

The Daily Review.

Towanda, Pa., Friday, Feb., 6, 1880.

EDITORS:
 S. W. ALVORD. NOBLE N. ALVORD.

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The New York *Examiner and Chronicle* says:

"We believe that, taking it as a whole, the Christian ministry embraces a much larger number of pure and intelligent men than are to be found in any other calling. So it ought to be, and it is comforting to believe that so it is. Nevertheless, it is deep humiliation that so many instances occur of deplorable deeds of immorality on the part of ministers of the Gospel. It seems incredible that a man who professes to stand among his fellow-men as an ambassador of Christ should defile his reputation by acts of wickedness which would disgrace the commonest man in the commonest walks of life. Within this week three or four instances of this sort have been spread out, in all their wretched details, in at least one of our daily papers. Tens of thousands of people have read them, and nobody can estimate their influence in setting those who have read them against the claims of God upon them. They ask if ministers can thus violate the laws of honesty and chastity, what is there in the religion of Christ to make any man better than he would be without it? The old exhortation, 'Be ye clean that bear the vessels of the Lord' was never more in need of being written in every minister's heart than it is to day."

The *Tribune's* Washington correspondent describes a strange scene in the Supreme Court room on Monday. It had just been moved that the Hon. Joel Parker of New Jersey be admitted to the bar of the court. Mrs. Belva Lockwood, who was admitted to practice before that court by special act of the last congress, rose immediately and in a shrill, piping voice moved the admission of a lawyer from South Carolina, who she testified upon her honor possessed the necessary qualifications for practice before the Supreme Court of the United States. The lawyer whose admission she moved proved to be a negro. Joel Parker and the negro then stepped forward to the clerk's desk, placed their hands upon the same bible and were sworn in together, "standing very near to the niche where the bust of Chief-Justice Taney, the author of Dred Scott decision, is placed." Thus a woman moved the admission of a negro to the United States supreme court, and the negro was sworn in in connection with an ex-Governor of a northern state. And it is not twenty years since slavery was an institution of this country, and the idea of a woman practising at any court would have been scouted as an utter impossibility.

The *London Post* seems to speak authoritatively in regard to the tattooing business:—"The truth is that, as when, for instance, on crossing the line certain traditional ceremonies are observed, so on first touching at a great port other harmless freaks are often indulged in, and the identical experience of the princes has been undergone by H. R. H. the Duke of Edinburgh, Count Gleichen, and nearly every other sailor whether royal or not. Accordingly, at Gibraltar the midshipmen of the *Bacchante* indulged in the amusement of placing on their faces representation of tattoo marks, and their temporary freak has been reported as if they had been really tattooed. The *Bacchante* proceeded across the Atlantic to the West Indies, and at Barbadoes Mr. and Mrs. Childers had the honor of dining at the Governor's table with Royal Highnesses on the 30th of December. On that day there was not the faintest trace of the Gibraltar freak upon the countenances of the princes. The matter was never men-

tioned or referred to by those about them, and the astonishment of Mr. Childers, on arriving a few days ago in England, was extreme on hearing that it was supposed that thir Royal Highnesses bore upon their face indelible marks."

The following are the bonds which the Secretary of the Treasury proposes purchasing for the sinking fund in his circular just issued. Act of February 1861, sixes of 1880; act of March 2d, 1863, July 17th, 1871, and March 3d, 1863, sixes of 1881; act of July 14th, 1870, five per cent's of 1881.

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