### SERMON-LECTURE THE GREAT SIN TRAGEDY

Dr. Clayton Albert Smucker

Mr. Adam and Miss Eve in the Garden of Eden. Handled in the light of present day life and applied to conditions now existing.

Sunday night at 7.30

## STEVENS MEMORIAL METHODIST EPISCOPAL CHURCH

Thirteenth and Vernon Streets

Assisted by 100 members of the Stough chorus.

Remember—the best seat in e house is yours, if you reach first. We extend a glad hand

## REDEEMER CHURCH ACTIVE

Lutheran Congregation on the Hill Has Had Unusual Growth During Past Year

The Redeemer Lutheran church Nineteenth and Kensington streets near Derry street, the Rev. E. Victor Roland, paster, has had an unusual growth and quickened activity during the past This is verified not only by the fact that last Sunday there was the largest attendance at the regular session of the Sunday school and at the communion service in the history of the church, but also by the reports of the year's work given at the annual con-

year's work given gregational meeting. Inspired by this, the pastor and con planning for a period o Inspired by this, the pastor and congregation are planning for a period of great activity from now until Easter. Beginning to-morrow, the pastor will preach each Sunday on "The Great Doctrines of Salvation." The sermons for morning and evening will be on companion themes. The series will begin to-morrow in the morning, "Salvation—From the God-Ward Side;" in the evening, "Salvation—From the Man-Ward Side." At the evening

the evening, "Salvation—From the Man-Ward Side." At the evening service Miss Lillian Miller, a pupil of Miss Lemer, will play "The Angel's Dream" on the violin.

The mid-week prayer meeting will also be of special nature, partly devoted to prayer and song and partly to religious instruction for adults who desire to know more about the Christian life and church relationship.

The culmination of the plan will be in two weeks of special services preceding Easter. In all the services the choir will co-operate with the pastor that God's message may be brought in song, as well as in the preached word.

### REVIVAL AT RIVERSIDE

Membership of Methodist Church In

creases Fifty Per Cent. Revival services will be started to morrow night at the Riverside Metho dist church by the pastor, the Rev. R. D. Lowden, who will preach on "The Crucifixion," and will continue every week night. There will be a large choir to lead the singing. The report of the pastor shows that the member-Crucifixion," and will continue every week night. There will be a large choir to lead the singing. The report of the pastor shows that the membership of the church has increased fifty per cent. since October.

At Paxton Methodist church, of which the Rev. Mr. Lowden is also pastor, revival services closed with 22 conversions.

panns in joints, rheumatism; and roley Cathartic Tablets, a wholesome and thoroughly cleansing cathartic—try all three for 5 cents, the cost of mailing. Sold by Geo. A. Gongas, 16 North Third street and P. R. R. Station.—Adv.

TUNNEL POILS SNOW TIE-UPS

oqualmie Bore in Oascade Mountains Opened to Trains Chicago, Jan. 16.—The Snoqualmie

Chicago, Jan. 16.—The Snoqualmie tunnel, a glant bore through two and one-half miles of solid rock in the Cascade mountains, 40 miles, east of Seattle, was formally opened for traffic yesterday, when passenger trains were sent through by the Chicago, Milwaukee & St. Paul Railway Company, it was announced here yesterday.

Officials of the road declare the tunnel will eliminate delay in the mountains from snow blockade. The cost of the Snoqualmie tunnel was \$2,000,000. Work was begun in 1912.

# CONTINUE DURING COMING WEEK

Hundred Members of Stough Chorus Will Sing at the Stevens Memorial M. E.

FIREMEN TO BE AT CURTIN HEIGHTS

largely interested in missionary endeavors in various parts of the world. They support a native teacher in India, and a boy student in the University of Pekin. They also have lines of endeavor in the Sandwich Islands and also in various parts of China.

In the morning at 10.30 o'clock the pastor, the Rev B. H. Hart, will preach on "An Imperishable Monument." At the evening services he will speak on "The Master Story" and will give all the services of the day information concerning these various missionary endeavors.

on of Missionary Problems Will Be Started at Social Gathering of Men at Pine Street Presbyterian Church

Revival services will continue it many city churches to-morrow and during the coming week. At morning and afternoon meetings to morrow there will be music by men's choruses and by large choirs. Evening sermons will in many cases be of an evangelistic nature. A number of conversions have

in many cases be of an evangelistic nature. A number of conversions have week, been reported during the past week. An active part in the services is being taken by the members of the Stough tabernacle chorus. Parts of the chorus lead the singing at various churches; and members are busy individually in attending to the musical ends of the programs.

1.45 p. m. Epworth League at 6.45 p. m. The Anointed Christ's at 5.90. Help Communion, State and Sevence and of the programs.

Services at Detry Street U. B. The evangelistic services which drew crowds last week to the Derry Street United Brethren church, will continue to morrow and all of the coming week. Dr. J. A. Lyter preaches, in addition to the singing by the large chorus under Prof. Davies in the evening at the composed of J. R. Henry, Mrs. H. O. Miller, Mrs. J. E. Gipple and Ralph Manley will render and the service of the composed of J. R. Henry, Wrs. H. O. Miller, Mrs. J. E. Gipple and Ralph Manley will render and chorus will be organized evening of Epworth League at 6.30 p. m. Streets—The Rev. John Help Christian to the singing by the large chorus under Prof. Davies in the evening at the close of the Sunday school at 2 p. m. A Hooster class and chorus will play "Adagio," by Guiller, Mrs. J. E. Gipple and Ralph Manley will render and chorus will be organized at the close of the Sunday school at 2 p. m. at rendance as Superintendent J. E. Gipple and Ralph Manley will render the close of the Sunday school at 2 p. m. at rendance as Superintendent J. E. Gipple and Ralph Manley will render the close of the Sunday school at 2 p. m. promises to be record-breaking in at tendance to be record-breaking in attendance to be record-breaking in a trendance as Superintendent J. E. Gipple and Ralph Manley will render the close of the Sunday school at 2 p. m. provide the service of the composed of J. E. Henry, will play "Adagio," by Guiller and the dependence of the composed of J. E. Henry, will play "Adagio," by Guiller and the manulation of the composed of J. E. Henry, wi

handled in the light of present day life and applied to conditions now existing. Dr. Smucker will be assisted by one hundred members of the Stough chorus. The big choir will be given seats on

The Street Presbyterian
The topic of the sermon on Sunday
morning at Pine Street Presbyterian
church will be "A Voice From Heaven," John 12:30. The pastor of the
church, the Rev. Dr. Mudge, will preach
at both services, taking in the evening
the theme, "A Triple Cheer," Philippians, 4:22. The quartet choir will
sing at the morning according the theme, "A Triple Cheer," Philippians, 4:22. The quartet choir will sing at the morning service "I Heard a Great Voice" (Johnston) and the quartet "Cast Thy Burden on the Lord," from the "Elijah," by Mendelsohn. In the evening they will sing "The Day Is Past and Over" (Stover) and "Onward, Christian Soldiers" (MacDougal). Mrs. Roy G. Cox will sing as a solo "I Will Lay Me Down in Peace," by Dudley Buck.

The Sunday school will meet at 1.40 p. m. for the study of the word of God, using the International Graded

diers' (MacDougal). Mrs. Roy 6.

At Paxton Methodist church, or which the Rev. Mr. Lowden is also passions. Twelve new members have been admitted so far.

The attendance is especially large at the Sunday school services at Riverside at 2 o'clock Sunday afternoon.

ONLY 13 MARCH FOR WORK

ONLY 13 MARCH FOR WORK

Outnumbered by Policemen

New York, Jan. 16.—Thirteen une employed men, accompanied by more than that number of policemen, marched to the City Hall vesterday from Brooklyn. The hardful of men was all of the force, variously estimated at from 2,000 to 20,000, which, according to announcements yesterday, rest the city officials at a mersing. In the Board of Estimate rooms.

Upon arrival at the City Hall the marchers were dispersed by the police. Later they reassembled in City Hall Park.

Five Oents Proves 1s.

A Generoon Offer, Cut out this addendor with 5 cents to Foley & Co., Chicago, Ill., writing your name and address plainly, and receive a free trial package containing Foley's Honey and Control of Control

concerning these various missionary endeavors.

At the beginning of the evening services a large chorus choir of 75 voices, with orchestral accompaniment, will give a 15-minute song service, Mrs. Frank Smiley will sing a solo with violin obligato by Will Meyers.

There will also be an early morning praise meeting at 9.30 o'cock. The Sunday school will meet at 2 o'clock with aid day offerings. The Junior League will convene at 3 and the Epworth League prayer and praise services will be held at 6.30.

The regular order of services in city churches to-morrow follows:

METHODIST Grace—The Rev. J. D. Fox, D. D., pastor. Class meeting at 9.30 a. m. "The Infallible Guide" at 10.30 a. m. Sunday school and Men's Bible Class at 1.45 p. m. Epworth League at 6.45 p. m. "The Anointed Christ" at 7.30

and applied to conditions now existing. Dr. Smacker will be assisted by one hundred members of the Stough chorus. The big choir will be given seats on the pulpit platform. The Sunday school of the Stevens Memorial church will have another rally at 2 p. m. At the rally last Sanday 919 people attended the different departments of the school.

Firemen at Curtin Heights
The evening service in Curtin Heights
Methodist church will be of exceptional character. The recently organized Brotherhood will have charge, with J. W. Frank presiding. Members of Camp Curtin Fire Company will be specail guests in the evening. The Rev. Dr. Clayton Streets—The Rev. Dr. Clayton Adhert Smucker, pastor. Class meeting of Street Prespyterian at 10.30 o'clock. Subject of viscomon, "The Houseless Sparrows." Sunday school at 2 p. m. Al. K. Thomas, "Sunday school at 2 p. m. Al. K. Thomas, "Great Sin Tragedy" or "Mr. Adam and S. Miss Eve in the Garden of Eden." Handled in the light of present day life and applied to conditions now existing. In the control of the Stevens Memorial, Thirteenth and Stevens Memorial and Stevens Memorial at 9.30 a. m. J. H. Sheesley and John Stevens Memorial and Stevens Memorial at 9.30 a. m. J. H. Sheesley and John Stevens Memorial and Stevens Memorial and Stevens Memorial at 9.30 a. m. J. H. Sheesley and John Stevens Memorial and Ste

Fifth Street—The Rev. B. H. Hart, pastor. Praise meeting at 9.30 a. m. Morning services at 10.30 o'clock. Subject of sermon, "An Imperishable Monument." Sunday school with aid day offerings at 2 p. m. Junior League at 3 p. m. Epworth League Devotional meeting at 6.30 p. m. Evangelistic services with song services by choir of 75 voices with orchestra accompaniment and solo by Mrs. Frank Smiley with violin obligate by William Meyers, at 7.30 p. m. Subject of sermon, "The Master Story."

Sterling Silver Initial Glassware

COUPON

8-20-22 S. Third Street,

Combination Set, Six (6) Tumblers and One (1)

Large Pitcher to match. All for 98c

This Offer May Be Withdrawn Any Day.

Come Early-Don't Be Disappointed.

Star-Independent Office

Twenty-five cents Extra by Mail or Express.

Harrisburg, Pa.

# Omega

## Rheumatism and Lumbaso

If you suffer from Rheumatism or Lumbago, rub the aching parts with Omega Oil, then soak a piece of flan-nel with the Oil, lay it on the place that hurts and cover with dry flannel. This simple treatment has brought nights of peaceful rest to people who have suffered agonies. Trial bottle 10c.

5.30. Senior Luther League at 6.30; topic, "The Mission of Your Own District Synod," Luke 10:1-11; leader, David Burn; solo, "Oh, Rest in the Lord," by Miss Gertrude Drawbaugh. Senior catechetical class Friday evening at 7. Adult catechetical class Friday evening at 8. Primary catechetical class Saturday morning at 10. Junior catechetical class Saturday morning at 11.

Zion, Fourth Street—The Rev. S. Wafneld Herman, pastor. 10.30, "Thinking on Christ." 7.30, "Near-

Winfield Herman, pastor. 10.30, "Thinking on Christ." 7.30, "Near-ness to Christ." Sunday school at 1.45. Men's class at 1.50. Men's de-votional hour at 10. Senior catechetic-al class at 6.30

Calvary, Cameron and Sycamore Streets—The Rev. Frank P. MacKenzie, pastor. Morning service at 10.15 o'clock. Subject of sermon, "Look to God for Help.." Evening service at 7.30 o'clock. Subject of sermon, "The Word of God and How to Use It." Sunday school at 9 o'clock. Y. P. S. C. E. at 6.30. Midweek service Wednesday evening at 7.30 o'clock. Bethany, Eleventh and Cumberland Streets—The Rev. John M. Warden, pastor. Evening service at 7.30 o'clock. Subject of sermon, "Neglect of the Great Salvation." Sunday school at 9 a. m. C. E. at 6.45.

Great Salvation.' Sa. m. C. E. at 6.45.

nd applied to conditions now existing.

r. Smucker will be assisted by 100 tembers of the Stough chorus. The big foir will have seats on the pulpit platrom. You are invited to attend all revices.

Fifth Street—The Rev. B. H. Hart, astor. Praise meeting at 9.30 a. m. (A Voice From Heaven.'' 7.30 o'clock, morning service. Sermon on John 12:30, "A Voice From Heaven.'' 7.30 o'clock, morning service. Sermon an philipiosians. "A Voice From Heaven." 1.30 c. cles, evening service, sermon on Philippians, 4:22, "A Triple Cheer." 1.30 p. m., Sunday school, elementary grades. International graded lessons. 1.40 p. m. Sunday school, advanced departments. Adult Bible classes. 6.45 p. m. Senior C. E. Society. Midweek service at 7.30 m. Illustrated lecture on Africa by p. m. Illustrated lecture on Africa by the Rev. F. D. P. Hickman, of Batanga, West Africa.

Westminster, Green and Reily Streets

The Rev. E. E. Curtis, pastor. Church
at 10.30 a. m., "Communion." Sunday school at 1.45 p. m. C. E. at 6.30
p. m. Church 7.30 o'clock, "Danger

Fourth Street—The Rev. William N. Yates, pastor. Morning service at 10.30 o'clock. Subject of sermon, "The Lamb of God." Evening service at 7.30 o'clock. Subject of sermon, "The Salvation of Our God." Sunday school at 1.40 p. m. Junior Christian Endeavor at 3 p. m. Senior and Intermediate Christian Endeavor at 6.30 p. m. New members will be received both morning and evening. Revival services each evening except Saturday. "What Is the Matter With Harrisburgt" will be the subject of an address by Dr. Yates besubject of an address by Dr. Yates before the Men's Bible Class at 1.40

fore the Men's Bible Class at 1.40 p. m.

Green Street—Preaching at 10.30 a. m. by the paetor, the Rev. C. H.

Grove. Morning subject, "How to Encourage Christians." Evangelistic services in the evening and during next week conducted by the pastor. Sunday school at 2 p. m. Junior Endeavor at 3 p. m. Senior Endeavor at 3.30 p. m. Senior Endeavor at 6.30 p. m.

Maclay Street—The Rev. F. I. M.

Thomas, pastor. Morning service at 11 of 'clock. Subject of sermon, "Who Is a Christian?" Evening service at 7.30 o'clock. Subject of sermon, "The

Great Sacrifice. Sunday school at 9.45 a. m. Christian Endeavor at 6.30 p. m.

o'elock. Funday school at 9.49 a. m. Christian Endeavor at 6.30 p. m. Rovival services every evening during the week at 7.30. Much interest is manifest in these meetings. Come and bring your friends. The song book, "Make Christ King," is used during these services.

Nagle Street—The Rev. J. A. Staub, pastor. Morning service at 10.30 o'clock. Evening service at 7.30 o. m. Junior Christian Endeavor at 9.30 a. m. Senior Christian Endeavor at 6.45 p. m. Pleasant View—The Rev. George W. Harper, pastor. Sunday school at 9.45 a. m. 'Preaching at 10.45 a. m. 'The Source of the Believer's Life'' will be the subject. Junior Christian Endeavor at 3.30 p. m. Senior Christian Endeavor at 3.30 p. m. Senior Christian Endeavor at 6.45 p. m. Preaching at 7.30 p. m. 'Self-Denial' will be the subject. Evangelistic services each night during the week.

Camp Hill, Church Street—The Rev.

the week.

Camp Hill, Church Street—The Rev. George B. M. Reidell, pastor. Morning service at 10.30 o'clock. Address to converts. Accession of members. Evening service at 7.30 o'clock. Evangelistic. Music by Booster chorus. Sunday school at 9.30 a. m. Senior Christian Endeavor at 6.30 p. m. Leader, Miss Maud Seachrist. Evangelistic services nightly during the coming week beginning at uring the coming week beginning

Second, Cameron Street-The Rev. Second, Cameron Street—The Rev. Albert Josiah Green, A. B., pastor. 10.30, "The Prayer for Escape From Two Conditions of Life." 7.30, "Reasons for God's Call and Holy Purpose Concerning Us." Sunday school at 12. B. Y. P. U. at 6.30. Evangelistic service at night. Do not miss the Young People's meeting at 6.30. You are invited and expected to be present.

st. Paul's, State and Cameron St. Paul's, State and Cameron Streets—The Rev. E. Luther Cunningham, pastor. 10.30, "A Telling Experience." 7.30, "A Call to Repentance." Sunday school at 12.30. B. Y. P. U. at 6.30. Revival begins to-day. The Rev. Dr. Simms, of Pittsburgh, in charge from Monday evening. All invited.

vited.

Tabernacle, Forster Street Near
Sixth—The Rev. Calvin A. Hare, pastor. 10.30, "Orders From Headquarters." 7.30, people's service, consisting of a service of song by large choir,
baptismal and evangelistic service and
short sermon on "First Things First."
Bible school at 11.30. Young People's
meeting at 6.30.

Market and Fifteenth

Bible school at 11.30. Young People's meeting at 6.30.

Market Street, Market and Fifteenth Streets—The Rev. W. H. Dallman, pastor. 10.30, "The Christian Life—What It Is." 7.30, "Who Should Be Members of the Church?" Sunday school at 11.30. Morning sermon second in series on "The Christian Life." Young People's meeting at 6.30. Prayer and praise service Wednesday at 7.45. Christian Endeavor special announcement: Promptly at 6.30 Miss Ruth Barnhart will begin a 15-minute "Sunshine Thoughts" service. Bring a "Happy Thought?" for this service. This is a new departure and is expected to make many lives rejoice. All are cordially invited. C. E. business and social meeting Tuesday, January 19, at 8 p. m.

8 p. m.

First, Second and Pine Streets—The
Rev. W. S. Booth, pastor. 10.30, Rev. W. S. Booth, pastor. 10.30, "Commending Ourselves." 11.30, Sunday school. 6.30, C. E. 7.30. "Lost—No Guide Post;" baptism and "Lost—No Guase.
Stough song service.
EPISCOPAL

St. Stephen's—The Rev. Rollin A. Sawyer, rector. 8 a. m., Holy Com-munion. 10 a. m., Sunday school. 11 a. m., Morning prayer and sermon. 4.30

COURT OF COMMON PLEAS NO. 6.
COUNTY OF PHILADELPHIA.
EMBER Term, 1910.
SAMUEL REA, Trustee,

PENNSTLVANIA CANAL COMPANY et al. NOTICE.

NOTICE STORECLOSURE SALE
OF ALL THE ESTATE, REAL AND PERSO
AL RIGHTS AND PRIVILEGES WHATSO
EVER OF THE PENNSYLVANIA GANAL
COMPANY.

Pursuant to decree of the Court Pleas No. 5, for Philadelphia Court ses No. 5, for Philadelphia County, made in sabore entitled case November 15, 1913, as sended October 10, 1914. Samuel Rea. Substitution of the control of the control of the control of the county of

erais, etc., underlying the same part thereof made by the Canal Co. to Clarice Parrish by deed dated December 31, 1883, recorded in Luscrae County in Deed Book No. 241, pare 33.

Deed Book No. 241, pare 33.

Lock Branch of the Susquehanna River near Montromery. In the County of Locombing, and known as the Mancy Dam, and the portion of the mover of the Montromery of the County o

cock House for at Lock No. 15. In the Township of Montgomey, County of Laconing, together with the right to food certain lands above said of Montgomey, the portion of the West Branch, Division of the Canul in Suyder County and the Canul in Suyder County of Canul in Canul in Suyder County of Canul in Canul in Suyder Co. in Missellaneous Book No. 5, page 3783.

(fi.) That portion having a length of shall in the Canul in Canu

1. The several above described premises with the first offered for sale separately, and then all to f the said premises as a whole, to the highest and heat bidders, subject to confirmation by the 2. The present of the amount of any accepted bid shall be paid at the time of sale, in cash, and the balance of the purchase moner shall cash, and the balance of the purchase moners, and the present of the purchase of the purchase set to the application of the purchase moner, see to the application of the purchase moner, see to the application of the purchase moner.

### FOR A BAD COLD

The surest way to stop a cold is to liven the liver and cleanse the bowels, and the nicest cathartic to do this is a 10-cent box of Cascarets. Take one or two Cascarets to night and your cold may be gone by morning.—Adv.

p. m., Evening prayer and address.
St. Andrew's, Nineteenth and Market Streets—The Rev. James F. Ballitt, rector. Holy Communion at 8., Morning prayer, the litany and sermon at 10.30. Sunday school and Bible classes at 12. Evening prayer and sermon at 7.30.
St. Augustine's, Thirteenth and Herr Streets—Archdeacon E. L. Henderson, rector, Morning prayer, litany and sermon at 11. Sunday school at 12.30. Evensong and song service at 5.

UNITED BRETHREN

First—The Rev. J. T. Spangler, pastor. Morning service at 10.30. Subject, "The Gracious Spirit." Evening service at 7.30. Subject, "One Thing Needfol.." Sunday school at 1.45. C. E at 6.45

Sixth Street-P. H. Balsbaugh, pas tor. Praise service at 9.45. Sunday school at 1.45. Jr. C. E. at 5.45. Sr. C. E. at 6.30. Worship at 10.30. Worship at 7.30. Revival services to continue during the next week. Saturday evening cottage prayer meeting at the home of Mr. Zook, 2626 Jefferson Otterbein, Fourth and Reily Streets

S. E. Rupp, pastor. Morning service at 10.30. Subject, "Prayer." Sunday school at 2. Evening service at 7.30. Subject, "Pearl of Great Price." C. E. at 6.30.

at 6.30.

Derry Street, Fifteenth and Derry Streets—The Rev. J. A. Lyter, D. D., pastor. Morning service at 10.30. Evening service at 7.30. Sunday school at ing service at 7. 2. C. E. at 6.30.

2. C. E. at 6.30.

State Street, Eighteenth and State Streets—The Rev. E. A. G. Bossler, pastor. Morning service at 10.45. Subject, "God's Tender Care." Evening service at 7.30. Subject, "Why Are You Waiting?" Sunday school at 9.30. Jr. C. E. at 6.30. Evangelistic services during the week at 7.30.

REFORMED

The Fourth, Market and Sixteenth Streets—The Rev. Homer Skyles May, pastor. Morning service at 10.45. Sub-ject, "The Reformed Church—Her Work." "Educational Day" through out the church. Evening service at 7.30. Subject, "God Dwells in Zion." Sunday school at 9.30. Heidelberg C. Sunday sch E. at 6.30.

E. at 6.30.

Salem, Chestnut and Third Streets

—The Rev. Ellis N. Kremer, pastor.
Morning service at 10.30. Evening
service at 7.30. Sunday school at 1.30.
Second, Green and Verbeke Streets

—The Rev. G. W. Hartman, pastor.
Morning service at 10.30. Sunday
school at 1.45.

school at 1.45.
St. John's, Fourth and Maclay Streets—The Rev. G. W. Hlartman, pastor. Morning service at 11. Confirmation and communion. Evening service at 7.30. Holy Communion. Sunday school at 9.45. Y. P. S. C. E. at 6.30.
St. Matthew's, Enola.—The Rev. W. R. Hartzell, pastor. Morning service at 10.45. Holy Communion. Evening service at 7.30. Holy Communion. Sunday school at 9.45. C. E. at 6.45.

EVANGELICAL

EVANGELICAL

Harris Street—The Rev. George W. Schaum, pastor. Morning service at 10.30 o'clock. Baptism and reception of members. Evening service at 7.30 o'clock. Sunday school at 2 o'clock. (Men's prayer meeting at 9.30. CHURCH OF CHRIST

Church of Christ, Fourteenth and Jarker Streets—Evangelist E. E. Joynes, of Philadelphia. Morning servee at 10.30. Subject of sermon, "How Readest Thom?"

ice at 10.30. Subject of sermon, "How Readest Thou." Evening service at 7.30. Subject of sermon, "Salvation Through Christ." Afternoon meeting at 3.30 o clock, "An Important iMeeting." Mr. Joynes will illustrate his talks with the use of charts, making it profitable and interesting.

CHURCH OF THE BRETHREN
Church of the Brethren, Hummel Street—The Rev. D. H. Widder, pastor. Morning service at 1.30 o clock. Sunday school at 10 o'clock. Christian workers at 6.45 p. m. Revival services conducted by William K. Conner, Harrisonburg, Va., begin Saturday, January 30, at 7.45 p. m.

MISCELLANEOUS

Associated Bible Students' Associa Associated Bible Students' Associa-tion—The regular Sunday services will be held Sunday at 3 p. m. at Cameron's hall, 105 North Second street. Sub-ject, "The Good Fight of Faith," II Timothy, 2:3-4. Berean study at 2

AFRICAN METHODIST EPISCOPAL
Bethel, Briggs and Ash Streets—
The Rev. U. G. Leeper, pastor. Morning
service at 10.30 o'clock. Evening
service at 7.30 o'clock. The Rev. Howard Summers. Sunday school at 1 o'clock. Christian Endeavor at 6.30.

### CHRISTIAN SCIENCE

First Church of Christ, Scientist, Board of Trade Hall. Sunday 11 a. m. and 7.30 p. m. Testimonial meeting, Wednesday, 8 p. m. Free reading rooms, Kunkel building, 1.30 to 5 p. m., daily, also Monday and Saturday evenings.

adv.

MEXICAN FLOODS KILL 100

Many Fatalities Occur in Collapsing

Houses in Sonora

Douglas, Ariz., Jan. 16.—Belated news of the loss of life in the recent floods in the State of Sonora, Mexico, brought here by refugees yesterday, puts the number of persons drowned or killed in the collapse of houses at Cumpas and Jecori at more than a hundred. Nearly half the houses in Cumpas were destroyed.

STEAMSHIPS.

Golf, Tennia, Boating, Bathing, and Cycling and Cycling Tours Inc. Hotels. Shore Excursions. Lowest Rates.
Twin S. S. "BERMUDIAN" 10,518 Tons Seriew S. S. "BERMUDIAN" displacement, Pastest, newest and only steamer leading passengers at the dock in Bermuds without transfer by tender. WEST INDIES

S. S. Guiana and other Steamers every fortnight for St. Thomas, St. Croix, St. Kists, Antiqua, Guadeloupe, but the constraint of the const

## LATURDAY NIGHT

## REV. SAMUEL W. PURVIS, D.D.

THE BLIND MAN'S CREED.

Text, "One thing I know-whereas I lind, now I see."—John ix, 25. St. John was evidently very much interested in this blind man. He has devoted the whole ninth chapter of the book to him, a very exceptional thing. As Boswell showed his interest in the life of Johnson and Abbot in the life of Napoleon, so John in this little and that the event was of much importance. John was the disciple of love Love is sympathetic. Love is also blind, it is said. Love has imagination, so John could put himself in the blind man's place. The blind miss so much—the green freshness of spring. the mellowness of summer the glories of autumn, the marvels of winter. Christ passed by he saw a blind man. Looking is not always seeing. saw as he walked. Folks mo what they look for-four leafed clovers, flowers, bables, buildings, clouds, land-scapes. It's curious to hear folks tell what they saw in a walk-a dress, a face, an automobile, a sick child. Jesus saw a blind man. What did his disciples see? His face was full of pity, theirs full of prying curiosity.
"Who did sin, this man or his father, that he was born blind?" There's a

Articles of Religion.

curiosity that is cruel.

The neighbors were also curious. Curiosity is not feminine, it is human. Eve was not more curious than Zac-"Wonder if that is the oorn blind?" say they. I like the way the man talked. The neighbors did not appeal to him, but he, hearing the debate, interposed and settled "I am he' whole matter. takes of his neighbors. Then the rulers started to cross question him. They wanted to know how he was cured. Interested in methods rather than men. Next: "Who was it gave you sight? Since it was done on the Sabbath day, was he a sinner?" doesn't know any of these things, his answer is refreshing, "One thing I know, I was blind, now I see!" That sounds like the bark of a five inch rapidfire gun. My creed has twenty five articles of religion; another has thirty-nine. This man's creed had but one—"I can see!" Most of us stand up reverently on Sunday morning and repeat the Apostle's Creed. It is a good thing. I suppose the larger a creed is the better—if a man believes it—that is, as this man believed his, with his whole being. Some of us believe too much. Not more than is true, but more than we can respond to

A Creed of Experience

When the Master was upon the earth he satisfied different people in different ways. He wasn't the same Christ to each. To the hungry he was bread, to the thirsty drink, to the deaf hearing, to the blind sight, to the crippled power of locomotion. That's all they power of locomotion. That's all they knew of Christ. Their need was their creed. I won't fight folks who can't believe much. Thomas Chalmers was once a skeptic; so were Robert Hall and Christmas Evans. I remember how much Jesus had to say in approbation of faith as large as a mustard seed. And Paul said, "Him that is weak in the faith receive you." If your creed is an experience it is easy to believe ological question he was unable to an swer, but what he knew he could have shouted from the housetops, "One thing I know—I see!" You could not separate that man from his creed. Ev ery time he saw a bird fly or a leaf flutter he could feel his creed over again—"I see!" A "trail hitter" spoke in my church last week. In the coal region of Pennsylvania he'd been a drunkard for twenty-five years. The Lord had saved him from sin and taken away his appetite for drink. couldn't argue that man out of his experience if you talked seven years and seven months. Our fathers used to talk of "experiencing religion." We sons of later years lengthen our ears

when we ridicule the expression The Unanswerable Argument. The power of Christianity has not

been knowledge, logic or miracle, but individuals, changed hearts and lives. Christianity is most of all a life. The sait that saved the old Roman world with all its rottenness and crumbling civilization was Christianity. Paul told his experiences to Agrippa. One thing he knew. Job says, "I know that my Redeemer liveth." David says. "I know that the Lord is great above all." Martha says, "I know that he shall rise again." Paul says, "I know whom I have believed." Men of one idea? Surely. But it is such men who have arrived at a definite somewhere. Howard in prison reform, Garrison slavery, Howe sewing ma-chine. Wesley holiness, Watt steam engine, Stevenson locomotive. Fulton steamboat, Columbus a new world. One thing they knew. This blind man hadn't much chance for knowledge. There were no institutions for the blind, no raised letters, nothing but to sit in the darkness. He didn't try to pit his knowledge of prophecy and the Messiah and the legality of Sabbath healing against the priests, but there was one point where he was positive, well educated, one thing he knew— whereas he was blind, he could now see! Talk as men will against Christ and Christianity, but, when all is said and done, what about this blind man!

Was Probably Serious.
"I'd like to know." said the boatswain, "whether she was stringing me

or not."
"Who?" inquired the mate.

"The young woman who asked me awhile ago if we ever hitched sea-horses to the captain's gig."—St. Louis Post-Dispatch.