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ENTRY INTO JERUSALEM TOPIC OF MANY PALM SUNDAY SERMONS

Twenty-five New Members Will Be Admitted at Christ Lutheran

START OF PASSION WEEK SERVICES

Choir of Hundred and Fifty Children Will Sing at Stevens Memorial To-morrow Morning—First Cantata at West Fairview

Palm Sunday to-morrow will be observed in local churches with appropriate sermons and special music.

New Members at Christ Church

The annual Passion Week services will be held at Christ Lutheran church beginning with to-morrow, Palm Sunday.

Beginning with the evening service the Passion Week theme will be, "A Study of the Christ Functions."

150 Children to Sing

Palm Sunday will be observed with solemn services and special music in the Stevens Memorial Methodist Episcopal church.

Week of Prayer Planned

Advertisement for Union Trust Co. of Penna. featuring an illustration of a man in a suit and the text: April 1st—See Us about New Investments. Union Trust Building.

munism service and will be in the church. At the union service with Market Square church on Saturday evening in the Pine Street lecture room the speaker will be the Rev. W. B. Cooke.

The topics are as follows: Monday, "The Cleansing of the Temple"; Tuesday, "Life at its Best"; Wednesday, "Behind Closed Doors"; Thursday, "An Untroubled Heart"; Friday, "The Supreme Sacrifice"; Saturday, "Making Things Sure"; address by the Rev. W. B. Cooke.

Lenten Recital at Fifth Street

Miss Violet Cassell, the organist at Fifth Street Methodist Episcopal church, will give a half hour recital of Palm Sunday music to-morrow evening beginning at 7.30 o'clock.

Palm Sunday music by the Second Reformed choir follows: Morning—Prelude and Fugue in E. B. Bach; anthem, "Jerusalem." Parker and Reeves; anthem, "The Palms," Faure; postlude, "Cantozonetta," Thomas.

Evening—Prelude, (a) "Processional to Calvary Crucifixion," Stainer; (b) "Asis Death," Greg; the choir will render a cantata, "Story of the Cross," Buck; postlude, "Andante Maestoso," Sullivan.

At Augsburg Lutheran, Morning—Prelude, "Meditation," Bartlett; offertory, "Morning Chimes," LaVilla; bass solo, "Palm Branches," Faure; postlude, "Entrée in C." Valent.

Evening—Prelude, "Te Deum Laudamus," Stanford; anthem, "Fling Wide the Gates," (Crucifixion), Stainer; offertory, "Behouise," Kinder; anthem, "Jerusalem," Parker; postlude, "Grand Chorus," Jongen.

Cantata at West Fairview

The Choral Society of St. Mark's Lutheran church, West Fairview, will render to-morrow the cantata "It Is Finished" by A. M. Read.

Curtin Heights, Sixth, Near Camp Street—The Rev. A. S. Williams, pastor. Morning service at 10.30 o'clock. Class meeting at 9.30 a. m. Sermon at 10.30 a. m. "The Nearness of God." Sermon at 7.30 p. m. "How Men Are Measured." Evening Epworth League at 6.45 o'clock. Sunday school at 1.45 p. m.

Fifth Street—The Rev. B. H. Hart, pastor. Praise meeting at 9.30 a. m. Preaching by the pastor at 10.30 a. m. The choir will render "Blessed Is He That Cometh." Sunday school at 2 p. m. Junior League at 3 p. m. Epworth League devotional meeting at 6.30 p. m. Organ recital at 7.30 p. m. Stevens Memorial, Thirteenth and Vernon Streets—The Rev. Dr. Clayton Albert Smucker, pastor. Morning prayer and class at 9.30 o'clock. Palm Sunday service led by the Junior choir of one hundred and fifty voices at 10.30 a. m. The minister will receive a large class of boys and girls into the membership of the church.

At Pine Street Presbyterian church to-morrow morning. The choir will sing music in keeping with the day. The anthem will be "Open to Me the Gates," and Mr. Sutton will sing the solo "The Palms," Faure. In the evening at the organ recital at 7.15 o'clock, Mr. McCarrell will play a well selected program. The choir will sing the following numbers: "Is It Nothing to You," Richardson; duet by Mrs. Cox and Mr. Sutton "Crucifix," Faure.

mon, "The Conquering Christ." You are invited to all the services.

Grace—The Rev. J. D. Fox, D. D., pastor. Class meeting at 9.30 a. m. "The Triumphal Entry into Jerusalem, or Lessons From Palm Sunday" at 10.30 a. m. Sunday school and Men's Bible class at 1.45 p. m. Epworth League at 6.45 p. m. "Local Option—The Live Question of the Hour" at 7.30 p. m. Holy week services every evening except Saturday, at 7.30.

Epworth—Class meeting at 9 a. m. Sunday school at 10 a. m. Preaching at 11 a. m. and 7.30 p. m. Subjects, "Our Opportunity" and "Lessons From Palm Sunday." Epworth League service at 6.30 p. m.

Ridge Ave., Sixth and Herr Streets—The Rev. John H. Daugherty, pastor. By request a sermon on "The Mountains of the Bible" will be repeated at 10.30 a. m. "A Last Message to the Unsaved" at 7.30 p. m. This will be the last Sunday that the Rev. Mr. Daugherty will officiate before going to his new appointment. Sunday school at 2 p. m. Devotional meeting of the Epworth League at 6.30 p. m. Class meeting at 9 a. m.

Marysville—The Methodists are frescoing their church. This Sabbath the services of the morning will be held in the Hillis tabernacle. Sunday school at 9.30 a. m. Sermon by the Rev. S. B. Bidlack at 10.30 a. m. In the evening the congregation will worship with the revival in the tabernacle.

West Fairview—Sunday school at 1.30 p. m. Junior League at 2.30 p. m. Sermon by pastor in evening at 7.30 o'clock.

Summerdale—Sunday school at 9.30 p. m. Sermon in the evening at 7.30 o'clock by H. C. Hoffman, assistant pastor.

LUTHERAN Redeemer, Nineteenth and Kensington Streets—The Rev. E. Victor Roland, pastor. Morning service at 10.30 o'clock. Subject of sermon, "The Religion of the Multitude." Evening service at 7.30 o'clock. Subject of sermon, "The Religion of the Faithful Few." Sunday school at 9.30 a. m. Junior Christian Endeavor at 2 p. m. Senior Christian Endeavor at 6.30 p. m. Services will be held at the church every evening of Holy week except Saturday evening. The services will begin at 8 o'clock. Preparatory service Friday evening.

Bethlehem, Green and Cumberland Streets—The Rev. J. Bradley Markward, D. D., pastor. Morning service at 10.30 o'clock. Subject of sermon, "The Meaning of Confirmation." Evening service at 7.30 o'clock. Subject of sermon, "The Form of a Servant." Sunday school at 1.45 p. m. Christian Endeavor service at 6.30 p. m. Services during Holy week at 8 o'clock every evening but Saturday.

Memorial, Fifteenth and Shoop Streets—The Rev. L. C. Mangus, D. D., pastor. Morning service at 10.30 o'clock. Subject of sermon, "The Silent Oath of Allegiance." Reception of members. Evening service at 7.30 o'clock. Subject of sermon, "The Apostles' Creed." Sunday school at 1.45 p. m. Men's class at 2 p. m. Junior League at 5.30 p. m. Senior League at 6.30 p. m. Topic, "The Testimony of the Multitude." Matthew 21:11. Leader, Mrs. H. A. Thompson. Special singing by quartet.

St. Matthew's, Green and Seneca Streets—The Rev. E. Snyder, pastor. Morning service at 11 o'clock. Subject of sermon, "Losing and Finding Life." Evening service at 7.30 o'clock. Subject of sermon, "Workers and Shirkers." Sunday school at 1.45 p. m. Lenten services Wednesday and Friday evenings.

Zion, South Fourth Street—The Rev. S. Winfield Herman, pastor. Morning service at 10.30 o'clock. Baptism of members and address. Evening service at 7.30 o'clock. Subject of sermon, "The Throne." Sunday school at 1.45 p. m. Men's class at 2 p. m. Men's Devotional Hour at 10 a. m. Services every evening and Good Friday morning during the week.

Augsburg, Fifth and Muench Streets—The Rev. Amos Maxwell Stamets, pastor. Morning service at 10.30 o'clock. Subject of sermon, "The Triumphal Entry." Evening service at 7.30 o'clock. Subject of sermon, "On the Lord's Day." Sunday school at 2 p. m. Christian Endeavor at 6.30 p. m. Services every evening and Good Friday morning during the week.

Trinity, South Ninth Street—The Rev. R. L. Meisenheller, pastor. Morning service at 10.30 o'clock. Subject of sermon, "Christ's Conditions of Friendship." Evening service at 7.30 o'clock. Subject of sermon, "A King in Battle-Sued Garments." Sunday school at 2 p. m. Christian Endeavor at 6.30 p. m.

Holy Communion, Seventeenth and State Streets—The Rev. John Henry Miller, pastor. Morning service at 10.30 o'clock. Subject of sermon, "The Way of the Cross Confirmation." Evening service at 7.30 o'clock. Subject of sermon, "The Triumphs of the Cross." Sunday school at 9.30 a. m. Luther League at 6.30 p. m. Holy week services at 8 p. m., save Monday and Saturday.

Calvary, South Thirteenth and Reese Streets—The Rev. Edward H. Paar, pastor. Morning service at 10.30 o'clock. Confirmation service. Subject of sermon, "Keep That Which Is Committed to Thy Trust." Evening service at 7.30 o'clock. Subject of sermon, "Christ Crucified." Sunday school at 10 a. m.

St. Mark's, West Fairview—The Rev. A. G. Wolf, pastor. Preaching at

10.30 a. m. Sunday school at 1.30 p. m. Christian Endeavor at 6.30 p. m. St. Paul's, New Cumberland—The Rev. A. G. Wolf, pastor. Sunday school at 9.30 a. m. Christian Endeavor at 6 p. m. Preaching at 7 p. m. Trinity, Camp Hill—The Rev. E. D. Weigle, pastor. Morning worship at 10.30 o'clock. Subject of sermon, "The Triumphal Entry." Evening worship at 7.30 o'clock. Subject of sermon, "The Mind of Christ." Special music throughout the week. Sunday school at 9.15 a. m. Decision Day. Services nightly during Holy Week at 7.45 p. m.

PRESBYTERIAN Bethany, Cameron and Cumberland Streets—The Rev. John Martin Warden, pastor. 7.30 "The Doom of the Disciples." Sunday school at 9. Christian Endeavor at 6.45.

Calvary, Cameron and Sycamore Streets—The Rev. Frank P. Mackenzie, pastor. 10.15, "Witnessing," 7.30, "Robbing God." Sunday school at 9. Christian Endeavor at 6.30. Special evangelistic service on Monday, Wednesday and Friday evenings of next week.

Olivet, Derry and Kittittany Streets—The Rev. William O. Yates, pastor. 10.30, "The Helmet of Hope," 7.30, "The Courage of Christ." Sunday school at 2. C. E. at 6.30. Mid-week prayer service Wednesday evening at 7.45.

Westminster, Green and Reilly Streets—The Rev. E. E. Curtis, pastor. 10.30, "God's Use of Just Ordinary Things." Sunday school at 1.45. C. E. at 6.30. 7.30, "Dr. Jekyll and Mr. Hyde."

Pine Street, Third and Pine Streets—The Rev. Lewis Seymour Mudge, D. D., pastor. The Rev. J. S. Armentrout, assistant pastor. 10.30, sermon on Matthew 21:5, "The Significance of Palm Sunday." 7.30, fourth sermon in current series on Exodus 5:1-7, "The Pardoning God." 1.30, Sunday school, elementary departments, graded lessons. 1.40, Sunday school, advanced departments, adult Bible classes. 6.30, Senior C. E. Society, Monday, March 29, to Saturday, April 2, at 7.30 p. m., week of prayer services. Wednesday, March 31, 7.30 p. m., preparatory services in the church; subject, "Behind Closed Doors."

St. Andrew's, Fifth and Puffer Streets—The Rev. Harvey Klaer, pastor. 10.30, "Jesus," 7.30, "The Surprised Christ." Sunday school at 2. Y. P. S. C. E. at 6.30. Sunshine Mission Band at 6.15.

Market Square—The Rev. William B. Cooke, minister in charge. Morning service at 11. Evening service at 7.30. Sunday school at 9.45. Y. P. S. C. E. at 6.30. Week of prayer services every evening, except Monday. Women's Foreign Missionary Society Friday at 3 o'clock.

Paxton—The pastor, the Rev. Harry B. King, will preach at 11 on "The Intense Question" and at 7.30 on "Fateful Ignorance." Sunday school at 10. C. E. at 7.

Capital Street—The Rev. B. M. Ward, pastor. 10.45, "Jesus the King." Sunday school at 12.30. Christian Endeavor at 7.15. 7.45, "The Bridgroom." The Week of Prayer will be observed each evening during the week. Communion on the following Sunday.

EPISCOPAL St. Augustine's, 13th and Herr Streets—Archdeacon E. L. Henderson, rector. Holy Communion, 7 a. m. Morning service 11 o'clock; subject of sermon, "The Kingdom of God." Sunday school at 12.30 o'clock. Mt. Calvary, Cambridge Hill—The Rev. H. H. Briggan, evening service, 7.30; Sunday school, 2.30.

St. Andrew's, Nineteenth and Market Streets—The Rev. James F. Bullitt, rector. Morning prayer 10 o'clock. Holy Communion and sermon, 10.30; Sunday school and Bible classes, 12; evening prayer and sermon, 7.30.

UNITED BRETHREN First, Boss Street—The Rev. J. T. Spangler, pastor. Morning service, 10.30 o'clock; Holy Communion will be observed. Evening service at 7.30 o'clock. Subject of sermon, "At Bethany." Sunday school at 1.45 o'clock. Otterbein, Fourth and Reilly Sts.—The Rev. S. Edwin Rupp, pastor. Morning service at 10.30 a. m., subject of sermon, "Christ and the Multitude." Evening service at 7.30 o'clock subject, "Christ and the Cross." Sunday school, 2 o'clock. C. E. 6.30.

State Street, Eighteenth and State Streets—The Rev. A. G. Boer, pastor. Morning service at 10.45 o'clock. Subject of sermon, "The Believer's Reward." Evening service, 7.30. Subject of sermon, "The First Word From the Cross." Sunday school at 9.30 a. m. Senior C. E., 6. Y. P. S. C. E., 6.30 p. m. Passion week service each evening at 7.30 except Saturday. Theme, "The Seven Words From the Cross."

Sixth Street—The Rev. P. Hammel Balsbaugh, pastor. Praise service, 9.45 a. m.; worship, 10.30 a. m.; worship, 7.30 p. m.; Sabbath school, 1.45 p. m.; Junior C. E., 5.45 p. m.; Senior C. E., 6.30 p. m. Saturday evening prayer meeting at the home of Edwin Shoop, 3020 North Fifth Street. Services every evening during the week, Saturday evening excepted.

Derry Street, Fifteenth and Derry Streets—The Rev. J. A. Lyter, D. D., pastor. Morning service at 10 o'clock. Evening service at 7.30 o'clock. Sunday school at 2 o'clock. Y. P. S. C. E., 6.30 p. m.

CHURCH OF GOD Maclay Street—The Rev. F. I. M. Thomas, pastor. Morning service at 11 o'clock. Subject of sermon, "The Triumphal Entry." Evening service, 7.30 o'clock. "The Way Seemeth to

be Right." Sunday school at 9.45 o'clock. C. E., 6.30 p. m. Special week of prayer services every night next week at 7.30 o'clock. Subjects to interest all.

Fourth Street—The Rev. William N. Yates, pastor. Morning service at 10.30 o'clock. Subject of sermon, "When the King Comes In." Evening Service at 7.30. Subject of sermon, "Coming in His Name." Junior C. E. at 3 p. m. Senior and Intermediate C. E. at 6.30. Special service each evening during the week except Saturday.

Pleasant View—The Rev. George W. Harper, pastor. Sunday school at 9.45, 10.45, "The Scene of Our Saviour's Execution." Junior C. E. at 3. Senior C. E. at 6.45. 7.30, "The Triumphal Entry." Prayer meeting Wednesday at 7.30.

REFORMED Fourth, Market and Sixteenth Streets—The Rev. Homer Skyles May, pastor. 10.45, "The Triumph of Christ." 7.30, "This Is the Lord's Doing." Sunday school at 9.30. Heidelberg C. E. at 6.30. The day will be observed by special services and music. At the evening service the sixth anniversary of the present pastorate will be observed. Services every evening during Holy Week. Confirmation on Good Friday evening.

St. Matthew's, Enola—The Rev. W. R. Hartzell, pastor. 10.45, Holy Communion and confirmation at 7.30. Holy Communion. Sunday school at 9.45. C. E. at 6.45. Lenten service at 7.45 Wednesday evening.

Second, Broad and Green Streets—The Rev. Harry Nelson Bassler, pastor. 10.30, "The Coming of the King," 7.30, cantata by a choir of 50 voices; subject, "The Story of the Crucifixion." Sunday school at 1.45. Bible class at 1.50. Y. P. S. C. E. at 6.30.

St. John's, Fourth and Maclay Streets—The Rev. G. W. Hartman, pastor. 11, "Who Is This?" 7.30, "Jerusalem's Surprise." Sunday school at 9.45. Y. P. S. C. E. at 6.30. Palm Sunday will be fittingly observed. The choir will render "The Palms" and other special music.

Reformed, Chestnut and Third Streets—The Rev. Dr. Ellis N. Kremer, pastor. Morning service at 10.30. Evening service at 7.30. Sunday school at 1.30. The Rev. John C. Bonical Seminary Lancers, will preach on Sunday morning and evening. Services will be held every evening next week, except Saturday, at 7.45 o'clock, and on Good Friday morning at 10.30 o'clock.

BAPTIST Second, Cameron Street—The Rev. Albert Josiah Greene, A. B., pastor. 10.30, "Flexibility in Christian Bondage." 7.30, "Seeking God in the Night." Sunday school at 12. B. Y. P. U. at 6.20. Don't miss the young people's Sunday school meeting Wednesday. Mid-week prayer meeting Wednesday at 7.30 p. m. Th public is invited.

Tabernacle, Forster Street Near Sixth Street—The Rev. Calvin A. Hare, pastor. 10.30, public worship and sermon by the pastor on "The Mission of Sorrow." 7.30, song service and evangelistic services; subject, "Christ's Entrance into Jerusalem on Palm Sunday." Bible school at 11.30. Y. P. Meeting at 6.30.

First, Second and Pine Streets—The Rev. W. S. Booth, pastor. 10.30, "The Triumphal Entry." 11.30, Sunday school. 6.30, Christian Endeavor. 7.30, "Religion—A Load or a Lift?" St. Paul's, State and Cameron Streets—The Rev. E. Luther Cunningham, pastor. 10.30, "The Witness of the Holy Spirit." 7.30, "The Royal Entry." Sunday school at 12.30. B. Y. P. U. at 6.30. The Rev. Dr. W. T. Toliver will preach at 3 p. m. Prayer meeting Wednesday at 8 p. m. All cordially invited.

West End, Dauphin and Fourth Streets—The Rev. W. W. Clipping, pastor. The Rev. Samuel Weaver will preach at 7.30, 10.30, Sunday school. Young people's meeting at 6.45; leader, Omrod Sartzbaugh.

EVANGELICAL Park Street—The Rev. A. E. Hangan, pastor. Sunday school at 9.30 a. m. Preaching service at 10.30 a. m. Subject, "Righteousness First, Then Peace." Junior Endeavor at 5.45 p. m. Senior Endeavor at 6.30. Preaching services at 7.30. Subject, "The King's Claim." Midweek prayer service Wednesday at 7.45. All invited to our regular services. Reception of new members Easter Sunday morning.

Harris Street—The Rev. George F. Schaum, pastor. Men's prayer meeting at 9.30. Sermon by the Rev. George Ott, editor of the "Evangelische Zeitschrift," at 10.30. Sunday school at 2 o'clock. K. L. C. E. at 6.40 p. m. Sermon at 7.30 by the Rev. Mr. Ott.

CHURCH OF THE BRETHREN Church of the Brethren, Hummel Street—Preaching at 11 a. m. and 7.30 p. m. by the Rev. D. H. Widder. Sunday school at 10 a. m. Christian Workers at 6.45 p. m.

MISCELLANEOUS The Christian and Missionary Alliance, Swab building, second floor, Thirteenth and Market—The Rev. W. H. Worrall, pastor. Sunday school at 9.30 a. m. Preaching at 10.30 a. m. and 7.30 p. m. Meeting Tuesday evening at 7.30 p. m.

Associated Bible Students—The regular Sunday services will be held at 3 p. m. at Cameron's hall, 195 North Second street. Subject, "God's Mercies to Disobedient Israel." Prov. 14:34. Berean study at 2 p. m.

Fourth Street Church of Christ—Morning service at 11 o'clock. Subject of sermon, "The Son of Man at Work Among the Sons of Men." Evening service at 7.30 o'clock. Sunday school at 10 o'clock. Morning sermon by Homer Black, secretary of the Y. M. C. A.

Omega Oil FOR Neuralgia. Lesson XIII.—First Quarter, For March 28, 1915. THE INTERNATIONAL SERIES.

Text of the Lesson, Neh. ix, 26-31. Quarterly Review—Golden Text, Prov. xiv, 34—Commentary Prepared by Rev. D. M. Stearns.

LESSON I.—God's Patience With Israel. Judg. ii, 7-10. Golden Text, Hosea xiv, 4. "I will heal their backsliding; I will love them freely." God did everything for Israel that infatuate love could do and asks so pathetically in Isa. v, 4, "What could have been done more to my vineyard that I have not done in it?" He asked only that they make no league with the inhabitants of the land, who were all idolaters, but keep themselves wholly for Him.

LESSON II.—Deborah and Barak Deliver Israel. Judg. iv, 4-16. Golden Text, Ps. xxxiv, 17. "The righteous cried, and Jehovah heard and delivered them out of all their troubles." It is the same story over and over again—they sinned, the enemy oppressed, they cried to the Lord, and He delivered them. This time He uses a woman, but a man went along who would not have gone without Deborah.

LESSON III.—The Call of Gideon. Judg. vi, 11-16. Golden Text, Ps. lvi, 4. "Blessed is the man whom Thou chooseth." Now the oppressors are the Midianites, and the oppression is very severe—so great that if a little grain is to be kept for one's own use it must be thrashed in secret. Gideon while thus occupied is visited by the Lord (verse 14) and called to be the deliverer, strengthened by the assurance that the one who sends him would be surely with him (verses 14-16).

LESSON IV.—Gideon and the Three Hundred. Judg. vii, 1-8. Golden Text, Zech. iv, 6. "Not by might nor by power, but by My Spirit, saith Jehovah of hosts." The sifting of an army of 32,000 down to 300 because all the rest were afraid or loved their own comfort was a very unusual proceeding and suggests the question, How many professed followers of Christ today are ready wholly to renounce self and follow Him fully?

LESSON V.—The Birth of Samson. Judg. xiii, 8-16, 24, 28. Golden Text, Judg. xiii, 4. "Beware, I pray thee, and drink no wine nor strong drink." This was the longest and in some respects the worst of all the oppressions, forty years under the Philistines, but again the Lord delivered. Again the Lord came personally to talk with the human agents, this time to visit her who was to be the mother of the deliverer and tell her the manner of the man.

LESSON VI.—Ruth Chooses the True God. Ruth i, 8-18. Golden Text, Ruth i, 16. "Thy people shall be my people and thy God my God." All the deliverers were in a measure typical of the great Deliverer, but this is the story of one who came into the direct line of our Lord's human ancestry. By the overruling of human failure this devoted Gentile plays a wonderful part in the great drama of history, the heart of which is His story.

LESSON VII.—Samuel Called to Be a Prophet. I Sam. iii, 1-13, 20. Golden Text, I Sam. iii, 9. "Speak, Jehovah, for Thy servant heareth." The quarter's lessons seem to be wholly on the line of the Lord "delivering or preparing or calling the deliverer." Now it is a broken hearted, persecuted woman who is called to be the mother of the deliverer, and her song or prayer is very similar to that of Mary in Luke.

LESSON VIII.—The Death of Eli and His Sons. I Sam. iv, 1-13, 18. Golden Text, Jas. i, 22. "Be ye doers of the word and not hearers only, deluding your own selves." Poor old Eli was in a measure out of fellowship, and God had to speak to him through Samuel. The elders also were out of fellowship and relied upon the ark rather than upon the Lord, so that the Lord humiliated them by allowing the ark to be taken, Israel defeated, Eli's sons slain.

LESSON IX.—Samuel, the Victorious Leader. I Sam. vii, 3-17. Golden Text, I Sam. vii, 12. "Hitherto hath Jehovah helped us." After Samuel returned to Ramah, his birthplace, which he seems to have done after Eli's death and the loss of the ark, he led Israel back to the Lord in penitence and devotion and so defeated the Philistines that they came no more into the coast of Israel all the days of Samuel.

LESSON X.—Saul Anointed King. I Sam. ix, 17; x, 1. Golden Text, I Pet. ii, 17. "Fear God; honor the King." That which God had foreseen now comes to pass, and the people demand of Samuel a king (Deut. xvii, 14). Samuel felt greatly hurt, but committed all to the Lord, and was told to grant them a king, but under protest. Then the Lord sent him the man and afterward controlled the lot so that the people elected him.

LESSON XI.—Saul Gains His Kingdom. I Sam. xi. Golden Text, Prov. xvi, 32. "He that is slow to anger is better than the mighty, and he that ruleth his spirit than he is a victory over the Ammonites and thus the esteem of the people. He also gave Saul victory over his own spirit so that he could forgive his enemies (x, 27; xi, 13).

LESSON XII.—Jonathan and His Armor Bearer. I Sam. xiv, 13. Golden Text, Rom. xlii, 12. "Let us put on the armor of light." Although only two years of Saul's reign had expired, he already began to fall in obedience and was told that his kingdom could not continue.

The Duke Struck It. "The duke was about bankrupt when he married Miss Millyns." "Then you don't think it was a love match?" "No; it was a safety match from the duke's point of view."—New York Globe.

The Bine of the heavens is larger than the cloud.

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LESSON VI.—Ruth Chooses the True God. Ruth i, 8-18. Golden Text, Ruth i, 16. "Thy people shall be my people and thy God my God." All the deliverers were in a measure typical of the great Deliverer, but this is the story of one who came into the direct line of our Lord's human ancestry. By the overruling of human failure this devoted Gentile plays a wonderful part in the great drama of history, the heart of which is His story.

LESSON VII.—Samuel Called to Be a Prophet. I Sam. iii, 1-13, 20. Golden Text, I Sam. iii, 9. "Speak, Jehovah, for Thy servant heareth." The quarter's lessons seem to be wholly on the line of the Lord "delivering or preparing or calling the deliverer." Now it is a broken hearted, persecuted woman who is called to be the mother of the deliverer, and her song or prayer is very similar to that of Mary in Luke.

LESSON VIII.—The Death of Eli and His Sons. I Sam. iv, 1-13, 18. Golden Text, Jas. i, 22. "Be ye doers of the word and not hearers only, deluding your own selves." Poor old Eli was in a measure out of fellowship, and God had to speak to him through Samuel. The elders also were out of fellowship and relied upon the ark rather than upon the Lord, so that the Lord humiliated them by allowing the ark to be taken, Israel defeated, Eli's sons slain.

LESSON IX.—Samuel, the Victorious Leader. I Sam. vii, 3-17. Golden Text, I Sam. vii, 12. "Hitherto hath Jehovah helped us." After Samuel returned to Ramah, his birthplace, which he seems to have done after Eli's death and the loss of the ark, he led Israel back to the Lord in penitence and devotion and so defeated the Philistines that they came no more into the coast of Israel all the days of Samuel.

LESSON X.—Saul Anointed King. I Sam. ix, 17; x, 1. Golden Text, I Pet. ii, 17. "Fear God; honor the King." That which God had foreseen now comes to pass, and the people demand of Samuel a king (Deut. xvii, 14). Samuel felt greatly hurt, but committed all to the Lord, and was told to grant them a king, but under protest. Then the Lord sent him the man and afterward controlled the lot so that the people elected him.

LESSON XI.—Saul Gains His Kingdom. I Sam. xi. Golden Text, Prov. xvi, 32. "He that is slow to anger is better than the mighty, and he that ruleth his spirit than he is a victory over the Ammonites and thus the esteem of the people. He also gave Saul victory over his own spirit so that he could forgive his enemies (x, 27; xi, 13).