CHRIST LUTHERAN CHURCH WILL CELEBRATE SILVER ANNIVERSARY

cal Selections and Addresses By tor Sweigert Are Arranged For Evening Meeting At Stevens Memorial M. E.

The Christ Lutheran congregation, Bev. Dr. Thomas Reisch, pastor, will ester upon a week of special services to-morrow in celebration of the twenty-fifth anniversary of the organization of the church. Services will be held eveny evening of next week. The pulpit will be occupied to-morrow at both serwices by the Rev. Dr. C. R. Trewbridge, of Easton, president of the East Pennsylvania Synod. There will be special music by select choir at all services. The banner day in the Sunday school is anticipated for to-morrow afternoon at 2 o'clock. Attractive features for the school will be short addresses by all of the former superintendents of Christ Sunday school, all but one of whom are still members of the church and school.

Monday evening will be booster The Christ Lutheran congregation

members of the church and school.

Monday evening will be booster night and congregational reception.

The addresses will be made by members of the church. Witman's orchestra will furnish the music. Tuesday evening is Christian Endeavor night, the address is to be delivered by the first pastor, the Rev. T. L. Crouse, of Sharpeburg, Pa. Wednesday evening is missionary night, when the Rev. Dr. M. H. Stine, lately returned from the mission field of South America, will deliver an address on missions. Thursday evening is Sunday school night, when a large chorus of men from the school and ellen's Bible class will sing. The d Men's Bible class will sing. or. Dr. C. F. Sanders, of Gettysburg blege will speak, Sunday, March 28, ill conclude the week of celebration will conclude the week of celebration and will be specially featured by the reception of twenty-five new members, one for each year of the church's ex-istence. The public is invited to all of

First Baptist Birthday Too

The First Baptist Birthday Too
The First Baptist church, Second
and Pine streets, the Rev. W. S. Booth,
pastor, will celebrate its eighty-fifth
anniversary this Sunday. The topic of
the morning sermon at 10.30, will be
"The History of the Church and a
Forward Look." The evening topic
will be "The Baptists and What They
Believe." The church has been practicing self-denial this week to make
a church birthday offering for missions tieing self-demai this week to make a church birthday offering for missions during the day. Special music will be a feature and in the evening a woman 75 years old will be baptized. The Sunday evening service at the Stevens Memorial Methodist church,

The Sunday evening service at the Stevens Memorial Methodist church, at Thirteenth and Vernon streets, will be characterized by its musical features. The Rutherford Y. M. C. A. Glee club and the Stevens Memorial male chorus, both of which are under the direction of George W. Sweigert, will be combined for this service and will sing Lansing's "Praise Ye the Lord," with Mrs. Carl Heefner, the director of the church choir, singing the obligato. For this song Miss Myrtle P. Schell will secompany them at the piano. A second selection by the combined male choruses will be Robert Harkness' "Shadows," with William Lingle as soloist.

church choir under the direc-The church choir under the direc-tion of Mrs. Heefner, will also sing several anthems, and these special numbers will be interspersed with con-gregation songs from the Stough cam-paign, song book, "Make Christ Fig. 7,

gregation songs from the Stough campaign song book, "Make Christ King."

Mr. Sweigert will be the speaker of the evening and will talk briefly on "Church Fellowship." The combined male choruses will comprise forty voices and both of these organizations are well known throughout the city. The church choir is made up of twenty singers with Mrs. Heefner, Miss Flora Wile and William Lingle as soloists.

Dr. Moore Will Speak

Dr. Moore Will Speak

To-morrow morning, Dr. E. J. Moore, of Philadelphia, will preach in the Stevens Memorial church, at 10.30

Sunday, March 24, Dr. Clayton Alert Smucker, in the Stevens Mem-dal church, will begin his second an-ual course of Holy Week addresses, onal course of Holy Week addresses, arranged in the special interests of men and women who are earnest in their desire to find the truth. The Holy Week mission calendar follows: Palm Sunday—The Day of Triumph, 10.30 a. m. and 7.30 p. m. Monday—The Day of Authority, 7.45 p. m. Tuesday—The Day of Controversy, 7.45 p. m. Wednesday—The Day of Retirement, 7.45 p. m. Thursday—The Day of Fellowship, the Holy Communion will be administrered at 7.45 p. m. Friday—The Day of Suffering, 7.45 p. m. Easter Sunday—The Day of Resurrection, 10.30 a. m. and 7.30 p. m.

Music at St. Steven's

At the 4.30 Sunday afternoon ves-

At the 4.30 Sunday afternoon ves-per service in St. Stephen's Episcopal church, the choir will again sing Men-delssohn's motet, "Hear My Prayer." 's motet, "Hear My Prayer."
to the inclement weather two ago it was impossible for many end and it will be repeated tomorrow through numerous requests.
On the following Sunday afternor
March 28, the choir will sing Mau
der's penitential cantata, "Olivet
Calvary."

Former Pastors to Speak at Services to Be Held During the Coming Week

FIRST BAPTIST

IS IN 85TH YEAR

"Reverie" (Kinder), "Second Movement (Suite Gothique) (Boellman).

The sessions of the church school are held on Sunday afternoon at 1.30 o'clock for children with the International Graded lessons taught by capable teachers in small classes; at 1.40 o'clock the advanced departments of the school with organized Bibble classes for all ages of men and women. On Wednesday evening the mid-week service is held in the lecture room, entrance corner of Third and South streets. The topic for consideration will be "Obtaining Our Inheritance."

Numbers at Messiah

topic for consideration will be "Obtaining Our Inheritance."

Numbers at Messiah

Music at Messiah Lutheran church
to-morrow will be: Morning, Prelude,
"Adagio," Shelley: Offertory, "Melody
in A flat," Raff; Anthem, "Hear the
Voice," Steane: Postlude, "Temple
(March," Vincent. Evening, Prelude,
"Meditation," Lefebore; Offertory,
"Andantho," Fielitz; Anthem, "The
Radiant Morn Hath Passed Away,"
Woodward; Postlude, "Allegro," King.
Iowa Minister Here

At the Market Square Presbyterian
church to-morrow morning the sermon
will be preached by an expert in Sunday school missions in the West. The
Rey, Hugh W. Rankin, of Pocatello,
Idaho, who is the superintendent in
charge of the Sunday school missions
of the Presbyterian thurch in Utah and
Idaho, will tell of the growth of Christian life and sentiment through the
Sunday schools being planted in that
region.

In the evening the minister-in-charge.

At the Marzet Square Presolverian church to-morrow morning the sermon will be preached by an expert in Sunday will be preached by an expert in Sunday school missions in the West. The Rew. Hugh W. Rankin, of Pocatello, I daho, who is the superintendeat in the charge of the Sunday school missions of the Presolverian church in Utah and I daho, will tell of the growth of Christian life and seatiment through the Sunday schools being planted in that region.

In the evening the minister-in-charge, the Rew. Endew, "Fantasie in Emimor." Merkel; solo, "O for the Wings of Dove," Mendelssohn, Mrs. Marris; of Fertory, "Romance," Richmond; post. In the evening at 7.30. Prelude, "Grand Chorus," Lemaigre. In the evening at 7.30. Prelude, "Grand Chorus," Lemaigre. In the evening at 7.30. Prelude, "Grand Chorus," Lemaigre. In the evening at 7.30. Prelude, "Grand Chorus," Lemaigre. In the evening at 7.30. Prelude, "Grand Chorus," Lemaigre. In the evening at 7.30. Prelude, "Grand Chorus," Lemaigre. In the evening at 7.30. Prelude, "Grand Chorus," Lemaigre. In the evening at 7.30. Prelude, "Grand Chorus," Cheming service at 7.30. Sunday school at 1.1.15. I. "Paure-Shelley: offertory, "Andata, "Land Hugh Will Men's Christian Association have cancelled their regular Sunday afternoon service to-morrow in order to permit the members to attend at local option rally to be held in the Fourth Reformed church, Sixtechyth and Market streets at 3.30. Services will be resumed March 28, for which date at interesting program is being arranged.

The regular order of services in the local churchs to-morrow follows:

LUTRIBEAN

Redeemer, Nimeteenth and Kensing ton Streets—The Rev. E. Victor Reland, pastor. Morning service at 10.30 o'clock. Subject of sermon, "The Extangle of Jesus," Evening service at 10.30 o'clock. Subject of sermon, "The Extangle of Jesus," Evening service at 10.45 o'clock, Services will be held Tucsday, Wednesday and Thursday nights of next week and every evening during Holy week.

Messiah, Sixth and Forster Streets—The Rev. Hen

size of clothes. Christiane decrey night with the exception of Monday and Saturday evenings.

Bethichem—The Rev. J. Bradler, Markewal, D. D., paster, 10.30 a. m. f. 6.30, Christian Endeavor, 7.50, "The Spiritual and Saturday evening at 6.30. Christian Endeavor, 7.50, "The Saturday D. D., paster, 10.30 a. m. f. 6.30, "In the big of the saturday of t Morning service at 11 o'clock. t of sermon, "Never Seeing

Subject of sermon, "Never Seeing Death by Keeping Christ's Saying." Evening service at 7.30 o'clock. Subject of sermon, "Christ on the Way of Sorrows." Sunday school at 10 o'clock. o'clock.

Memorial, Fifteenth and Shoop
Streets—The Rev. L. C. Manges, D. D.,
pastor. Morning service at 10.30
o'clock. Subject of sermon, "The Light
of Glory in the Dark Night of His Pas-

On the following Sunday afternoon, March 28, the choir will sing Mannedr's penitential cantata, "Olivet to Calvary."

At Pine Street Presoyterian church comorrow morning the choir will sing:
"Thou With Keep Him in Perfect Beace" (Foster) and Mrs. Hertzler will sing a solo, "Bow Down Thine Ear" (Barwald).

At the evening service the third sermon in the current series on "God" will be preached, the theme for this tudy being "The Comforting God," Sunday school at 2 o'clock. Subject of sermon, "The Light of Glory in the Dark Night of Glory in the Dark Night of Glory and Service." Sunday school at 2 o'clock. Subject of sermon, "The Light of Glory in the Dark Night of Him Service." Sunday school at 2 o'clock. Subject of sermon, "The Light of Glory in the Dark Night of Him Service." Sunday school at 2 o'clock. Subject of sermon, "The Light of Glory in the Dark Night of Him Service." Sunday school at 2 o'clock. Subject of Service." Sunday school at 9.30 p. m. Senior Lutheran League at 5.30 p. m. Senior Lutheran League at 6.30 p. m. Senior Lutheran League at 6.30 p. m. Senior Lutheran League at 5.30 p. m. Senior Lutheran League at 6.30 p. m. Senior

Rev. A. G. Wolf. Sunday school at 9.30 a. m. Preaching at 10.30 a. m. G. E. at 6 p. m.

Zion, Enois—The Rev. M. S. Sharp, pastor. Moraing service at 10.30 o'clock. Steining service at 7.30 o'clock. Steining service at 7.30 o'clock. Sunday school at 9.30. C. E. at 6.45.

PRESENTERIAN

Market Square—The Rev. William

B. Cooke, minister-in-change. Morning service at 11. Subject, "Sunday School Missions in Utah and Idaho," by the Rev. Hugh W. Rankin. Evening service at 7.30. Sermon by the Rev. William B. Cooke. Sunday school at 9.45. Y. P. S. C. E. at 6.30. Wednesday, Jr. C. E. at 4.30. Prayer meeting at 7.30, a review of "In Red Man's Land," by eight ladies. Friday, Women's prayer meeting at 3. Communicants' class in the foundations of christian life at 7.30.

Pine Street, Third and Pine Streets

class in the foundations of christian life at 7.30.

Pine Street, Third and Pine Streets.

—The Rev. Lewis Seymour Mudge, D. D., pastor. The Rev. J. S. Armentrout, assistant pastor. 10.30, morning service, sermon on Acts 9.11, "A Pietare of Prayer." 7.30, evening service, third sermon in current series on "God, the Comforting God," Job 35.10. 1.30, Sunday school, elementary departments, international graded lessous. 1.40, Sunday school, elementary departments, international graded lessous. 1.40, Sunday school, advanced departments, adult Bible classes, 6.30, Sr. C. E. Society. Wednesday, March 24, 7.30 p. m., mid-week service. Topic, "Obtaining Our Inheritance." No. 14.25.

Westminster, Green and Reily Streets.—The Rev. E. Curtis, pastor. Church, 10.30 a. m. "Time." Sunday school at 1.45. C. E. at 6.30. Church, 7.30. "A Clean Record."

Olivet, Derry and Kittatinny Streets.—The Rev. Willies O. Veter service.

A NOTRE DAME LADY'S APPEAL

To all knowing suferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FRER, you cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood and brightens the eyes, giving clasticity and interests you, for proof address the above interests you, for proof address, Mar. M. Summers, Box E. Notre Dame, Ind. 6

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For Sprains and Bruises

The first thing to do for a sprain or a bruise is to cover the hurt with a piece of flumed soaked with Omega Oil. Quick relief usually follows this simple treatment. Trial bottle 10c.

will talk and direct the "Song Night Service." You are invited to attend all

services.

Ridge Avenue Methodist, Sixth and Herr Streets—The Rev. John H. Daugherty, paster. 10.30 a.m., preaching by the Rev. A. G. Boyles. 7.30 p.m., a memorial service to Fanny Crosby will be held, in charge of the Epworth League. Class meeting at 9 a.m. Sunday school at 2.

Marysville—The Rev. S. B. Bidlack, pastor. Morning service at 10.30

Marysville—The Rev. S. B. Bidlack, pastor. Morning service at 10.30 o'clock. Evening service at Hillis tabernacie. Sunday school at 9.30 o'clock. West Fairview—The Rev. S. B. Bidlack, pastor. Evening service at 7.30 o'clock. Sunday school at 1.30 o'clock. Personal Workers' League at 7 p. m. Grace—Preaching by the Rev. J. H. Hackenberg, D. D., of the Church of the Holy Cross, Reading. Sunday school at 1.45 p. m. Epworth League at 6.45 p. m. Evening service at 7.30 o'clock. Preaching by Dr. Hackenberg. EPISCOPAL

St. Andrew's, Nineteenth and Mar-

St. Andrew's, Nineteenth and Mar-ket Streets—The Rev. James F. Bul-litt, rector. Holy Communion at 8 a. m. Morning prayer, litany and ser-mon at 10.30 o'clock. Sunday school and Bible classes at 12 m. Evening mon at 10.30 o'clock. Sunday school and Bible classes at 12 m. Evening prayer and sermon at 7.30 o'clock. St. Paul's, Second and Emerald Streets—Passion Sunday, to-morrow. Holy Communion at 8 a. m. Service and sermon, "The Great Invitation," at 11 a.m. Sunday school at 2.30 p. m. Service and sermon, "St. Patrick," at 7.30 p. m. Monday at 8 p. m., the Rev. C. G. Twombley will address the Men's Club on the "Vice Crusade in Lancaster." Confirmation class, Tuesday at 8 p. m.; Wednesday, 7.45 p. m., the Rev. H. B. Pulsifer; Thursday, 7.45 a.m. and 4.30 p. m.; Friday and Saturday, 4.30 p. m.
St. Stephen's—The Rev. Rollin A. Sawyer, rector. Holy Communion at 8

St. Stephen's—The Rev. Rollin A. Sawyer, rector. Holy Communion at 8 a. m. Morning prayer and sermon at 11 o'clock. Evening prayer at 4.30 o'clock. At this service the choir will render "Hear My Prayer" by Mendellsohn. Sunday school at 10 a. m. St. Augustine, Thirteenth and Herr Streets—Archdogeon E. L. Henderson. St. Augustine, Thirteenth and Herr Streets—Archdeacon E. L. Henderson, rector. Holy Communion at 7 a. m. Morning prayer and sermon at 11 a. m. Sunday school at 12.30 p. m. Evening prayer and sermon at 7.30 o'clock. Mount Calvary, Camp Hill—The Rev. O. H. Bridgman, pastor. Morning service at 10.20 o'clock. Sunday school at 2.30 p. m.

REFORMED

school at 2.30 p. m. **BEFORMED**Fourth, Market and Sixteenth

Streets—The Rev. Homer Skyles May,
pastor. Morning service at 10.45, Subject, "God's Challenge to the Man."

Evening service at 7.30. Subject,

ject, "God's Challenge to the Man."
Evening service at 7.30. Subject,
"Thy Brother." Sanday school at
9.30. Heidelberg C. E. at 6.30. Men's
mass meeting at 3.30.
Second, Verbeke and Green Streets
—The Rev. Harry Nelson Bassler, pastor. Morning service at 10.30. Subject,
"A View From the Cross." Evening
service at 7.30. Subject, "The Centurian, a View From Below." Sunday
school at 1.45. Bible class at 1.50. Y.
P. S. C. E. at 6.30.
Salem, Chestnut and Third Streets
—The Rev. Ellis N. Kremer, pastor.
Divine services at 10.30 a. m. and 7.30
p. m. Sunday school at 1.30. Lenten
services Wednestay and Friday at
7.45 p. m.

Society, will be the preacher. In the evening the pastor will preach a sermon to Odd Fellors. Harrisburg Lodge No. 68 will attend the service. Young 150 No. 68 will attend the service. Young people's meeting at 6.30.

METHODIST

St. Paul's, Vine Street—The Rev. Mr. Beam, of Lemoyne, will preach. Morning service at 10.30 o'clock. Subject of sermon, "What Is League. Sunday school at 1.45 o'clock. Fifth Street—The Rev. B. H. Harris League. Sunday school at 1.45 o'clock. Fifth Street—The Rev. B. H. Harris Sunday school at 2 o'clock. Subject of sermon, "What Is League at 6.30. The pastor will preach in the morning and teach his men's class in the afternoon. In the evening church at Shamokin.

Stevens Memorial, Thirteenth and Vernon Streets—The Rev. Dr. Clayton Abbert Smucker, pastor. Early morning class at 9.30. Morning prayer and sermon at 10.30. Dr. E. J. Moore, superintendent of the Pennsylvania Anti-Saloon League, will preach. Sunday school at 2 p. m. Epworth League at 6.30. Sunday evening closing service at 7.30. Saturday evening cottage prayer meeting at the home of A. N. Ulrich at Old Orchard, near Paxtang.

CHURCH OF GOD

Maclay Street, Eighteenth and Streets—The Rev. E. A. G. Bossier, State Street, Eighteenth and Streets—The Rev. E. A. G. Bossier, State Street, Eighteenth and Streets—The Rev. E. A. G. Bossier, 10.15, anniversary services of young ladies' Bible class. 7.30, "How shall We Escapet' Sunday school at 2 y. P. S. C. E. at 6.30. Sixth Street, Sixth and Derry Streets—The Rev. J. A. Lyter, D. D., Evening service at 7.30. Sunday school at 1.45. Junior Christian Endeavor at 6.30. Evening service at 7.30. Saturday evening cottage prayer meeting at the home of A. N. Ulrich at Old Orchard, near Paxtang.

CHURCH OF GOD

Maclay Street—The Rev. E. A. G. Bossier, 10.15, anniversary services of young ladies' Bible class. 7.30, "The Bost Indiana" Sunday school at 1.45. Junior Christian Endeavor at 6.30. Sunday evening closing service at 7.30, "The Gibbouy Plan, or Who Should Pay for the Burglar's Tools?" Sunday

Fourth Street.—The Rev. William N. Yates, pastor, 10.30, "The Best Investment." 7.30, "The Gibbony Plan, or Who Should Pay for the Burglar's Tools?" Sunday school at 1.40. Junior C. E. at 3. Senior and Intermediate C. E. at 6.30. C. E. at 6.30.

Green Street—10.30, preaching by the pastor, the Rev. C. H. Grove, on Elijah's Fright.'' 2, Sunday school. 3, Junior Christian Endeavor. 6.30, Senior Christian Endeavor. 7.30, "We Are Strangers.'' 7.30 Wednes-

Senior Christian Endeavor. 7.30, "We Are Strangers." 7.30 Wednesday evening, prayer meeting and Bible study.

Nagle Street—The Rev. J. A. Staub, pastor. 10.30, "Church a Shining Light." 7.30, "Three Beasons Why

We Should Vote for Local Option."
Sunday school at 1.30.
Peabrook, 2733 Canby Street—The
Rev. Jay C. Fornerook, pastor. Morning service at 10.30. Evening service
at 7.39. Sonday school at 9.30. C. E.
at 6.49. Union local option faceting at
the U. B. church at 3 p. m.
Pleasant View—The Rev. G. W.
Harper, pastor. Sunday school at 9.45
a. m. Preaching at 10.45 a. m. Subject
of sermon, "The Glory of the Church."
Junior Christian Endeavor Society at
3 p. m. Senior Christian Endeavor Society at 6.45 p. m. Preaching at 7.30
p. m. Subject of sermon, "The Great
Law Giver."

Law Giver."

EVANGELICAL

Harris Streat—Men's prayer meeting at 9.30 a. m. Preaching by the Rev. J. Arthur Heck at 10.30 a. m and 7.30 p. m. Sunday school at 2 pm. Christian Endeavor at 6.40 p. m. MISCELLANEOUS

MISCELLANEOUS
Reformed Mennonites—Preaching in
Kinnard's Hall, 303 Verbeke street tomorrow at 10.30 a. m.
Missionary Alliance—The Christian
and Missionary Alliance will hold their
annual missionary convention, in the and Missionary Alliance will hold their annual missionary convention in the Swab Building, Thirteenth and Market streets. Beginning to-morrow and closing Wednesday, March 24, there will be a meeting every afternoon at 2.30 o'clock and every evening at 7.30 o'clock. Speakers, the Rev. James Moore, district evangelist; the Rev. William H. Chandler, from Wheaton, Ill. Missionaries, Mrs. Lapp, from India; Miss Galbrath, from Tibet. The public is invited.

Associated Bible Students—The regular Sunday services will be held at 3

ular Sunday services will be held at a p. m. at Cameron's Hall, 105 North Second street. Subject, "Lessons from Saul's Failures." Rom. 13:12. Berea

Saul's Failures." Rom. 13:12. Bereaustudy at 2 p. m.
Fourth Street Church of Christ—Supplied by Laymen. Morning service at 11 o'elock. Subject, "Hope." Evening service at 7.30 o'elock. Sunday school at 10 a. m. Wednesday evening prayer service at 7.45 o'elock.

CHURCH OF THE BRETHEN

Church of the Brethren, Hummel Street—Preaching by the Rev. A. H. Hollinger at 11 a. m. and 7.30 p. m. Sunday school at 10 a. m. Christian Workers at 6.45 p. m.

A. M. E.

A. M. E.

Bethel, Briggs and Ash Streets—The
Rev. U. G. Leeper, pastor. Morning
service at 10.30 o'clock. Evening serviée at 7.30 o'clock. Illustrated sermon
on 'The Life of Christ.' Sunday
school at 1 p. m. Christian Endeavor
at 6.30 p. m.

school at 1 p. m. Christian Endeavor at 6.30 p. m.

Asbury, Herr Street—The Rev. Irving H. Carpenter, pastor. Morning service at 11 o'clock. Subject of sermon, "The Planted Ones." Evening service at 8 o'clock. Subject of sermon, "The Rejected Christ." Sunday school at 2 p. m. The Rev. E. L. Cunningham, speaker, at 3 p. m.

CHRISTIAN SCIENCE

First Church of Christ, Scientist, Board of Trade Hall. Sunday 11 a. m. and 7.30 p. m. Testimonial meeting, Wednesday, 8 p. m. Free reading rooms, Kunkel building, 1.30 to 5 p. m., daily, also Monday and Saturday evenings.

LAWYERS' PAPER BOOKS Printed at this office in best style, at lowest prices and on short notice.

COURT OF COMMON PLEAS NO. B. COUNTY OF PHILADELPHIA. December Term, 1910.
SAMUEL REA, Trustee. PENNSYLVANIA CANAL COMPANY et al.

NOTICE.

TRUSTEE'S FORECLOSURE SALE

TRUSTEE'S FORECLOSURE SALE

AL, BIGHTS AND PRIVILEGES WHATSO

EVER OF THE PENNSYLVANIA CANAL

COMPANY,

COMPANY.

Pursuant to decree of the Court of CommanPleas No. 5. for Philadelphia County made
the above entitled case Novement in the Above
the above entitled case Novement and the Above
d Trustee under the mortgage siven and executed
d light in 1876. by Pennsylvania Canal Compan
to Herman Lombeert as original trustee; it
Herman Lombeert as original trustee, it
amount of \$5,000.000. of the coupon bonds to the
amount of \$5,000.000. of the bonds to the
amount of \$1,948,000 are outstanding due an
unpaid, upon which default was made when the
fell due on said first day of 7uly, 1920, will see
fell due on said first day of 7uly, 1920, will see
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fell due on said first day of 7uly, 1920, will see
fell due on said decree for a full description, on the
conditions and terms of sub hereinster set ford!

PROPERTIES TO BE SOLD.

(a) These portion, being about 6 713-700 miles i

as conveyed by the Canal Co. to the Northern Central Connecting R. R. Co. by deed dated October 20, 1988. The state of the Co. 1988. The Co. 1988 of the Co. 1988 of

NOTE



C. V. NEWS

We are especially equipped for Conventions. Write for full details.

WALTON HOTEL CO.

PUPILS PLAYFULLY FIRE **COUNTRY SCHOOL HOUSE**

Threw Burning Embers Into Belfry Causing a Blaze That Destroyed Entire One-story Structure-No Arrests Have Yet Been Made

Gettysburg, March 20 .- Contesting one another's ability to throw pieces of a burning stump over the roof of the Chestnut Hill school house, in Union township, Thursday night, a pupil cast one of the embers into the belfry, causing a fire that resulted in the total destruction of the building.

The incident happened after school had been dismissed for the day. When the burning knot landed in the belfry the youngsters believed the impact had extinguished the fire. They departed and an hour later the entire roof of the structure was ablaze. The school books, furniture and the stove were ta

books, furniture and the stove were taken from the school, which was but one story high, before the roof fell in.

The present school term will close within a few days and the School Directors now are considering opening temporary school quarters. No prosecutions have yet been brought.

Extend Borough Limits Waynesboro, March 20.—Borough Council at its regular semi-monthly meeting Thursday evening passed the ordinance annexing to the borough the outlying territory, of which a majority of the freehold owners two weeks ago net petitioned for admission to the borough The new ordinance was read by Sec The new ordinance was read by Sec-retary Fitz, its courses and distances were carefully compared with the orig-inal petition and then, on motion of Councilman Myers, seconded by Coun-cilman Shildneck, Council unanimously passed the ordinance.

Indians Visit Carlisle Indians Visit Carlisle
Carlisle, March 20.—Simon Ma-ka
and John Williams, two prominent
members of the Sisseton tribe of Sioux
Indians, of the State of South Dakota,
paid a short visit to the Carlisle Indian
School yesterday en route to Washington, D. C., in behalf of their tribe.

At the school they asked for an in-

ton, D. C., in behalf of their tribe.

At the school they asked for an interpreter to accompany them to Washington. Superintendent O. H. Lipps
commissioned James Holy Eagle to accompany the visitors. The visitors
have been commissioned by their tribe
to have a conference with Cato Sells,
Indian Commissioner, in reference to
payment for their land.

Slave Is Dead Carlisle, March 20.—Henry Ward, a Carlisle, March 20.—Henry Ward, a former slave in Virginia, a veteran of the Civil war and for 40 years one of the leading colored residents of Mount Holly Springs, died at his home in Upper Holly Thursday evening at 10.30 o'clock, after an illness of four days. He was 73 years old. Death was due to prepurate

to pneumonia.

He was born in Virginia on a plantation, where he was for some years a slave. He escaped to the Union lines shortly after the outbreak of the Civil war and enlisted.

Octogenarian Died Thursday

Chambersburg, March 20.—Charles G. Miller died at his home on South

Get Rid of Lingering Colds, Coughs and La Grippe

Spring finds many afflicted with lingering, hacking coughs that weaken the system. Slush and wet cause more colds than zero weather. Croup, bron-hitis, and presuponie are prevenent. colds than zero weather. Croup, bron-chitis, and pneumonia are prevalent. Every family should have a safe and reliable cough medicine ready for use. Foley's Honey and Tar Campound contains no harmful ingredients. It eases a cough, checks a cold and relieves inflamed and congested membranes. It clears the air passages and soothes inflammation. Geo. A. Gorgas, 16 North Third street.—Adv.

PITTSBURGH BANKER WEDS

David C. Black, President of Chamber David C. Black, President of Chamber of Commerce, Marries Stenographer Pittsburgh, Pa., March 20.—Friends of David C. Black, president of the Pittsburgh Chamber of Commerce and the Real Estate Trust Company, and one of the most prominent business

the Real Estate Trust Company, and one of the most prominent business men and financiers in the city, were surprised yesterday when it became known that he had wedded Miss Ella Duff, his stenographer, who is several years his junior.

Miss Duff has been employed in the office of Mr. Black, in the Arrott Building, for several years, but the love affair which developed between them was unknown to any but their intimate friends.

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SUNDAY SCHOOL.

Lesson XII.-First Quarter, For March 21, 1915.

THE INTERNATIONAL SERIES.

Memory Verse, 7—Golden Text, Rom. xiii, 12—Commentary Prepared by Rev. D. M. Stearns.

Our first introduction to Jonathan, the son of Saul, is in chapter xiii, 2, where we find him the captain of a thousand men smiting a garrison of the Philistines and thus inciting them to gather against Israel in numbers as the sand which is on the seashore (xiii, 3-7), causing many in Israel to hide wherever they could-in caves, rocks, high places and in pits and to flee over Jordan, while those with Saul followed him with trembling. It was sad indeed and a reproach to God to have His people in such distress, but the fault was wholly with them. Let us lay it to heart that when believers are cast down or overcome in our God.

Samuel had instructed Saul to wait at Gilgal seven days until he should come and offer sacrifices and show him what to do (chapter x, 8). Saul waited seven days, but not quite the full time. and, as he said, forced himself and of fered the burnt offering, and just as he had finished Samuel came and reproved him and told him that his king dom would not continue, but that the Lord had sought Him a man after His own heart (chapter xiii, 8-14). Did you ever wait all but the time that would have brought the person or thing you expected and then grow restless and just missed it? If so you can probably sympathize somewhat with Saul. But next time wait more patiently and the full time, for, though He tarry, He will surely come in the fullness of time, whether it be for some deliverance in your daily life or to the air for us all. Jonathan is one of the most beautiful of all the characters in the Bible

and his love for David one of the most beautiful of love stories—a rare man indeed, seemingly raised up by God to be a true friend and comfort ! David studies. In our lesson verses he is a real hero and, with his armor bearer. starts a wonderful deliverance for Israel. His reliance was on the Lord and his courage most unusual, for what could two men expect to do? He must have remembered Deut, xxxii, 30, and the assurance that one should chase a thousand and two put ten thousand to flight, for hear him en-courage his armor bearer with the words. "It may be that the Lord will work for us, for there is no restraint to the Lord to save by many or by few" (verse 6). It may have been that he thought of the great deliverance by Gideon's three hundred (Judg. vii, 4, 7). and possibly Asa long afterward was encouraged by the remembrance of Jonathan (II Chron. xiv. 11). I have been personally strengthened and en-couraged by each of these records and expect some day in the kingdom to have good fellowship with Gideon and Jonathan and Asa and lots of others whose records have greatly helped me.
Jonathan's belper must have had the

same spirit as his master and greatly helped him with his good words, "Do all that is in thine heart; behold, I am with thee according to thy heart" (verse 7). They sought guidance of the Lord and received the token they asked for if He would have them go forward (verses 10, 12), so they bravely scaled the rocks, just these two, and the Lord wrought a victory and fought with them by a great earthquake (verses 13-15. When Saul and his men heard of the battle and the noise of victory they, with those who had been in hiding, took part in the defeat of the Philistines, and "so the Lord saved Israel that day" (verses 19-23). The rest G. Miller died at his home on South Second street Thursday afternoon, in the eighty-fourth year of his age. Mr. Miller had been in failing health, due to the infirmities of age, for some months past, but it was only recently that the was unable to be about. Mr. Miller was a native of Germany and south of the month of the many difference of the people on behalf of Jonathan might have resulted in his death. Saul had evidently begun to go astray, as shown in his not waiting the full came to this country sixty-six years. time appointed by Samuel and also in his receiving no answer from when he asked counsel of Him.

When one has ceased to be controlled by God there is no knowing what he may do, for if God is not controlling

it is the devil. Even in the record of Simon Peter when he testified of our Lord, "Thou art the Christ, the Son of the living God," Jesus said, ther who is in heaven revealed that to thee." In the same chapter it is re corded that Jesus had to say to him, "Get thee behind me Satan; thou art an offense unto me, for thou savorest not the things that be of God, but those that be of men" (Matt. xvi, 16, 17, 23). The tongue is an unruly member, sometimes blessing and sometimes cursing, but this ought not so to be (Jas. iii, 8-10). There is one good thing written of Saul in chapter xiv, 35. He built an altar unto the Lord—his first one. It is also written that he delivered Israel out of the hands of them that spoiled them, but it is also written that there was sore war against the Philistines all the days of Saul (verses 48, 52). Contrast chapter vii, 13, hand of the Lord was against the Phi listines all the days of Samuel." It was Samuel than under Saul, for Samuel was the Lord's representative, wbil Saul was given to them in answer to their cry for a king that they might be like other nations.

The Retort Courteous He (jealously)—I think you are get-ting too many flowers and boxes of candy from young Freshleigh. She (sweetly)—Do you? I had not believed thoughts of flowers and candy ever entered your mind.—Richmond Times-

Vainglory blossoms, but never bears.
French Proverb.