d the people by whom he was did not serve God thus. we could see the men and present day sacrificing their enience that the work of on. I rejoice that I can persons whom I know have sacrifices in this work; worn their old clothes a they might contribute to repays such efforts in untiful interest. You uch to God. Let me dressed even shabbily, that this is caused by the cause of religion, a congregation which sings of God. What l's comhono

luty. Men th hining y because they a masnot of such a natu was thankful that he had God's s, and with them he knew that would surely follow. What is need of our church to-day? It is eed of great men, nor of rich is the need of having the rank ome forward and do the work in so which they ought to do. It igh that a few in our congreke an interest in these matters. to see the wole church join in ork. Every one should do what he ven if but a service apparently the trifling. Opposed to this is that h pride that says: "I will not give

tanic pride—a spirit of hell. k at Joshua, eighty years of age, talwart, earnest in his work and nt to God. Give us the men, in a I time like the present, who will do rk, men who feel that they must r die. The offering of prayers at does not constitute consecration. fe to God's service. It is regardeducation and wealth as trusts forget it.

ng unless it be a large sum." This

from God. Less than this will not answer. It is no wonder that the disciples worked wonders; they set their audiences on fire because they themselves were on fire. This enthusiasm is always a power with men. Go to Italy and you find that no name calls forth such praise as that of Garibaldi. The reason is that he consecrated himself to the cause of Italy. In the path of duty we always find God, and to find God is to have success. We need no other secret of success than this. Richard Baxter was not eminent for his learning yet he had more influence over English thought than any of his compeers. Wesley and Whitefield will be remembered long after other great names of their day are torgotten, because they worked in God's ways and were consecrated men. Therefore, my brethren, fight not against the banner of the cross, for it is yet to be the banner of the world. By your longings for a happy life, by your knowledge of life and death, by your hopes of a life to come, I exhort you to make these words of Johsua your own.

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R. H. PATCH.

W. G. TRACY, TOTICE OF D

Towanda, Pa., March 1, 1880.

A UDITOR'S NOTICE.-E. T. Fox,

vs. E. W. Ellis, Phillip Ellis, and John Ellis, No. 263, Dec. Term 1876.

The undersigned, an auditor appointed by the Court of Common Please of Bradford caunty to distribute the funds arising from the Sheriffs sale of the Defendants real estate, will attend to the duttes of his appointment at his office in Towanda, on Friday March 26th 1880 at 1 o'clock P. M., when and where all persons having claims mut present them or be forever debarred from coming it on said fund.

JAMES T. HALE, Auditor.

Towanda, Feb. 26, 1880

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