

TO-MORROW TO BE REOPENING DAY AT FOURTH STREET CHURCH OF GOD

Preacher Smucker at Stevens Memorial Will Deliver Lecture On Forms of Lying

DR. FOX GIVING SERIES ON JOB

Services to Be Exchanged in Morning by the Rev. James F. Bullitt, of St. Andrew's and the Rev. O. F. Bridgman of St. Chrysostom's

To-morrow will be reopening day at the Fourth Street Church of God, the Rev. Dr. William N. Yates, pastor. The interior of the building has been renovated and electric lighting substituted for gas.

At Grace M. E. church, the Rev. Dr. J. D. Fox, pastor, for the 10.30 service the subject is "The Spiritual Resurrection."

At St. Paul's Methodist church the Rev. Robert W. Ranyan will tell at the morning service "Why the Local Option Bill Failed."

At the Pine Street Presbyterian church in the morning the feature of the music will be a solo by Mr. Sutton, "Judge Me, O God," (Matthews).

Bethany Mothers to Celebrate The twenty-fifth anniversary of the Bethany Mothers' meeting will be celebrated on Friday, April 30, in the afternoon and evening.

Music at Messiah Lutheran church to-morrow: Morning—Prelude, "Offertoire in F Minor," Salome; offertory, "Lullaby," Edly; soprano solo, "These

Age They," Gaul; postlude, "Festal March," Tellman. Evening—Prelude, "Adagio in B Major," Widors; duet, "My Faith Looks Up to Thee," Bassford; offertory, "Evening Rest," Loeschhorn; anthem, "Hearken Unto Me," Sullivan; postlude, "Allegro Moderato," Smart.

The regular order of services in local churches to-morrow follows:

LUTHERAN Redeemer, Nineteenth and Kensington Streets—The Rev. E. Victor Roland, pastor. Morning service at 10.30. Subject, "Proper Christian Conduct."

Holy Communion, State and Seventeenth Streets—The Rev. John Henry Miller, pastor. Morning service at 10.45. Evening service at 7.30. Sunday school at 9.30. Luther League at 6.30.

Memorial, Fifteenth and Shoop Streets—The Rev. L. C. Manges, D. D., pastor. Preaching at 10.30 a. m. by the Rev. H. H. Weber, D. D., of York.

Zion, South Fourth Street—The Rev. S. Winfield Herman, pastor. Morning service at 10.30. Evening service at 7.30. Sunday school at 9.30. Subject, "The Battle of the Ages."

Trinity, South Ninth Street—The Rev. L. Meisenholder, pastor. Morning service at 10.30. Subject, "Present Day Goliaths." Evening service at 7.30. Subject, "Bible Teaching About Marriage."

St. Mark's, West Fairview—The Rev. A. G. Wolf, preaching at 10.30. Sunday school at 1.30. C. E. at 6.15. St. Paul's, New Cumberland—The Rev. A. G. Wolf, preaching at 7.30. Trinity, Camp Hill—The Rev. Dr. E. D. Weigle, pastor. Morning service at 10.30. Subject, "Voices of Spring."

Immanuel, Sixteenth and Juniper Streets—The Rev. H. Everett Hall, pastor. Morning service at 10.30. Evening service at 7.30. Sunday school at 11.15. C. E. at 6.30. Covenant, Fifth and Peffer Streets—The Rev. Harvey Klaar, pastor. 10.30. "Keeping the Sabbath," 7.30. "Getting Married," Sunday school at 2. Y. P. S. C. E. at 6.30. Sunshine Mission Band at 8.15.

Calvary, Cameron and Spearman Streets—The Rev. Frank P. Mackenzie, pastor. 10.15. "Taking Up the Cross," 7.30. "Safety First," Sunday school at 9. Christian Endeavor at 6.30. Mid-week service Wednesday evening at 7.30.

Olivet, Perry and Kittanning Streets—The Rev. William O. Yates, pastor. 10.30. "The Christian Anchor," 7.30. "Why Go to Church?" Sunday school at 2. Christian Endeavor at 6.30.

Westminster, Green and Reilly Streets—The Rev. E. E. Curtis, pastor. 10.30. "To-Morrow," Sunday school at 1.45. C. E. at 6.30. "A Fatal Mistake," 7.30.

Pine Street, Third and Pine Streets—The Rev. Lewis Seymour Mudge, D. D., pastor. The Rev. J. S. Armentrout, assistant pastor. 10.30, sermon on I Chronicles 21:24, "Paying the Full Price," 7.30, sermon on John 6:49, "The Incarnate God," 1.30, Sunday school, elementary grades, graded lessons. 1.40, Sunday school, advanced grades, adult Bible classes. 6.30, Senior C. E. Society, 7.30 Wednesday, mid-week service, subject, "Our Best-Setting Sins," Hebrews 12:1.

Bethany, Cameron and Cumberland Streets—The Rev. John M. Warden, pastor. 7.30. "The Two-fold View of the Holy Spirit in a Christian," Sunday school at 9. C. E. at 6.30.

Market Square—The Rev. William B. Cooke, minister in charge. Morning service at 11. 7.30. "Life's Cardinal Virtues—Courage," Sunday school at 1.45. Christian Endeavor at 6.30; topic, "The Bible, the World's Supreme Book," led by Miss Dorothy E. Taylor. Monday at 4.30. Advanced Light Bearers. Wednesday at 4.30, Junior Endeavorers; at 7.45, mid-week service, subject, "Current Events in the Reli-

gious World." Friday at 3, women's prayer meeting. Capital Street, Capital and Forster Streets—The Rev. B. M. Ward, pastor. 10.45. "The Mind of Christ," 7.45. "The Pre-eminence of Christ," Sunday school at 12.15. C. E. at 7.15. Prayer meeting Wednesday at 8.

METHODIST Ridge Avenue, Sixth and Herr Streets—The Rev. William W. Hartman, pastor. 10.30. "Guarding Against Temptation," 7.30. "Righteous Requirements," Sunday school at 2. Epworth League at 6.30; leader, Paul Meredith. Grace—The Rev. J. D. Fox, pastor. 9.30, class meeting. 10.30. "The Spiritual Resurrection," 1.45, Sunday school and men's Bible class. 6.45, Epworth League. 7.30. "Tragedy of Job," act II, "The Great Argument." Prayer meeting Wednesday at 7.30.

Fifth Street—The Rev. Edwin A. Pyles, pastor. 10.30. First Lesson on the Cross, 7.30. "The Alliance of the Brook," class meeting at 9.30. Sunday school at 2. Epworth League at 6.30.

Sj. Paul's, Vine Street Near Front—The Rev. Robert W. Ranyan, pastor. 10.30. "Why the Local Option Bill Failed," Sunday school at 1.45. 7.30. "The Man Who Failed to Stay With His Friend," Epworth League at 6.30.

Stevens Memorial, Thirteenth and Vernon Streets—Dr. Clayton Albert Smucker, pastor. Class meeting at 9.30. 10.30. "In the Beginning—God," Sunday school at 2. Epworth League at 6.30. Sunday evening closing service, second sermon-lecture in series, "Lying in Its Varying Forms and Shades." You are invited to attend all services.

Camp Curtin Memorial, Sixth Street Near Camp—The Rev. A. S. Williams, pastor. 9.30, class meeting. 9.45, Junior League. 2, Sunday school. 6.30, Epworth service. 10.30, morning service, "Faithful Unto Death," 7.30. "The Friends of Our Memorial," 7.30.

Epworth, Twenty-first and Derry Streets—The Rev. J. D. W. Deavor, pastor. 11. "Gideon and His Three Hundred," 7.30. "That Guest Chamber," Sunday school at 10. Class meeting at 9. Epworth League services at 6.30. First quarterly conference Monday, April 26, at 7.30 p. m. Dr. Pasick, district superintendent, will preside.

CHURCH OF GOD Fourth Street—The Rev. William N. Yates, pastor. Morning service at 10.30 o'clock. Subject of sermon, "House Cleaning." Evening service at 7.30 o'clock. Subject of sermon, "Let There Be Light." Sunday school at 1.40 o'clock. Junior C. E. at 3 o'clock. Senior and Intermediate C. E. at 6.30. Every member should be present for a pleasant surprise awaits each one.

Green Street—Preaching by the pastor, the Rev. C. H. Grove, at 10.30 a. m., subject, "Foundation Principles." Sunday school at 2 p. m. Jr. Endeavor at 3 p. m. Senior Endeavor at 6.30 p. m. At 7.30 p. m. the Missionary Society will give a missionary entertainment. A. M. Preaching at 10.45 a. m., subject, "Being Faithful," Jr. C. E. at 3 p. m. Sr. C. E. at 6.45 p. m. Preaching at 7.30 p. m., subject, "What Would Jesus Find To-day Should He Come?" Prayer meeting Wednesday at 7.30.

Peabody, 2735 Canby Street—The Rev. Jay C. Fornerock, pastor. Morning service at 10.30 o'clock. Evening at 7.30 o'clock. Baccalaureate sermon to High school class. Sunday school at 9.30 o'clock. Subject of sermon, "Let Your Light Shine Before Men." Evening meeting Wednesday at 7.45 p. m. Camp Hill—The Rev. D. S. Shoop, D. D., pastor. Morning service at 10.30 o'clock. Subject of sermon, "The Judgment of the Nations." Evening service at 7.30 o'clock. Subject of sermon, "The Ideal Christian." Sunday school at 9.30 o'clock. C. E. Society at 7 p. m.

UNITED BRETHREN State Street, Eighteenth and State Streets—The Rev. E. A. G. Bossler, pastor. Morning service at 10.45 o'clock. Subject of sermon, "Christ's Second Coming and the Unbelieving World." Evening service at 7.30 o'clock. Subject of sermon, "Faithful Stewardship," a baccalaureate sermon to the graduating class of the township high school. Sunday school at 9.30 a. m. Junior Christian Endeavor at 6 p. m. Y. P. S. C. E. at 6.30 p. m. Mid-week prayer service Wednesday at 7.30 p. m. First, Boas Street—The Rev. J. T. Spangler, pastor. Morning service at 10.30 o'clock. Subject of sermon, "The Next Step." Evening service at 7.30 o'clock. Subject of sermon, "A Big Man's Conceit." Sunday school at 1.45 p. m. Christian Endeavor at 6.45 p. m. Otterbein, Fourth and Reilly Streets—The Rev. S. Edwin Rupp, pastor, will preach at 10.30 a. m. Subject, "A Great Secret," and at 7.30 p. m., subject, "Unfair to Christ." Christian Endeavor at 6.30 p. m. Sixth Street, Sixth and Seneca Streets—The Rev. P. Hummel Balsbaugh, pastor. Praise service at 9.45 a. m. Worship at 10.30 p. m. Subject of sermon, "Christ Glorified in Me." Worship at 7.30 p. m. Subject of sermon, "Waiting for God." Sabbath school at 1.45 p. m. Junior Christian Endeavor at 5.45 p. m. Senior Christian Endeavor at 6.30 p. m. Saturday evening union cottage prayer service at the home of Mrs. Ida Reinhold, 2019 Moltke avenue.

Derry Street, Fifteenth and Derry Streets—The Rev. J. A. Lyter, D. D., pastor. Morning service at 10.30 o'clock. Evening service at 7.30 o'clock. Sunday school at 2 p. m. Y. P. S. C. E. at 6.30 p. m. At the morning service Dr. Max Wertheimer, of Ada, Ohio, will speak.

BAPTIST St. Paul's, State and Cameron Streets—The Rev. E. Luther Cunningham, pastor. Morning service at 10.30. Subject, "A Great Multitude." Evening service at 7.30. Subject, "The Wise and Otherwise Virgins." Sunday school at 12.30. B. Y. P. U. at 6.30.

BETTER THAN SPANKING Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box W, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chance is it can't help it. This treatment also cures adult and aged people troubled with urine difficulties by day or night.

A lesson of the European War Once more, among countless times, has the great food value of chocolate and cocoa been demonstrated, both serving as a part of the rations of the troops in ACTIVE SERVICE. BAKER'S SWEET CHOCOLATE has always had this guarantee "The ingredients of this Chocolate are guaranteed to be pure cococas of superior blend and sugar." The genuine has this trade-mark on the package, and is made only by Walter Baker & Co. Ltd. DORCHESTER, MASS. Established 1780

Prayer meeting Wednesday at 8 p. m. Tabernacle, Forster, near Sixth—At 10.30 a. m. the pastor, the Rev. Calvin A. Hare, D. D., will preach. Subject, "The True Standard of Prosperity." and at 7.30 subject, "Jehovah's Ultimatum." Illustrated lecture on Japan in lecture room at 6.30. Bible school at 11.30. Camp Curtin Memorial, Sixth Street Near Camp—The Rev. S. P. Spat Brown, of Berryville, Va., will preach at 3 o'clock. First, Second and Pine Streets—The Rev. W. S. Booth, pastor. 10.30. "For the Sake of Bystanders." Sunday school at 11.30. C. E. at 6.30. 7.30. "The Rise of the Roman Catholic Church." Illustrated. Second, Cameron Street—The Rev. Albert Josiah Greene, A. B., pastor. Morning service at 10.30. Subject, "The Wofulful Attitude." Evening service at 7.30. Subject, "The Supreme Choice and Its Recompense." Sunday school at 12. B. Y. P. U. at 6.30. All services are arranged specially for your benefit. Don't forget the young people's meeting at 6.30. Prayer meeting Wednesday at 7.30.

CHRISTIAN SCIENCE First Church of Christ, Scientist, Board of Trade Hall, Sunday 11 a. m. and 7.30 p. m. Testimonial meeting, Wednesday, 8 p. m. Free reading rooms, Kunkel building, 1.30 to 5 p. m., daily, also Monday and Saturday evenings—Adv. C. E. RALLY MONDAY Local Societies Will Meet at Park Street Evangelical Church The Harrisburg Christian Endeavor Union, comprising the societies of this city, Enola, Marysville, New Cumberland, Penbrook, Steelton, Highspire and Oberlin, will hold a rally in the Park Street United Evangelical church, Sixteenth and Park streets, on Monday evening at 8 o'clock. William Shaw, general secretary of the United Society of Christian Endeavor, of Boston, who is touring the eastern part of the State, will be the speaker of the evening. He will talk of the progressive work of the Christian Endeavor movement. The Harrisburg Christian Endeavor Choral Union will furnish music for the occasion. Taking Care of the Children No parent would consciously be careless of the children. Joe A. Rozmarin, Clark, Neb., uses Foley's Honey and Tar for his two children for croup, coughs and colds. He says, "We are never without Foley's Honey and Tar in the house." A distressing cough, sleepless nights, and raw, inflamed throat lead to a run-down condition in which the child is not able to resist contagious or infectious diseases. Foley's Honey and Tar is truly healing and prompt in action. It relieves coughs, colds, croup and whooping cough. Geo. A. Gargas, 16 North Third Street—Adv. Shenandoah Pioneer Dies Shenandoah, Pa., April 24.—William J. Tobin, 65 years old, died yesterday. He was a pioneer resident of Shenandoah, a member of a number of church societies. The direct cause of death was due to a runaway accident while he was attending a funeral.

Fire Close to Middleburg Middleburg, Pa., April 24.—Rain yesterday came to the relief of District Forester W. J. Bartsch and the 75 men who have been fighting a fire on Shade mountain a week. It burned three miles from the Mt. Pleasant Mills side of the ridge, over the crest and within a mile of Middleburg. More than \$20,000 worth of lumber was destroyed. Veteran Penny Employee Dies Lewistown, Pa., April 24.—Frank S. Strickler, 58 years old, died here yesterday from acute indigestion. He was a telegraph operator, train dispatcher and clerk for the Erie division of the Pennsylvania for the last forty years.

SUNDAY SCHOOL Lesson IV.—Second Quarter, For April 25, 1915. THE INTERNATIONAL SERIES. Text of the Lesson, I Sam. xvii, 28-51. Memory Verse, 45—Golden Text, Rom. viii, 31—Commentary Prepared by Rev. D. M. Stearns. The armies of the living God defied and the people of God reproached describes the state of affairs at the opening of this lesson (verses 10, 26, 36). I have just read in the papers of a deficit in each of two mission boards of over \$250,000 and of one denomination that has lost 300,000 members in six years. Does there seem to be any parallel, and if so where is the David for the occasion? We have reason to thank God for a man like Rev. William Sunday, who is rescuing men souls from the hands of the enemy and slaying more giants than any other man in America today (May, 1914), as far as we are able to judge, because he has learned how to sling stones with deadly aim in the name of the living God. We cannot but thank God also for such a witness as Daniel Crawford, from the heart of Africa, who has been standing for the living God before the preachers and students and hundreds of thousands of the people of our land. Oh, for more such Davids and Daniels! Who is willing to be another such? How pitiful to see the men of Israel sore afraid and fleeing from one defiant Philistine! (Verse 24.) The words of Joshua are applicable, "O Lord, what shall I say when Israel turneth their backs before their enemies?" (Josh. vi, 8.) David, the shepherd boy, of no account in the eyes of his brethren, found this condition of things when he came to the camp, sent by his father to see how his brethren fared and to bring them some good tidings from home (verses 15-18), he having returned from being Saul's armor bearer to feed his father's sheep at Bethlehem. Elisha, his eldest brother, misjudged him and spoke unkindly to him, but he meekly replied, Is there not a cause? (Verses 28, 29.) David's inquiry as to why this man should be allowed to defy God and reproach Israel was told to Saul, and he sent for David, and he said to Saul: "Let no man's heart fall because of him. Thy servant will go and fight with this Philistine. The Lord that delivered me out of the paw of the lion and out of the paw of the bear. He will deliver me out of his hand" (verses 32-37). Saul armed David with his armor—his helmet, David cast it off and his sword (what?)—but he could not go through, for he had not proved it. So he put it all off him, and with his sling and five smooth stones, which he knew how to use, and with his staff in his hand he went forth to meet the giant, the great mass of blaspheming flesh and blood (verses 38-40). The giant disdained him and cursed him, which is about the way that flesh always acts toward the spirit, or mocks, as Ishmael did Isaac (verses 41-44; Gen. xxi, 6; Gal. v, 17). How grand are the words of David, "I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied" (verse 45). The invisible God was much more real to David than this visible giant, who made Israel to tremble. He reminds us of Caleb and Joshua, to whom giants and walled cities were nothing, because they saw and believed God. Moses also endured as seeing Him who is invisible. Most people, however, see the difficulties and see themselves as grasshoppers (Num. xiii, 33). Then notice David's one desire, that all Israel and all the earth might know the God whom he knew, the living God, the God who could deliver from an actual lion and bear. He had no thought of himself nor desire for any glory for himself, but he honored the Lord, and the Lord did honor him, according to I Sam. ii, 30. It is great to see no man any more save Jesus only and to say from the heart: "The Lord is my light and my salvation. Whom shall I fear?" (Mark ix, 8; Ps. xvii, 1.) Nothing can be compared to such a confidence in God as David had. Now see him running toward the giant, placing a stone in his sling, and with a prayer to his God sending it in the name of the Lord of hosts and for the honor of His name. Do you wonder that it went straight and struck hard, sank into the giant's forehead and felled him to the earth? The eyes of all the thousands of Israel and of the Philistines were upon David as he ran to meet his enemy, but he gave that no thought, for his eyes were upon the living God, and God's eyes were upon him, according to II Chron. xvi, 9. David had no weapon, so he ran and stood upon the giant (can't you see him?) and, taking the giant's sword, cut off his head and carried it away in triumph, first to Saul and then to Jerusalem. He took the giant's armor also (verses 46-58). This was all written for your benefit and mine that we might learn to be strong in the Lord and in the power of His might. I do not understand how neither Saul nor the captain of his host knew who David was, although David had been Saul's armor bearer, but I rejoice to meet Jonathan again and to see him loving David as his own soul and stripping himself of garments and armor to put them upon David (chapter xvii, 1-4). Then I think of Him who loved me and gave Himself for me. Actual Fact. "The ancient Romans used to write on wax tablets." "I've heard about melting letters, but I thought that was just a figure of speech."—Louisville Courier-Journal. Caution. Sapsleigh—The doctor says there's something the matter with my head. Sharp—You surely didn't pay a doctor to tell you that!—Boston Transcript.

EPWORTH LEAGUES OF THE METHODIST CHURCHES OF HARRISBURG Topic for April 25: "What the League is Doing in India." CURTIN HEIGHTS, Sixth and Woodbine Sts. Service at 6.30 p. m., Sunday. Leader: Mr. A. H. Shover. Attendance last Sunday, 45. EPWORTH, Twenty-first and Derry Sts. Service at 6.30 p. m., Sunday. Leader: Mr. J. K. Cotterell. Attendance last Sunday, 62. FIFTH STREET, Fifth St. and Granite Ave. Service at 6.30 p. m., Sunday. Leader: Miss Irene Loomis. Attendance last Sunday, 54. GRACE CHURCH, on State St. near Third St. Service at 6.45 p. m., Sunday. Leader: Mr. Charles Saltzman. Attendance last Sunday, 72. RIDGE AVENUE, Corner Sixth and Herr Sts. Service at 6.30 p. m., Sunday. Leader: Mr. Paul Meredith. Attendance last Sunday, 94. STEVENS MEMORIAL, 13th and Vernon Sts. Service at 6.30 p. m., Sunday. Leader: Mr. Walter B. Rankin. Attendance last Sunday, 116. ST. PAUL'S, on Vine St., near Front St. Service at 6.45 p. m., Sunday. Leader: Mr. Clarence Kirk. Attendance last Sunday, 18. Let's ALL go to EPWORTH LEAGUE tomorrow!

JAP WARSHIPS OCCUPYING ENTRANCE TO TURTLE BAY THE CRUISER IDZUMA, FLAGSHIP OF ADMIRAL NAKAYAMA AT TURTLE BAY THE JAPANESE COLLIER PENANG AT TURTLE BAY THE PENANG CARRIED MINES INTO THE HARBOR THE JAPANESE COLLIER KAMAKURA IN TURTLE BAY In the above photographs are shown three Japanese cruisers and colliers. These are some of the boats that are occupying Turtle Bay, Lower California. The Japanese explanation for their being in the harbor is that the Asama, a Japanese cruiser, is aground and they are there to float it.