NEWLY ORGANIZED MEN'S CHORUS DON'T FUSS WITH ntermediate C. E. at 6.30. New **MUSTARD PLASTERS!** Uneeda Biscuit WILL SING AT CHRIST LUTHERAN Tempt the appetite, please the taste and nourish the body. Crisp, clean and fresh-5 cents in the moisture-proof package. Musterole Works Easier. Quicker and Without the Blister

There's no sense in mixing up a mess mustard, flour and water when you a so easily relieve pain, soreness or finess with a little clean, white MUS-

TEROLE. MUSTEROLE is made of pure oil of mustard and other helpful ingredients, combined in the form of a pleasant white ointment. It takes the place of the out-of-date mustard plaster, and will ot blister!

2

not blister! MUSTEROLE gives prompt relief from Sore Throat, Bronehitis, Tonsilitis, Croup, Stiff Neck, Asthma, Neuralgia, Headache, Congestion, Pleurisv, Rheu-matism, Lumbago, Pains and Aches of the Back or Joints, Sprains, Sore Muscles, Bruises, Chiblains, Frosted Feet, Colds of the Chest (it often pre-reste Programming)

nts Pneumonia). At your druggist's, in 25c and 50c rs, and a special large hospital size jars, and for \$2.50.

Be sure you get the genuine MUS-TEROLE. Refuse imitations—get what you ask for. The Musterole Company, Cleveland, Ohio.



rection of the new City Rescue Mis sion, was sent yesterday to all pastors, Sunday school superintendents and adult Bible class teachers of local churches:

What we believe will be one of the most inspiring religious demonstrations ever held in Harrisburg will take place on Tuesday, February 2. At that time, Melvin E. Trotter, described by "Bil-

ly" Sunday and Dt. Stough as the greatest Mission Worker in America

greatest Mission Worker in America today, will address two great mass meetings in Chestnut Street Auditorium. "The first meeting, in the afternoon, will be for women only. The other, in the evening, will be for men only. At both meetings Mr. Trotter will give his famous address on "City Rescue Mis-sions" and their work. Free admission to each meeting. "The committee in charge of ar-rangements is depending almost entire-ly upon the Christian churches in Har-risburg for co-operation in making these

risburg for co-operation in making these meetings well known, and therefore Gluck hope that you will announce and give this matter all the endorsement you pos-sibly can on the coming Lord's Day.

⁴ We shall have advertising cards or leaflets with full information about these meetings ready and in your hands for distribution next Sunday. Thanking you heartily in anticipation of your for distribution you heartily in anticipation of support, we are, sincerely yours, "E. F. Weaver, "E. F. Webster, "Heart Statistic Committe

"R. F. Webster, "Publicity Committee." The officers of the City Reseue Mis-sion are: James W. Barker, president; Luther Minter, voce president; W. G. Hean, secretary; Fred Kelker, treas-urer and Griffith Jones, superintendent. Temporary headquarters are at 5 North Fifth street.

C. E. SOCIETY GROWS

Plans Are Made for Union Service at Redeemer Lutheran February 7

Growing attendance is reported at the meetings of the Christian Endeavor of the Redeemer Lutheran Society Nineteenth and Kensington. church, At the meeting to-morrow streets. night at 6.30 o'clock the leader will be William Follett.

William Follett. At a meeting of the executive com-mittee of the society last Tuesday night at the home of Miss Beulah Heff-ner it was decided to raise funds for the support of a student in the foreign mission fields, a native boy of Africa or India. Plans were also made for the observance of Christian Enedavor Day on Sunday. February 7 when a

Day on Sunday, February 7, when a special sermon will be preached in the the masto



EVANGELIST HILLIS COMING

First Meeting of Missionary Dis Group of a Hundred Men to Be Held on Monday at the Pine Street Presbyterian Church

Revival services continue in city churches and in several there will be reception of new members to-morrow. Special efforts are being made in man instances to interest the men of different communities in church activities, and men's Bible classes report encour aging increases in membership.

The men's chorus that will sing at the services to-morrow in Christ Lu theran church is a new and permanent organization in the church and is com posed of the best talented members

posed of the best talented members of the congregation and Sunday school. The chorus is under the directorship of F. A. Heffelfinger. The midweek prayer service on Wed-nesday evening at Christ was again at-tended by several hundred members and visitors. To-morrow evening at 6.30 the Christian Endeavor Society will hold special services. Every teacher of the Sunday school is expected to be present. Special music will be fur-nished. present. nished. The M Men's Bible class of Christ

The Men's Diole class of Anthe-church is on the increase. New mem-bers are being added to the class roll every Sunday. The average attendance of seventy-two is the record for the year ending January 1, 1915. An or-chestra of seven pieces furnishes music

Music at Pine Street

Music at Pine Street At the Pine Street Presbyterian church the pastor, the Rev. Dr. Mudge, will preach at both the evening and morning services. In the morning his topic will be "The Face of Jesus Christ" (II Corinthians, 4:6, and in the evening "The Power of Person-ality" (Judges 2:16). The special mu-sic by the choir will be as follows: Mbrning, "Sing Allelulia Forth," Dudley Buck; "Art Thou Weary," Chadwick. Evening, quartet, "Cossing the Bar," Houseley; anthem, "Hear My Prayer, O'Lord," Berwald; solo by Mr. Sutton, "O, Saviour Hear Me," Gluck.

The first meeting of the missionary scussion group will be held on (Mon The first meeting of the missionary discussion group will be held on Mon-day evening in the social room of the church with supper at 6.30 p.m. One hundred men of the entreth have en-rolled for this class. The midweek serv-ice on Wednesday evening will be fol-lowed by a meeting of the congregation. lowed by a meeting of the congregation. The anniversary service of the Bethany Sunday school will be held on Sunday,

churches to morrow follows: **METHODIST** Stevens Memorial, Thirteenth and Vernon Streets—The Rev. Dr. Clayton Albert Smucker, pastor. Class meeting at 9.30 a.m. Morning prayer and ser-mon at 10.30 o'elock. Subject of ser-mon, "The Solicitude of God." Sunday school at 2 p. m. Epworth League at 6.30 p. m. Evangelistic service at 7.30 p. m. Subject of serman, "The Torch of Conscience." Special music, chorus of 100. You are invited to all serv-ices.

or 100. 100 are meters of the form of the

p. m. Fifth Street—The Rev. B. H. Hart, pastor. Praise meeting at 9.30 a. m. Morning sermon at 10.30 o'clock. Sub-ject, "The Magie of a Door." Sunday school at 2 p. m. Junior League at 3 p. m. Epworth League Devotion at 6.30 p. m. Evangelistic services with large chorus choir with orchestral accompani-ment at 7.30 n. m. Subject 'The Kas

p. m. Evangelistic services with large chorus choir with orchestral accompani-ment at 7.30 p. m. Subject, "The Man Who Intended Well." Epworth, Twenty-first and Derry Streets—The Rev. J. D. W. Deaver, pastor. Morning service at 11 o'clock. Sermon. Evening service at 1.30 o'clock. Sermon and Revival services. Sunday school at 10 a. m. Class meet-ing at 9 a. m. Junior church at 5.45 p. m. Epworth League at 6.30 p. m. Curtin Heights, Sixth, Near Camp Street—The Rev. A. S. Williams, pas-tor. General class at 9.30 a. m. Bap-tism of adults, reception of members and sermon at 10.30 a. m. Evening service at 7.30 o'clock. Revival. Sub-ject, "Arnos and His Message." Mea special guests at this service. Sunday school at 2 p. m. Ridge Avenue, Sixth and Herr

school at 2 p. m. Ridge Avenue, Sixth and Herr Streets—The Rev. John H. Dangherty, pastor. "Safeguards to Living the Christian Life." "The Sinaets Only Refuge" at 7.30 p. m. Sunday school at 2 p. m. Devotional meeting of the Epworth League at 6.30 p. m. Revival services will be held in the evening. A large chorus choir will take the lead in song. An opportunity will be eiven for song. An opportunity will be given for those who desire to join the church at

song. An opportunity will be given for those who desire to join the church at both services. St. Paul's, Vine, Near Front Street —The Rev. Robert W. Runyan, pastor. Worship at 10.30 a. m. The pastor will preach in the morning on the sub-ject, "What a Man Must Pay for His Life." The Sunday school at 1.45 p. m. is increasing, average 20 new pupils for the past three Sundays. Epworth League at 6.45 followed by revival services, the pastor taking for his sub-ject, "Three Things Necessary for a Religious Life." Professor Clippinger, leader of the Harrisburg evangelistic chorus, calls for a hundred singers to assist the pastor next Monday evening in his revival services. The church has five to six hundred sittings. **PRESEVTEBIAN**

PRESBYTERIAN PRESS TERIAN Immanuel, Sixteenth and Juniper Streets—The Rev. H. Everett Hallman, paster. Morning service at 10 o'clock. Evening service at 7.30 o'clock. Sunday school at 11.15 a.m.

HARRISBURG STAR-INDEPENDENT, SATURDAY EVENING, JANUARY 23, 1915.

Con Crand

Baropet Biscuit

Round, thin, tender-

the state

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8. 80

ZU ZU

Prince of appetizers! Makes daily trips from Ginger-Snap Land to

waiting mouths every.

where. Say Zu Zu to

the grocer man, 5 cents.

LS LS

Buy biscuit baked by

NATIONAL

BISCUIT

COMPANY

Always look for that nam

cial music. Zion, Fourth Street-The Rev.

Senior catechetical class at 6.30.

appropriate for luncheon, tes and dinner. 10 cents. Intermediate C. E. at 6.30. New mem-bers will be received morning and even-ing. Bevival services each evening accept Saturday. Next Tuesday even-ing will be Sunday school aight. Wed-desday evening will be Christian En-deswor night. Thursday evening will be converts' night. Dr. Yates will speak to men only Sunday at 1.40 on ''A Clean Man.'' Green Street—Preaching by the pas-for, the Rev. C. H. Grove, at 10.30 a. m., subject, ''The Vocation of the Christian.'' Sunday school at 2 p. m. Junior Endeavor at 3 p. m. Schor En-deavor at 6.30 p. m. Evangelistic serv-rices at 7.30 p. m. at which time the ''Booster chorus'' will sing. Quite a number of conversions were made this week at the reviral. **EEFONDE** St. Mathew's, Enola—The Rev. W. R. Hartzell, pastor. Morning service at 10.45 o'clock. Sunday school at 9.45 o'clock. Christian Endeavor at 6.45. Holy Communion at St. Andrew's Re-formed etherch will be postponed to January 31. W. R. Hartzell, pastor. Second, Broad and Green Streets— The Rev. Harry Nelson Bassler, pas-tor. Morning service at 10.30 o'clock. Sun-day school at 1.45 o'clock. Sun-tagenerice at 7.30 o'clock. Sun-tagenerice at 6.30 a. m. and 7.30 p. m. Sunday school at 9.30. Heided-berg C. E. at 6.30 Safer. Chestnat and Third Streets— The Rev. Ellis N. Kremer, pastor. Div ine services at 10.30 a, m. and 7.30 p. m. Sunday school at 1.30 p. m. The move. Homer S. May will preach in the morning in exchange of pulpits with the pastor.

the morning in exchange of pulpits with the pastor. St. John's, Fourth and Maclay Streets—The Rev. G. W. Hartman, pastor. Morning service at 11 o'clock. Subject of sermon, ''Gideon's Three Hundred.'' Evening service at 7.30 o'clock. Subject of sermon, ''Moral Cleankiness.'' Sunday school at 9.45 o'clock. Y. P. S. C. E. at 6.30 p. m. RAPTIST

Betleek. 1. P. S. C. E. at 6.30 p. m. BATTST Second, Cameron Street—The Rev. Albert J. Greene, A. B., pastor. Morn-ing service at 10.30 o'clock. The Rev. H. H. Summers, of Akron, Ohio. Even-ing service at 7.30 o'clock. Subject of sermon, 'Saving Faith.' Sunday school at 12 o'clock. B. Y. P. U. at 6.30 p. m.

m. St. Paul, State and Cameron Streets —The Rev. E. Luther Cunningham, pas-tor. Morning service at 10.30 o'clock. Sermon by the Rev. Dr. O. S. Simms. Evening service at 7.30 o'clock. Ser-mon by the Rev. Dr. O. S. Simms. Sun-day school at 12.30 o'clock. B. Y. P. U. at 6.30. Special evangelistic serv-ices at 3 p. m. Sermon by evangelist. ices at 3 p. m. Sermon by evangelist, the Rev. Dr. O. S. Simms. Services during the week. Dr. Simms winning

during the week. Dr. Simms. Services during the week. Dr. Simms vinning souls for Christ at every service. -First, Second and Pine Streets-The Rev. W. S. Booth, pastor. 10.30, -Christianity's Secret.'' 11.30, Sun-day school. 6.30, Christian Endeavor. 7.30, "The Shortness of Life.'' Bap-tism at close of service. Tabernacle, Forster near Sixth Streets. At 10.30 a. m. worship and sermon by the pastor, the Rev. Calvin A. Hane, subject, "The Latest Orders From Headquarters.'' At 7.30 the the people's service of song, Christian baptism and evangelistic, with shert sermon by Tastor Hare, "The Swelling of the Jordan.'' Bible school at 11.30. Y. P. meeting at 6.30."

worship at 7.30. Subject, "A. Contrast In Love." Sunday school and Men's In Love.'' Sunday school and Men's Bible class at 2. Y. P. S. C. E. at 6.30. Meeting will be led by Mr. Reininger, superintendent of Sunday school. Spe-

S. Y. P. meeting at 6.30. Market Street, Market and Fifteenth Streets—The Rev. W. H. Dallman, pas-tor. (Morning service at 10.30 o'clock. Subject of sermon, "The Christian Life—What It is." Evening service at 7.30 o'clock. Subject of sermon, "The Rich Man in Hell." Sunday school at 11.30 o'clock. Young people's meeting at 6.30, beginning with a "Sunshine and Happy Thought Service." Prayer meeting Wednesday evening at 7.45. EPISCOPAL Winfield Herman, pastor. Morning serv ice at 10.30. Subject, "The Cry Fo ice at 10.30. Subject, "The Gry For Cleansing." Evening service at 7.30. Subject, "The Lost Sheep." Smday school at 1.45. Men's class at 1.50.

Mount Calvary, Camp Hill—The Rev. O. H. Bridgman, pastor. Morning service at 10.30. Sunday school at 2.30.

Senior catechetical class at 6.30.
St. Matthew's, Green and Seneca Streets—The Rev. E. E. Suyder, pastor.
Preaching services at 11 a. m. Subject,
"Our Witnesses." Sunday school at 10 C. F. Society at 6.30.
Angsburg, Fifth and Muench t Streets—The Rev. Amos Maxwell-Stamets, pastor, will preach at 10.30 a. m. and 7.30. Men's prayer at 9.30.
t Sunday school at 2. C. E. at 6.30.
Prayer meeting Wednesday evening at 7.45. Catechetical class Thursday at 7. o'clock.



ular Sunday services will be held at 3 p. m. at Cameron's hall, 105 North Second street. Subject, "Who Is Worthy?" Rev. 5:4. Berean study at horses prance-surely no army would dare face such a formidable host. But

Zarker Streets-Speaker, C. J. Beidel, 10.30, Bible study, first chapter of John, and worship, 7.30, "Depart From Iniquity," 2 Tim., 2-19, m Iniquity," 2 Tim., 2-19, CHURCH OF THE BRETHREN

CHURCH OF THE BRETHREN Hummel Street—The Rev. A. H. Hol-linger, pastor. Morning service at 11. Evening service at 7.30. Sunday school at 10. Christian Workers' meeting at 6.45. Revival begins January 30, con-ducted by the Rev. William K. Conner, of Harrisonburg, Va., continuing every night. Streets will

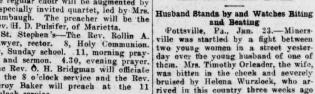
at 1. C. H us all day.

First Church of Christ, Scientist, Board of Trade Hall. Sunday 11 a. m. and 7.30 p. m. Testimonial meeting, Wednesday, 8 p. m. Free reading rooms, Kunkel building, 1.30 to 5 p. m., daily, also Monday and Saturday evenings. adv.

This Is a Bad Month The indoor life of winter, with lack of outdoor exercise, puts a heavy load on the kidneys. Nearly everybody suf-fers from rheumatism, backache, pain in sides and back, kidney and biadder ailments. A backache may not mean anything serious, but it certainly does not mean anything good. It's better to be on the safe side and take Foley Kid-ney Pills to strengthen and invitgorate: the kidneys and help them do their work. They help rid the blood of acids and poisons. Sold by Geo. A. Gorgas, 16 North Third street, and P. R. R. Station.—Adv.

All Sophomores Suspended and Some of the Freshmen Huntingdon, Pa., Jan. 23.—The en-tire Sophomore class of the local High school was indefinitely suspended yea-terday for wearing caps bearing class colors. Several members of the Fresh-man class were also expelled on the same charge. City Superintendent William F. Rife declares that the expelled scholars will

declares that the expelled scholars will not be reinstated until they discontinue wearing the caps.



A SLOW WHEELED CHARIOT. Text, The human mind is audacious, some-times even blasphemous. Remember that sentence of Charles Kingsley to Rub Omega Oil gently over the place that hurts. Then soak a piece of flan-nel with the Oil, lay it on the painful part and cover with a piece of dry flannel. This simple treatment usually gives quick relief. Trial bottle rec. one of the leaders of the Chartist movement? "Try to be patient with God." The woman in the next is a type of humanity, waiting. The mothtype of humanity, waiting. The moth-er, of Sisera is looking out the window and crying through the lattice. Her son, is the commanding general of the vast army of the Canaanites. He is ellied with many tributary kings and has 900 iron charlots of war. Weap-ons gleam, banners fly, trumpets blare, horses runners would be a super would

Church of Christ, Fourteenth and

ess Deborah, a veritable goddess liberty, and has got together an significent army of 10,000. On slopes of Mount Tabor they take their

stand. Heaven pity them, they're marked for extermination! But, no; at the command of Deborah they charge stand. in a very torrent of courage and fury night. AFRICAN METHODIST EPISCOPAL and sweep down those slopes like an avalanche. The book says, "The very stars in their courses fought against Briggs and Ash Stree U. G. Leeper, pastor, 10.30 on "The Green Bethel, The Rev.

The Opened Eyes." Sunday school at 1. C. E. at 6.30. Augmented chor Sisera." His army was demoralized, and he fied to suffer death later on in his tent at the hand of Jael. Sisera's mother sat with wild beating heart at the window. Why does not his chariot come? She's a type of grief wrung, anxious, impatient hearts, watching at

CHRISTIAN SCIENCE

SON SHOOTS HIS FATHER

Chester Youth Says He Did Not Mean to Kill

Chester, Pa., Jan. 23.—Frank Lynch was shot in the back as he was enter-ing the yard of his home at 1306 West Fhird street late Thursday night. Sev-

ral young men carried him to the of-fice of Dr. E. W. Bing. The wounded man was subsequently removed to the Chester hospital. The bullet entered

Lynch's right shoulder and took a downward course. The wounded man's son, William Jo-seph Lynch, 18 years old, was arrested

Supplements of the shooting when taken to the City Hall police station, stating, "'I did not want to kill him, only just hurt him a little bit.'" He is being held for a hearing.

This Is a Bad Month

CAPS FIRE AN ENTIRE CLASS

A Thousand Years-a Day. Sometimes men are perplexed at the Sometimes men are perplexed at the seeming inactivity of God. As a strategist his policy is 'Fablan-he de-lays so often. The last message of Revelation was, "I come quickly." Weeks, months, a whole year, went by, and he didn't come. Was that quickly? Two years, five, a decade, a century, a thousand years, nearly 2,000 years, and he hasn't come vet! Some

SERMONS

REV. SAMUEL W. PURVIS DD

"Why is his chariot so long is "-Judg. v, 28.

downtrodden Israel, groaning under the intolerable, insufferable Jabin, king of Canaan, has listened to the prophet-

the windows of a world toward a God whose charlot is so long in coming

years, and he hasn't come yet! Some

times his works seem slow, sometimes fast. The planets which their orbits

in incalculable speed. On one of the

glistening black diamonds in your kitchen coal scuttle is the imprint of

a delicate maiden hair fern. It lived before Adam and Eve gazed with rav-

ished eyes on the purple hills of para-

to require a thousand years for one step, at times he takes a step of a thou-

sand years in a day. Man's years are three score and ten; God's years are boundless eternities. He could speak

doesn't. There's a syllable to day and

another tomorrow. He pitches his tent close to the tents of men, he leads by

pillars of fire, he appears in altar flame. There are visions and ideals,

yearnings and sacrifices, prophets and priests. Men say, "How long, O Lord;

how long?" Then the heavens open. The angel choirs sing, "Glory to God in the highest." That day was as a

thousand years, and a thousand years of Christ's coming was as but a day. "If I Were God."

"What things I would do if I were

said an impatient critic would we. Why doesn't God abolish intemperance? It is the evil of all evils, the curse of all curses; the pre-

disposing cause, as a physician would say, of nearly all crime, pauperism, say, of nearly all crime, pauperism, sickness, unhappiness. Few would de-fend this towering mountain of evil

the world. It is the enemy of home, helpiess childhood, education, com-

merce and the sworn enemy of the

church. Why does an omnipotent God permit it? Is not his message, "Peace

on earth; good will to men?" Yet he beheld nations staggering under the burden of preparation. He saw the launching of mighty super-Dread-

noughts and malicious submarines. He witnessed the blood lusting armies go forth; cavalry, infantry, artillery and

aeroplane corps go forth to their hor-rid work of butchery. Earth, sky and sea are red with carnage. Where is the Prince of Peace? We know the

answer. He's waiting for our readi-

that has cast its dark shadow

God!

out of the thunder to men, but

dise. I realize that while God se

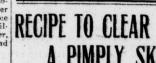
tor Roland, and a union service

tor Roland, and a union service will be held in the evening. The newly-elected officers of the so-ciety for the present year are: Grover Wolf, president; Edward Bowers, vice president; Alice Baer, secretary; Wil-liam Follett, treasurer; Frank Staufer, chorister; Beulah Heffner, pianist, and Esther Staufer, assistant pianist.

LEGISLATORS INVITED

Pine Street Presbyterian's Pastors Ask Them to Attend Church Services

Levery member of the Pennsylvania Legislature, has received a printed communication from the pastors of the Pine Street Presbyterian church, the Rev. Lewis S. Mudge, the Rev. James S. Armentrout and the Rev. John M.



 To be in the durth by the matcheness of the orange of the o Bine Street Wrestylerian church, the Rev. Lev. Rev. Rev. A. Revealed in the base of the services at the church on Sandays when in the street of the service is a the church on Sandays when in the street is a plasman. The service is a the church on Sandays when in the street is a plasman. The service is a the church of the street is a plasman. The service is a street str

d at resolution 2. C. E. at our service and the service of the ser meeting. 10.30, "Overcoming Pow-er." 2, Sunday school. 6.40, Chris-tian Endeavor. 7.30, evangelistic serv-ice. Come for the song service and bring your Stough book. Special music by the choir.

MISCELLANEOUS MISCELLANEOUS Reformed Mennonites—Preaching in Kinnard's hall, 303 Verbake street, at 10.30 a. m. Elias Hershey, of Lan-caster, will serve. Associated Bible Students—The reg-

A NOTRE DAME LADY'S APPEAL

To all knowing sufferers of rheu whether muscular or of the joints, whether muscular or of the joints, scinica, lumbagos, backache, pains in the kidneys or meuraliga pains, to write to her for a home treatment which has repeatedly cured all of these tortunes. Bhe feels is her duty to sould it to all sufferers FREE. You cure yourself as home as thousands will testify-no change of climate being necessary. This simple discovery basishes write acid from the blood, loosens the stiffened joints, purifies the blood and brightens the eyes, giving elasticity and to ne to the whole system. If the above interests you, for proof address Mrs. M. Bummers, Box B, Notre Dame, Ind. ⁶

rived in th is country three

SEES WIFE WHIP RIVAL

rived in this country three weeks ago from Sweden. Mrs. Orleader, however, showed su-perior strength, rolled her opponent in the snow and thoroughly beat far: but the girl finally succeeded in getting up and fied. Orleader stood by and witnessed the fight with evident enjoyment, refusing to help either.

Awarded \$1,253 Damages

Awarded \$1,235 Damages Lebanon, Jao. 23.—County Commis-sioner John H. Gingrich, South Ann-ville township, was awarded \$1,253, by the jury in the appeal taken by the Hershey Transit Company at the Jan-uary term of court held here this week from the award af \$900 made by the board of viewers some time ago.

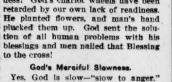
A: All Druggis

For Headache, Neuralgia Quick, Sure, Safe

GEO IL SOURBIER FUNERAL DIRECTOR

ISIO NORTH THIRD SINCLE





The human judgments are often slow. Murder drags out its reddened form through months or years through the haw's delays. It is some time before drunkenness reddens the eyes and slavers the lips, or gluttony makes bes-tial the face expression. Dissipation an the face expression. Dissipation goes on in darkness a long while be-fore the body shows it in the light. Some sins take years to mature. Finial-ly what a man sows he reaps. "Chick-ens come home to roost" is only an-other way of saying "Be sure your sins will find you out." God is in no hurry Down in our bacts we know hurry. Down in our hearts we know why. It is to give us time to repent. That is why Jehovah did not strike Achan dead when the lust of loot overcame him at Ai. The wedge of gold, the heap of silver, the Babylonish garment buried under the sheepskin in his tent were volces calling him to con-fess. Do God's revelations of himself seem slow? Well, you wouldn't tell a child at once every thing you know or that you intended he should know. He isn't ready, but for that which he can now comprehend We only have can now comprehend. We only have time; God has eternity.

Had Never Seen Sait Water. "At Coxyde," writes Arno Dosch, the war correspondent of the World's Work Magazine, "a whole company of French soldiers was standing along the edge of the water, jumping back in superior when the little waters advance. surprise when the little waves advance ed on them. They told us they were from the center of France and had never seen salt water before."