RATES OF ADVERTISING. CEN LINES OF MINION OR LESS, MAKE ONE SQUARE. .. Sq'13 ... 4 1 In. | 3 Ins | 4 Ins | 3 Mos | 6 Mos | 1 Yr i squarer. . | \$1,00 | \$2,00 | \$2,50 | \$5,00 | \$7,00 | \$12.00 Hatt Col ... | 2,00 | 3,00 | 4,00 | 8,00 | 12,00 | 18,00 | 1111 Col ... | 10,00 | 15,00 | 17,00 | 22,00 | 30,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,00 | 10,0

45 Special Notices 15 cents per line; Editorial o mansient advestising must be paid for in advance. es Justice Blanks, Constable Blanks, Deeds, Judg-et Notes, Marriage Certificates, &c., on hand.

BUSINESS CARDS.

HEO. W. MERRICK, ATTORNEY and COUNSELOR at LAW. Cffice in Smith and Bowen's Block, across hall from Agitator Office up stairs, [second floor.] Wellshore Pa. Jap. 4, 1871-1y. Wellsboro Pa,

Jno. I. Mitchell, Attorney and Counselor at Law, Claim, and In Attorney and Counselor at Edw., surance Agent. Office over Kress's Drug Store, Wellshore. Pa. Jan. 1, 1871-y Wellsboro, Pa.

William A. Stone. Attorney and Counselor at Law, first door above Coursess & Osgood's store, on Main street. Wellsboro, January 1, 1871 y

Seeley, Coates & Co. BANKERS, Knoxville, Tioga, County, Pa. Receive money on deposit, discount notes, and sell drafts on New York City. Collections promptly made.-Jan 1, 1871-y Morgan Seeley-Oscocia. DAVID COATS, VINE CRANDALL, . Knowville.

Jno. W. Adams, attorney and Counselor at Law, Mans Id, Tioga county, Pa. Collections prompti attended

Wilson & Niles, Attorneys and Counselors at Law. Will atton promptly to business entrusted to their care in he counties of Tioga and Potter. Office on the Avenue. Jan. 1, 1871 y J. B. NILES.

John W. Guernsey, Actorney and Counselor at Law. All | business entrusted to him will be promptly attended to ringa County, Pa .- Jan. 1, 1871.

Wm. B. Smith, Pension, Bounty and Insurance Agent. Commanuations sent to the above address will reprompt attention. Terms moderate, Seymour & Horton,

Attorneys and Counselors at law, Tioga Pa. All business entrusted to their care will receive prompt attention. C. H. Sernour Jan 1. 1871 y

BAMUEL LINN -H H. ARMSTRONG. Armstrong & Linn,

ATTORNEYS-AT-LAW, WILLIAMSPORT, PENN'A.

Jun 1, 1871 |y. W. D. Terbell & Co., A roles ale Druggists, and dealers in Wall Paper, 1 1.1.12 Oils, &c., &c.-Corning, N. Y. Jan. 1'71.

D. Bacon, M. D., and Eurgeon. Will attend promptly all calls. Office on Crafton Street, in roar of the Moat Market, Wellsboro .- Jan. 1, 1871.

A. M. Ingham, M.D., to mecopathist, Office at his Residence on the Avenue .- Jan. 1, 1871.

George Wagner, wier. Shen arst door north of Roberts & Bailoy's Hardware Store. Cutting, Fitting and Re-tairing done promptly and well.—Jan. 1, 1871. Hazlett's Hotel,

1, 224, Tioga County, Pa. Good stabling attachol, and an attentive hostler always in attend-nce. Geo. W. Hazlett, Prop'r.—Jan. 1, 1871.

Smith's Hotel. za, Pa., E. M. Smith, Proprietor. House in good condition to accommodate the traveling public in a superior manner.—Jan. 1, 1871.

Farmers' Hotel. B. MONROE. Proprietor. This house, formerly occupied by E. Follows, is conducted on temfor man and beast. Charges reasonable.

Jinuary 1, 1871 Union Hotel. Ca. B. Van Horn, Proprietor, Wellsboro, Pa. This house is pleasantly located, and has all the conveniences for man and beast. Charges

moderate,-Jan I, 1871-1y. thouse and Lot and Nine Acres of Land for Sale.

( 1HARLES WILLIAMS offers for sale hi house and lot on Main street, Wellsboro is a cres of land near the cometery. En percent Jeseph Williams, at the Wellsboro foun-

Jan 1, 1871 tf New Tobacco Store!

the subscriber has fitted up the Store first to reast Thomas Harden's dry goods store, the manutacture and sale of

TIGARS, (all grades), Fancy and Common MOKING TOBACCO, Michigan Fine Cut "CHEWIN G, and all kinds of VIUG TOBAUCO, PIPES, and the choicest Brand of CIGARS.

A & Cail and see for yourselves. JOHN, W. PURSEL. Achboro, Jan. 1, 1871-tf.

HOWARD SANITARY AID AS-SOCIATION, For the Relief and Cure of the Erring and Unfortunate on Principles of Christian Philanthropy. ESSAYS ON THE ERRORS OF YOUTH, and the Fol-

TIOGA DRUG STORE!



BORDEN hoops constantly on hand. Pure Programs Medicines, Chemicals, Points and Oils Lamps, Stationery, Yantee Senous &c. ... airtions Cartrula Compunisted. H H, BORDEN.

t can, Jan. 1, 1871 - 15. WELLSBORG AND MANSFELD

STAGE LINE. THE undersigned proprector of this line takes this mothed of in-

tuning the public that the above Stage runs of venndays excepted,; between the two pla-

Leaves Wellsboro at 8 a. m. aad arri<mark>zes at</mark> Mansfield at 10 30 a. m. Leaves Mansfield at 2 30 p. m , and arrives at Wellshoro at 5 p me #7 Fare \$1,00. W.B. VAN HORN. lan.1, 1871-tf

140,000 BRICK

R SALE, of the best material, by FREDERIC MARGRAFF, Kiln opposite the new Cemetery. Wellsboro, Sept. 23, 1870-3m\*.

Farm for Sale.

reasonable. Inquire on the premises of SAMUEL KENDRICKS. Dec. 14, 1870.-3m.

TIOGA COUNTY, PA., FEBRUARY 8, 1871.

THE OLD PENNSYLVANIA HOUSE LATELY known as the Townsond House, and for a time occupied by D. D. Holi-day, has been thoroughly refitted, repair ed and opened by

VOL. XVIII.

DANIEL MONROE, who will be happy to accommodate the old riends of the house at very reasonable rates. DANIEL MONROE. Jan 1, 1871 y

Tioga Marble Works. THE undersigned is now prepared to exe-

cute all orders for Tomb Stones and Monu-ITALIAN OR RUTLAND MARBLE, of the latest style and approved workmanship He keeps constantly on hand both kinds of Marble and will be able to suit all who may favor him with their orders, on asrensopableterms as can be obtained in the country.
FRANK ADAMS. Tiogn, Jan. 1, 1871-tf.

Fall & Winter Millinery AND FANCY GOODS.

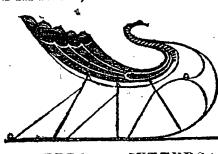
MRS. SOFIELD respectfully announces to the public that she is now receiving a complete stock of

Fall and Winter Goods. Especial attention is invited to her assortment

Corsets, and Ready Made White Goods, Also, Zephyrs and Germantown Wools in Fancy shade.

Patterns in Zephyr and everything pertaining o the trade. KID GLOVES of the best brand. Hats, Caps, Bonnets, Ribbons, Flowers,

The Wilcox & Gibbs Sewing Machine for sale or rent by the week. Mrs. A. J. SOFIELD. Wellsboro Oct. 5, 1870. tf



FARMER'S, J. DOCTOR'S, LAWYERS,

MERCHANTS. PRIESTS.

AND EVERYBODY FROM \$36 TO \$100 FROM \$36 TO \$100 Cheap for barter, and cheap for cash at or barter, and Son's,
H. BAKER & SON'S,
Westfield Westfield, Jan 4, 1871.

## **Wellsboro Union Graded** SCHOOL.

A. C. WINTERS, A. M. SUPERINTEND-ENT OF GRADED SCHOOLS, And Principal of High School.

TT is the determination of the Directors to make the course of instruction as thorough and systematic as can be found in the State -Commencing with the primary department, the pupil must master every year's allotted work, beore being admitted to the next higher. The best of tenchers will be employed in every department, the most approved methods of in struction used, and the best of care exercised over the pupils in school and out.

The High School offers these advantages The Principal is a graduate of the Rochester University, New York, a gentleman of large experience in the best conducted schools of the ountry, who has spent two years in Europe and speaks German. French and Italian. He qualified to give superior instruction in History, Fine Arts and the Ancient Languages Instruc-tion in Higher Mathematics, the Sciences, Book. cceping and Music, will be equal to that of the

est arademies. The Board hope to soon be able to secure instruction in Painting and Drawing, by a lady who has had several years' instruction by the est masters in Germany, and who has practised in the Galleries of Berlin, Dresden Munich and

Florencer
The best school is the cheapest school. The Board intend to obviate all objections to this class of popular schools, as far as possible A sufficient corps of teachers will be employed that full justice may be done to every pupil. Tuition is free to all within the old borough lim Its. Pupils from abroad are invited. Bourd in private families from \$3 to \$4 per week Tuition, Common English, (per term, \$52.

"Higher English, Mathematics, &c., \$8.
By Order of Board.

September 7, 1870. If

**New Millinery!** 

MRS. SMITH, on Main Street, has just opened a very large assortment of Fanoy Goods, MILLINERY GOODS,

Which she is Selling at COST, IATS, IONNETS ENLANGOODS LACES, FLOWERS RIBBONS, COLLARS, IPDRERCH'FS.

3C, 3C., Lam the only agent in the place for GAY'S, PATENT MUFF. Ladies that have not noticed these shalls will be

astonished at their cheef ness, beauty and com all of which will be sold much below former pricos. All work done promptly, and to please. MRS CAROLINE EMITH.

Wellsbors, Nov. 7, 1870-tf.

MEAT MARKE (First Door East of Conc House.)

THE sanscriber has opened a market for the

FRESH MEAT. Cash will be paid for pork, beef, mutton, bec pattle, hides and sheep pelts. Freen fish every Saturday.

HEZEKIAH STOWELL, JR. November 2, 1870 tf R. E. Olney.

MANSFIELD, PA.

EEPS constraitly on hand, ELGIN WALT-HAM and SWISS WATCHES, Marine, Alarm and Calendar CLOCKS,

B. S.—I challenge one and all of the Stov dealers in this county to sell as cheap as I do J.W. Jaquish, not excepted.

Mansfield, Nov. 2, 1870—2m

SILVER SPOONS.

N. B.—Watches and Jewelry neatly Repaired. Dec. 21, 1870.

RAILWAY TIME TABLES.

ERIE RAILWAY.

N and after MONDAY, Doc. 5, 1870, Trains will leave Corning, at the following hours, viz:

Going Wist. 5 A. M., NIGHT EXPRESS (Mondays excepted for Buffalo, Dunkirk and the west. 6,06 A.M., NIGHT EXPRESS daily, (6,16 A.M. for Rochester, Sundays excepted) for Buffalo, Dun-kirk, and the west.

6.00 A.M., WAY FREIGHT for Rochester, Sun 10,25 A.M., MAIL TRAIN, Sundays excepted for 12,05 P. M., WAY FREIGHT, Sundays excepted, for 2.00 A. M., BALTIMORE RXP., Sundays excepted or Rochester and Bussalo, via Avon.

6.30 P. M., EMIGRANT TRAIN, daily, for the Wast 7,35 F. M., DAY EXPRESS, Sundays excepted, (7,46 P. M., for Rochester,) for Buffalo and the west. 12.13 A.M., EXPRESS MAIL, Sundars excepted for Buffulo, Dunkirk and the west.

12,13 A. M., NIGHT EXPRESS, Sundays excepted connecting at New York with afternoon truin and steamers for the New England Cities. 4.45 A. M., CINCINNATI EXPRESS, Mondays excepted, connecting at New Jersey with trains for Philada. Baltimore and Washington.

2,67 P. M., ACCUMODATION TRAIN, for Elmira, Sundays excepted.

11,28 A. M., DAY EXPRESS, Sundays excepted, connecting at Jersey City with midnight Express train for Philadelphia.

12,15 P M., SUSQUEHANFA WAY, daily,

11,40 A.M., WAY FREIGHT, Sundays excepted. 4.30 P. M., DIVISION MAIL, Sundays excepted. 7.44 H. M. LIGHTNING EYPRESS, daily, connec ing at Jersey City with morning Express train for Baltimore and Washington. BAGGAGE CHECKED THROUGH.

A revised and complete "Pock et Time Table" of assenger Trains on the Eric Railway and connecting Passenger Trains on the Eric nanway and an be procu-Lines, has recently been published, and can be procu-ed on application to the Ticket Agent of the Company WM.R. BARR, L. D. RUCKER, Gen'l Pass. Agent.

Blessburg & Corning, & Tioga R. B Plains will run as follows until further notice GOING NORTH FROM TIOGA.

GOING SOUTH FROM TIOGA. No. 1, 9 28. No. 8, 4.55, No. 5, 6,0I. No. 7, 1,18 No. 9, 7,20. No 11, 10,18. No. 13, 1,42. L.H.SHATTUCK, Sup't.

Northern Central R.R. TRAINS FOR THE NORTH. Trainsfor Canandagula leave Elmira as follows Accomodation at...... Express[fastest train on road]...

On and after Dec. 5, 1870, trains will arrive and LEAVE NORTHWARD. p. m.—Daily (except Sundays) for Elmira and Buffalo, via Eric Rail way from Elmira. 0 14 a.m.—Daily (except Sundays) for Elmira, Buffa-lo, Canandaigua, Rochester, Suap. Bridge and the

LEAVE SOUTHWARD. 955 A. m.—Daily(except Sundays) for Baltimore, Washington, Philadelphia, &c. P. m.—Daily (except Sundays) for Baltimore Washington and Philadelphia. Washington and Fritade.p...

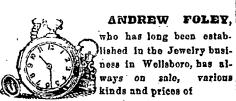
ALFRED R. FISKE ED. S. YOUNG
Gen'l Supt. Harrisburg, Gen'l Pass. Ag't
Baltimore, Md.

Arrival and Departure of Stages. THE Stages running over the different routes from Wellsboro, will depart and arrive as follows from the

Welisboro Post Office: Wellsboro & Tioga.—Depart 5 & 10, a. m., arrive 11/2 and 7 o'clock p. m. Wellsborc & Manspeld .- Depart 8 a. m., arrive 6 p. m Wellscond & Coudensport.—Dep. Mon. & Thur. 2 p. m. arrivo Monday & Thursday at 12 m. Wellseon & Jersey Shone - Depart Mon. Thur. 9a m

Wellshone & Stony Fork.-Dep. Tues. & Friday at 3 p. m., arr. Tues. & Friday at 12 m. JEWELRY STORE:

WELLSBORO, PA.



AMERICAN WATCHES,

GOLD OR SILVER CLOCKS, JEWEL RY, GOLD CHAINS, KEYS, RINGS, PINS, PENCILS, CASES, GOLD & STEEL PENS, THIMBLES, SPOONS, RAZORS, PLA-

SEWING MACHINES,

TED WARE,

&c., &c,, &c.

With most other articles usually kept in such astablishment, which is sold low for

C A S H.

Repairing done neatly, and promptly, and on hort notice. January 1, 1871-y.

To the Citizens of Mansfied AND VICINITY,

TAKE pleasure in announcing to the public that I have on hand a large and splendid as-

PARLOR AND COOK

STOVES,

both useful and Ornamental, which I am offering to the public cheaper than ever sold before. will sell a good No. S Cook Stove with Furniture for \$20. I keep in stock P. P. Packham's pop-ular Cook. This is said to be the best Stove made in the United States. I also keep the

Lightning X Cut Saw,

the fastest cutting Saw in the world. The manufacturers of this Saw challenge the world under a forfest of \$500 that that this is the fastest cut-Thanking my friends for their patronage in

the past, and hoping still to merit their favor, I ım as ever, gratei

Administrator's Notice.

Jan. 4, 1871.-81.4

POET'S CORNER

WORLDLY WISE.

WELLSBORO.

It was the Boatman Ronsales That sailed through the mists so white. And two little ladies sat at his knee, With their two little heads so bright. And so they sailed and sailed, all three. On the Golden coast o'the night.

Young Ronsales had a handsome face, And his great beard made him brown. And the two little maidens, in girlish grace, They kept their eyelids down: The one in her silken veil of lace.

And one in her woolsey gown. For one little maiden dwelt in the wood, Like a wild flower hid from the day. Her name was Jenny-they called her

The Good,-And the name o' the other was May; And her palace windows looked on the flood Where they silently sailed away,

Long time the balance even stood. With our Ronsalee, that day. But what was one little house in the wood To a palace so grand and gay?

So he gave his heart to Jenny The Good-But his hand he gave to May. Putnam.

MISCELLANEOUS.

[For the Agitator.] One Thousand Miles over the Rocks of Tioga County. BY ANDREW SHERWOOD,

ASSISTANT GEOLOGIST ON THE OBIO SURVEY. CHAPTER XII. THE AGE TO BE.

[Conclusion.] "Then raise

From the confiagrant mass, purged and refined, New heavens, new earth, ages of endless date, Founded in righteousness." In some remote and 'misty time, far back in the bygone eternity, the creacomes into existence. But the end is izing that period of vast duration—the Silurian. But the end is not yet. Ages roll by, when the Almighty again speaks, and the Devonian seas swarm with their ichthylc life. But the end is not yet. The dynasty of the fish pases away, when the creative flat again goes forth, and the earth is green with luxuriant forests, whose remains now constitute "the stored-up fuel of a world." But the end is not yet. Countless eons go by-mayhap ten thousand centuries-when, at the Divine command, birds and reptiles make their appearance in creation. But the end is is not yet. Once more the Almighty speaks, ushering upon the stage responsible, immortal man. But who, knowing the upward progress in the life of the past, shall declare that this is to be serious to act of the serious to act of the serious that the past, shall declare that this is to be speaks of the earth. But the end that the past and Friday's extract a few sentences, regretting that our space does not allow us to print the would make the wearer invisible, and convey him instantly whitherso ver he might wish to go. The king consents to act as umpire, provided he may once the programme, but may be changed at resolution or worshiped in constitution to act as umpire, provided he may once the virtue of the magic garments; the virtue of the virtue of the magic garments. the end? If it is not, then what is to . The joint committee of the Senate be the next step? All the creations of and House have finally contracted with

the past, of which each succeeding one a firm in Philadelphia for the publicawas a step higher in the scale of being tion of a "daily record," at \$14 per than the one preceding it, and whose page, amounting to \$9,000 for the sesremains are sealed up in the everlasting sion; consequently the reading people hills, darkly intimate to us of an Age of the country can enlighten themto be, which is to have glorifled man selves by a careful review of the defor its inhabitant. This is the final ob bates and some very eloquent and elaject and end which has been mutely borate speeches of the members. prophesied in fishes and creeping things, in bird and in beast, ever since county has thus far not been very exbut one of Revelation: "And I saw a new heaven, and a new earth; for the first heaven and the first earth were passed away; and there was no more

sea." We learn in the books of stone. that the animal and vegetable worlds were it to be prepared for another cycle

of life, it would, in this sense, be a new earth"-fit, perhaps, for the abode of glorified man. Heaven may be nearer by than we have thought.— The gentle friend, who reached the gol- bably pass in some shape during the and negroes enjoyed the blessings of the sue, unless prevented by friends. den valley years agone, died with rapture in her wonder-stricken eyes, and a for the people to vote on it; some clailing that the industrion grew and flourished.—
In our own day, we have seen one republic, that solemnly acknowledged though she already felt the thirlief importal eyes. The mystic river, rolling mortal eyes. The mystic river, rolling that the general election, in October, is between us and the land of the beautibetween us and the land of the beautiful, may be a narrow river. In the we are having the heaviest snow verse quoted, we read that there is to be "no more sea." With what a depth storm here known for many years, the

"And I, John, saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband." And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with with them, and be their God."

more pain: for the former things are passed away.' individuals, dead species, dead genera, and dead creations. But shall he.

'Man, her last work, who seemed so fair, Such splendid purpose in his eyes, Who rolled the praim to wintry skies And built him fanes of fruitless prayer, Who trusted God was love indeed. And love creation's final law. Though Nature, red in tooth and claw, With ravine shricked against his creed,-Who loved, who suffered countless ills,

Who battled for the true, the just,-

Be blown about the desert dust,

Or scaled within the iron hills?"

Ab, no. Even his instinct teaches him to anticipate a life beyond the The subscriber offers his farm for sale, situated in Copp Hollow on the road leading from Covington to Wellsboro. Said farm contains 226 acres, about 150 improved, with good building, orchard, and well watered. The unimproved part of the farm is well timbered.—This farm will be sold cheap; and terms made reasonable. Inquire on the premises of the contains and Lawley pasted Repaired.

The farm for Sale.

Plated Spoons and Forks; Table, Butter and Fruit Knives; Cups, Castors and Cake Baskets; Lake Baskets; Coream Salt Sugar and Mustard for the independent lite, having been granted to the undersigned on the estate of Waterman McIntyre, late of Jackson township, Tloga Co., Pa., deceased, all persons having claims against said estate, and the good, these things shall have passed way. Oh golden hereafter, on whose sum-lit mountain tops no shadow shall reasonable. Inquire on the premises of the roses of the roses of the heart wither,—man grows old and the heart wither,—m ever fall

me, Write: for these words are true and faithful." pha and Omega, the beginning and the end."

neying for millions of years. All things 'milk snake'-so called in California for that is what it amounts to-in a have been made new, and the earth has being covered with black and white republic like this. commenced another cycle of life, gran- rings." A contact and the was the beginning—the beginning of that hiss, known as "hissing adders." strange procession of being, in which flatten the head when angry. you and I are some of the passing fig- "R. H. A.," Greensboro, N. Caroli

well. If I have been so fortunate as to two kinds: the one, the most danger- sight of the dangling body, but thinks ters which have to do with the outward kindle in the soul of one individual, ous, and also the most rare, is black, it none of his business, and does not world only, it is easy enough to keep that intense longing to know more and resembles as far as I can form an stop to interfere. No sooner has he one's personalty in the back-ground, about the natural sciences, which I feel | idea from history, the Egyptian viper; | passed than the thief lets himself down, in my own, I shall indeed beamply re- its bite is almost sure death. The othpaid. Every one may do something to er resembles the rattlesnake, its venom further the sacred cause of science, and is equally as poisonous, and the snake to hasten the time when the land of the more dangerous, as it gives no warnsetting sun shall become the Orient in ing. If seen before it strikes, and made intellectual achievements. Mansfield, Jan. 81, 1871.

[Correspondence of the Agitator.]

The Legislature baving adjourned last Friday until Tuesday forengon of the present week, ther at half past 11 A. M., and at 12 M. met in joint convention to open the bids for the State printing for the next three years, according to the provisions of the act of 18-56. There were three bids sent in done from a Philadelphia firm, and two from Harrisburg, including the present State printer, Mr. Singerly: The highest bid was from him offering to continue the printing at 77 per centum less than the rate established by the Legislature; the other, from H. Buy, was 87½ per cent. below the rates; and the Philadelphia tive flat goes forth, and dead matter | bid was 79% per cent. less, or, in other words, offering to do the State printing not yet. Again the Almighty speaks, for tof one per cent. on the legal rates and molluscous life appears, character. established. It looks a little queer that a firm can do the business for nothing, and still make money at it; but such is said to be the case. Suffice it to say, that some of the members were so taken by surprise at the offers, that the subject was continued for one week, to

allow them to book up. to 2,000, as they did last winter, some although thirteen States were represen- the keen psychological insight and cy-

long the session will continue.

The introduction of legislation for our

life began. This is the terminal dynas- | tensive, and will not be under the presty, toward which creation has ever ent management of affairs; there seebeen advancing. This is the point of ming to be a determination to refer all union where creation and the Creator matters to our courts, so far as it may will meet. And read in this light, how be legally done; which in my opinion deeply significant is the last chapter should be much more general, and thus lessen much of this local legislation. The Democratic State: Convention meets here in February, and the Repblican on the 10th of March, to nomi-

ing of a constitutional convention, but dreds of thousands of men and women refer to it again; but so soon as they and children, wandering in a hopeless would try to rebury the past in a glass did not arrive at a vote, as there is a exile, that this 'grace of God' might of whisky they would commence to great diversity of opinion among the overflow his coffers with the doubloons members. The bill was introduced by of which they had been plundered. By John S. Mann, of Potter, and will pro-John S. Mann, of Potter, and will pro-

of meaning are those words fraught, to snow lying over a foot in depth, and him who has studied God's hieroglyphics. It is a solution of the studies of the solution of the so ics in the rocks! Ever since the dry trees on the capitol grounds are loaded land appeared, the ocean has been eating up the continents. Fire and water are the two great antagonistic forces in the order of the day; with the thermonature; and what the one has built up meter down among the zeros, a dark meter down among the zeros, a dark and cloudy sky overhead, and a cutting and cloudy sky overhead, and a cutting northwest wind, for the pleasure of the present. Railroading is considerably impeded, as we have had no northern its plants to authority of the control of the United States, have really determined to push their enterprise, it will lead to such an examination of the grounds of dogmatic Orthodoxy, and of its plants to authority on the control of the United States, have really hatchet. In a moment Jimmy Watson, indeed of an individual, long living on such dry husks as it affords! If has no vitality of its own down in the deepest and strongest elements of our nature the other has torn down. But in the and cloudy sky overhead, and a cutting "new earth" there is to be "no more northwest wind, for the pleasure of the present. Railroading is considerably

mail for two days, and the snow-covered Susquehanna looks like the broad sierras of the West. Paris has fallen! The queen city of men, and He will dwell with them, and they the world, the arbiter of fashion, the shall be His people, and God himself shall be Buelah of every Frenchman, has sucwhich great ecclesiated as a means of sustaining the creed upon as a means of sustaining the creed upon continued with mutual fury until from which great ecclesiated organizations exhaustion and loss of blood they fell eyes; and there shall be no more death, neither by a Napoleon and Louis Phillippe, are based? We think it would be betsorrow, nor crying, neither shall there be any and lastly by the third Napoleon, is ter for the votaries of all creeds to trust sweltering in their own blood. They now in possession of the Prussians, and their Generals riot in the palaces of In the rocks, the great burial-place of kings. We drop a tear over the downall that ever lived in the past, we see fall of this once proud city, and live in nought but inanimate carcasses, -dead hope that its glory is not departed for religion and everything connected with ever. Its defenders have made a record that will last as long as time, and they receive the plaudits and sympathier of the civilized world. Peace to

About Hissing Snakes.

others as "spread head." He says they are a short, thick, spotted and very ugly snake. When approached, they coil
up and spread or flatten their head and
neck (or that part of the body joined to
the head) about four inches down, very
flat, and hiss loud enough to be heard

hold, I make all things new. And He said unto had caught a quali on her nest; but as sued, and we never heard of anything I got nearer, the quali got away and good or christian like springing from "And He said unto me, It is done. I am Al- took to flight, and the snake ran: into a it. But try it on by all means; if the hole in the ground. I returned to the people wish it they ought to have it What is done?—Perfection is attained, spot after a little, and found the snake if they do not, they will, perhaps, and the kingdom of glorified man has eating the quail's eggs. I picked up a square the account with such narrow begun. The mighty goal is reached, stick to hit him, and the snake hissed sectarians as have the bad taste to at toward which creation has been jour- at me equal to any goose. This was a tempt the union of church and state-

der than any which have preceded it, | "Facts," of Fremont county, Iowa, and destined to endure forever. God has seen and killed in Illinois, snakes vitality upon our planet; and in Him | They grow from two to three feet long, will be the end—the end which that and, like the copperhead, spread and less remarkable than that of Punchkin. In the Scandinavian tale, the thief,

ures, will one day reach. And "these na, writes: "We have here, in North ox, carefully hangs himself to a tree by facts are to the point, simply because Carolina, a snake called the 'spreading the roadside. The farmer, passing by in the very nature of things he cannot Courteous reader, I must bid thee fare- adder,' or 'spread adder.' There are with his ox, is indeed struck by the do otherwise. While treating of mat-

angry by striking or teasing, it spreads its head about four times the usual size. something like the cobra de capella which it also resembles, and hisses so nearly like an enraged gander, that it would require a very fine ear, and also one well versed in gooseolo-

gy,' to detect the difference.' Another Californian writes of a snake called by some the 'gopher snake,' and the story receives a finer point. "A by others the bull snake -brown stri- Brahman, who had vowed a sacrifice, ped, with some spots of light brown went to the market to luy a goat. resembling in color the common striped snake of New York, and as harmless. get hold of the goat. They stationed These snakes (November 23d) are burthemselves at intervals on the high rowed in the ground now, and will not be out for a month or so, unless plowed the goat on his back, approached the greater or less number of his fellows. or dug out. I often see them from two first thief, the thief said 'Brahman, and a half to four feet long; and they can put down a gopher or a squirrel The Brahman replied, 'It is not a dog, with little trouble when hungry. When teased, they will blow or hiss-an unmistakable hiss; and it is so common here to hear them, that we do not get excited about it."-Rural N. Yorker.

CHURCH AND STATE.

stopped by the third thief, who said. There was a convention of Orthodox Theologians in Philadelphia during the Your back?" Then the Brahman was last week in January, held for the walked home to perform his ablutions. avowed purpose of dovetailing a clause Tuesday being private calendar day, into the constitution declaring "God as House bills up to No. 60 were passed to the ultimate source of all authority and a third reading, which shows some ac power in civil government, and Christ tivity on the part of legislators: three as the rightful ruler of nations". The weeks for 60 bills; and if they run up movement was not notably successful, shows but poorly in comparison with

good arithmetician may figure up how ted. The attendance was thin, and nical sarcasm of these Hindu sharpers. not enthusiastic, and the papers, relig- | In the course of his travels, this prince not yet. Moons wax and wane, until Wednesday session receives reports jous and secular, are sharp in their critic met three brothers fighting on a lonely at length the Creator's voice is again heard, calling into existence the cattle is not yet. Once more the Almighty had been or public calendar and is not yet. Once more the Almighty had been fighting for a class of the affair. The Independent, ablest of religious journals, has a strong article on the subject, from which we is not yet. Once more the Almighty had been fighting for a blest of religious journals, has a strong article on the subject, from which we extract a few sentences, regretting that would make the wearer invisible, and it may be added, ever growing proportion, especially of men, who do not

al amendments. We may deceive our-but once clothed in them, of course he belief that a constitu-disappears, leaving the combatants to tional amendment is an acceptable tribute to the Father. But God is not a 'proud baillie-like bodie,' to be iman amendment would make any soul better. When bills of lading had long and pious preambles in regard to the "Why don't you run a race for them?" itual needs. that when the sanctimonious under-

writers used plous phrases they over-charged their patrons, who in turn were just as liable to fall into arson or any other such orime as they are to-day. A candid review of the history of reigious phrases does not impress us with nate candidates for Auditor and Surthelr sanctifying influences.

veyor General, the only State officers to be elected this year; and whether religiously stamped with 'Dei Gratia' Middle passage. By the grace of God

> religious Constitution, under which it stole the labor of stolen men and women, waged unrighteous war, starved helpless prisoners, and met the fate which its crimes deserved."

has the following: first two engaged were Henry Watson ism, Delsm, or Infidelity, (call it by in the effort to have the Orthodox and Andy Sinyard—the former armed by blind denunciation, butter showing

never yet received. awakening of a general spirit of inquiry yard with a knife. At this juncture thodox theology over the masses will be broken, that inspires the ambition the third Sinyard brother and a young when the anguished heart cries out for strength to break the chains of sin, and which thus clutches at political power gether with knives. The fight then to moral agencies for the diffusion of were carried into the house and laid on old writer's story of the peasant who their belief. The friends of this move- the floor before the fireplace, and while killed his donkey because he thought their belief. The friends of this move- the floor before the fireplace, and while be to diminish the popular respect for it. It will furnish a new accusation and reproach for the use of the irrelig-

ious and unbelieving. "If there is any general agitation of of incised and contused wounds on the that the Light of Christianity can only this subject it may lead to one good result—the closer union and cooperation of people of all classes who believe in from the effect of which he died a few mental and spiritual freedom.

S., of Quincy, Illinois, asserts that snakes do hiss, and mentions a reptile known by some as a "hissing adder," and by others as "blowing adder," and by the saws they strong enough to hereafter. We have some great ecclessiastical bodies in this country whose der. Another of the Sinyards was system of government is in direct antagonism with the genius and principles of our national republican institutions of the lings, and the third one carries several severe formation, have been bent on pulling down the religious fabric meant the navel; another in the shoultian truth is always strong enough to allow its defenders to be just. Let it be conceded, then, that not all the untagonism with the genius and principles of the single property for the saws they strong enough to allow its defenders to be just. Let it be conceded, then, that not all the untagonism with the genius and principles of the single property for the saws they strong enough to allow its defenders to be just. Let it be conceded, then, that not all the untagonism with the genius and principles of the saws th tions, but as long as they attend to their | wounds. Sprouce and Jimmy Watson | down the religious fabric merely for the

lar attempt som 35 years ago-a failure of the number will recover. then, as it is likely to prove now. But we remember the flerce sectarian bitnia, writes that once in Lake county, terness that it engendered, the bitter tificly examined, chignons retail at sev- tion; but their lever crumbled to dust Pendente Lite. And He that sat upon the throne said, Be. California: "I discovered a large snake quarrels and heartburnings that en, enteen cents apiece.

is well supplied with Presses and Types to exesute all kinds of Job Work with neatness and Large additions of all the late styles of types have been added to this department.

NO. 6.

THE MASTER THIEF.

BY JOHN FISKE.

The legend of the Master Thief is no

and running swiftly along a by-path,

a second tree. This time the farmer is

the third time he meets the same un-

wonted spectacle, thinking that three

suicides in one morning are too much

for easy credence, he leaves his ox and

saw them. While he is framing hypo-

theses of witchcraft by which to ex-

plain the phenomenon, the thief gets

away with the ox. In the Hitopadesa

why do you carry a dog on your back?

it is a goat.' A little while after lie was

accosted by the second thief, who said.

your back?' The Brahman felt per-

plexed, put the goat down, examined

it, and walked on. Soon after he was

Brahmau, why do you carry a dog on

frightened, threw down the goat, and

for having touched an unclean animal.

The thieves took the goat, and ate it."

The adroitness of the Norse King in

"The Three Princesses of Whiteland."

and flies away!

curses on each other.

en war been to deal of

· it was Settled.

Brahman, why do you carry a dog on

Location--Smith & Bowen's Block, 2d Floor

The Agitator

Church Column.

[For the Agitator.]

suggested itself to him, to make his contributions strictly impersonal in their character. But, upon second thought, considerations other than the desire to keep self out of sight, seemed of sufficient weight to modify his original purpose. Not that it is his alm even now to speak of his own life. as such, either in whole or in part; but he will make bold here and there to apwishing to get possession of a farmer's peal to his own experience, when its or perhaps out of sight altogether, and to talk as if not so much as a ripple of hangs himself with equal precaution to doubt had ever swept over the placid surface of the mind's repose, in its quest astonished and puzzled; but when for of truth; as if no failure of hope had ever laid a heavy hand on the chords of the heart, already strung to their utmost tension by an unutterable yearning for inward peace and rest:-but when forced to look certain great quesruns back to see whether the other two bodies are really where he thought he tions in the face, which are to be judged of in part at least, in the light of the testimony afforded by our own consciousness, we are readily pardoned for letting it appear that this mysterious inner world has been brought within the scope of our view, and for speaking

more or less fully out of our own expe-Three thieves saw him, and wanted to rience. Nor is this all. Every man, however lowly his lot, may rightly regard himroad. When the Brahman who carried self as the representative, or type, of a That which happens to himself-especially if it falls within the ordinary channel of his life-he thinks, and justly thinks, must in some sort happen to others also; at all events, until forced by the most conclusive proof to look upon his own experience as entirely exceptional, he will claim the fellowship and sympathy of kindred souls.

The writer has been led to this train of reflection because, when as yet not so much as dreaming of ever assuming the relations which he now holds to the christian Church-when still, even theoretically, far from the kingdom of Heaven-he knew hearts to feel as his has felt: minds he knew to reason as his has reasoned :- may he not presume that there are those who will still keep him company,-for whom, as well as to whom, he can speak with the assurance of a generous and cordial recognition? In other words, it is by no means

itself. Not that such persons are on the whole worse than their fellow men of less skeptical tendencies. They are so Now in the "Sea of Streams of Stomany Thomases by nature; and they posed upon by empty flattery of this ry," written in the twelfth century, by are groping their way amid the darksort. A nation means so many indisort. Somadeva, of Cashmere, the Indian ness, and often the bewilderment, of vidual men, women, and children, with King Putraka, wandering in the Vyndtheir lot, because they have never as every one of whom God keeps open a personal account. All the constitupersonal account. All the constitutional amendments in the world could
not have made the sins of Sodom less
obnoxious. We cannot see that such
obnoxious. We cannot see that such

protection of God, skippers did not swear any less, ship-owners were not more pious, and shippers were none the less rascally. It is quite probable and flies away! lightenment, proves him to be emphatically such. Nor are our fellow beings A Missouri "Onpleasantness," and how above described, who seldom, if ever, go to church anywhere, real exceptions to the rule. Even though they may The Block River (Butler county, not, in every respect, be compared to Missouri) News says: It is well known those Jews, before our Lord's Advent, to the citizens of this community that who were waiting for "the consolation past; from which we conclude that all existing life may likewise become extinct; and in this sense the world—the zoic world—would be destroyed. But the material world may be eternal; and were it to be prepared for consideration to-day, the bill providing for the hold. once of their number, and mingled would try to rebury the past in a glass fully and freely with those whose case has just been noticed. Some, who per-"talk it all over" in a calm, friendly haps would be slow to acknowledge manner, when a fight was sure to en- their own want of the offices of religion, still have a dim perception of its On the afternoon before Christmas vital importance to the future well-bethey were all at Blodgett, having a ing of their children, especially their "general good time," and, of course, daughters; and while no more believtalking over their old difficulties. They ers in Romanism than in Mohammeleft for home toward evening—the danism, send them to its schools, that

Watson party first, laking with them a they may have the restraints and safelarge jug of whisky, with which to make the following Christmas merry.
On their way home they stopped at Now, such persons may be summarily Elias Lanham's to warm. They were dismissed with the epithet of Rational-The Liberal Christian, an able journal, there but a few moments when the list, or Deist, or Infidel;—but is it wise speaking from a different standpoint, Sinyard brothers rodo up. In a few thus to deal with them? Few men are moments the fight commenced. The infidels from choice. And Rationalits claims to authority, as they have yard, who seemed to be getting the and strongest elements of our nature, shuts its eyes to the Divine Light which best of his father with the hatchet. He has flashed on Humanity's path from "Is it a conviction that with the was in turn attacked by Henry Sin- the spheres above. It talks of matter and law, of science and philosophy, for a merciful hand to raise it into newness of life!

Let us be just, then, to all such as are not yet "church members,"-yes, even to infidels to Christianity itself. An it had drunk up the moon, which had simply been reflected in a pail of waacross the floor they were imprecating ter, has its moral. The poor man was trightened lest his donkey should make and work of our world; whereas, if he had but looked up, he would have found to be had but looked up, he would have found across the floor they were imprecating seriously wounded. Henry Watson the missing luminary shining as brighthead, one large cut in the abdomen, be saved from the jaws of infidelity by of people of all classes who believe in from the effect of which he died a few hours afterward. Andy Sinyard was shrell have more to say about it terafter. We have some great eccles the near the navel: another in the about the shrell is a smallar treatment of every one who claims to have made an end of the fast, shrell is a smallar treatment of every one who claims to have made an end of the fast, shrell is a smallar treatment of every one who claims to have made an end of the fast, shrell is a smallar treatment of every one who claims to have made an end of the fast, shrell is a smallar treatment of every one who claims to have made an end of the fast, shrell is a smallar treatment of every one who claims to have made an end of the fast, shrell is a smallar treatment of every one who claims to have made an end of the fast, shrell is a smallar treatment of every one who claims to have made an end of the fast, shrell is a smallar treatment of every one who claims to have made an end of the fast, shrell is a smallar treatment of every one who claims to have made an end of the fast, shrell is a smallar treatment of every one who claims to have made an end of the fast, shrell is a smallar treatment of every one who claims to have made an end of the fast, shrell is a smallar treatment of every one who claims to have made an end of the fast, shrell is a smallar treatment of every one who claims to have made an end of the fast, shrell is a smallar treatment of every one who claims to have made an end of the fast, shrell is a smallar treatment of every one who claims to have made an end of the fast, shrell is a smallar treatment of every one who claims to have made an end of the fast, shrell is a smallar treatment of every one who claims to have made an end of the fast, shrell is a smallar treatment of every one who claims to have made an end of the fast, shrell is a smallar treatment of every one who claims to have made an end of the fast, shrell is a smallar treatment of every one who can end of the fast, shrell is a brick without straw. They counted on self interest as the needed lever to lift Humanity out of the Slough of Corrup-Since the jute bug has been scienin their hands late to be the K. The state of the complete of the contraction of the

NO. II. It was the writer's intention, when the idea of a "church column" first