## PRESBYTERIAN BANNER \& ADYOCATE.

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| DAVID McKinNey and JAMES ALLISOON, Editors. |  |  |  |  |  |  |
|  |  | FOR THE WEEK ENDING SATURDAT, MARCH 12,185 |  |  |  |  |
|  | mankind; but this dogma of our religion must foll $\square$ must fall to the ground, if there were other men of a different origio ; for not by an outward impatation only, did this griits of Adam pass apon all men, as Peyrrerius woald <br>  aud tho ohildrea of wrath, because we have Nor truly; does that avail which some have | beshonu from many pranilel passages. The it the sin had il ares reigned from Adom <br>  $\qquad$ |  |  |  |  |
|  |  |  |  |  | 7 Coupt Mhoray, zapid pthere of his oour ierra; by speoulletions at the Bourse daridg | Th PThindobs Alioe, the seoond datighter fo Qubeis nid probably the future Qutgat, of Holland, is being trinied to the |
|  |  |  |  |  |  | the Queen in her ettites'; beeomes moral:qualities of |
|  |  |  |  | hereit will te obtained is yet tobelotrned. |  |  |
|  |  | over thone who had notsinned according to the similifude or Adam oransgression, he death evea opon those who have not, after |  |  |  |  |
|  |  | death even - pon those who have not, after the similitude of Adam'b tradsgression; been guilty of autual sin. <br> guilty of autual sin. S. Thomas, Eistius, and other interpreters, | there alwys hyve ${ }^{2}$, Sters, but denies thy shil thet has beon naidon <br>  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | offer various explanations of this diffoult passage. After these arguments drawn <br> § 125 After these arguments drawn | eonolndes: "Either those things whidh have been written ${ }^{4}$ bout some nations are |  |  |  |
|  |  |  | not trae, or, it the cearessach mations, thieg are not men, or, if they apa myenfothey have degcended from Adat: |  |  |  |
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|  |  |  | For the Presbytesinn Banner and Advocate <br> Kindree thas to Pastors. <br> Messes. EDTroeds -Hating reoently hid <br> my heart refreshided ${ }^{2}$ thal encouraged ${ }^{\text {b }}$ by the |  |  | Lather. <br>  Toh amoyed by the motion of one of the |
|  |  |  |  |  |  |  |
|  |  |  | numerous kindnessed of a © Christiai some such thoughts ${ }^{\text {ans }}$, the follow |  |  |  |
|  |  |  | been oonsequenty diggested dianoes maty 1at. That, such phoaspat adranoes, mate the minister hor |  |  |  |
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|  |  |  | so the oange of ctop of thit ohratite itro- |  |  |  |
| its dirassion hitherto seems to have inter. Ofh |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | love," and is ther corrobighy refoexive, on For when « mann haeatt is oompletely gubdued by fraternalkindoesg; zhe has, ${ }^{\text {in }}$, addi- |  |  |  |
|  |  |  | tion to motives otiologestdd datyy ton Ohrist, the strongest naturahziseogive to spend and to be spent for a dyyputhizing propleas |  |  |  |
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| A |  |  | Such conditions of mutual gonfidenceiare greatly favorable topathe pighgat atste iof <br>  |  |  |  |
|  |  |  |  and if not alrady yesaliting from the pre |  |  |  |
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|  |  |  | sence of the Sprititithey may atilesest be itgarded as eneoursging indijoations of sagh Divine favor. |  |  |  |
|  |  |  | 4th. If there wise more pimilar ingtanges, of kind hearted ppraiation, thergo wonldabe oot only in tho pora ment of temporal anp |  |  |  |
| astio, deduces argymen |  |  |  |  |  |  |
|  |  |  | piieb, but in tht seliow highestagefalpess, ghaurobes migh realige - J.W. Lavios. Edgefield, Tenn., Feb. 10 ith 1858 |  |  |  |
| ing one w |  |  |  |  |  |  |
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|  |  |  | For the Prasbyterian Banner and Advowate <br> Revival at Brookville, Pa The following was tooeived some weeks |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | soo, and mated for pabiotion, but got overlaid by a maltitude of communications reegived. It will yet be read with interest.- |  |  |  |
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|  |  |  | Messes Fpitors:-It falls to my lot to commanicate for your pasper, the resaltsof a protraíted mieeting in our charoh in this place: Religions exercisises were oom- |  |  |  |
|  |  |  |  |  |  |  |
| ienna |  |  |  |  |  |  |
|  |  |  | continued regularly day and niight'during the week, and are till kept up at night: Oar |  |  |  |
|  |  |  | week, and are till-kept ap at night. Ou pistor, the Revy. C. P. Pammins, M.D. was assisted during the week, and in the ad- |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | ministration of the Lord's Supper, on the Sabbath, as well si upon the sutuceeding |  |  |  |
|  |  |  | Monday, by tie Rev. Mr. Montgomery, of Garion. We were also favored by a sermion from the Rey. Mr. Singer, of the Litheran |  |  |  |
|  |  |  | ohurob;' and the Rev. Mr. Wray, of Beeoh Woous, preached for us twioe. The labors |  |  |  |
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|  |  |  | of the Lord Thirty three peison hive bëen added unto us upon profession of their |  |  |  |
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|  |  |  | Sele |  |  |  |
|  |  |  | has been so manifestly heard among'us; and We rejoice further in that we hive hope that |  |  |  |
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|  |  |  | the good work is not yet done, bat the waste <br>  |  |  |  |
|  |  |  | Oh! that we may be yet more blessed:Yourt \& |  |  |  |
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|  |  |  | Brookioille, Pa., Jan. 28th, 1859. |  |  |  |
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|  |  |  | Church "organized. <br> Messers Eptrors -It was the privilege |  |  |  |
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|  |  |  | February. I have preachod there once in two meeks since last September. In the |  |  |  |
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|  |  |  | Was manifestly present, saying to his peopleto go formard. They resolved to go forto go formard. They resolved to go for- |  |  |  |
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|  |  |  | tion, of whom five had been members; of oharohes before coming West. There greothers |  |  |  |
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|  |  |  | Tro of the brethren were elected and solemply set apart to the offioe of Ruling Elder |  |  |  |
|  |  |  | Easter Obio, and from Penoslvania. Thery have taken hold eenergetiouly, and <br> a, spirit whiob: :hows that:"the people mind to work. <br> They have groatiy needed a hoase of Bat being few in number, and mott of them of mail means, aqd with the present, state of finanoes in tho West, the nodertakiog appeared like an imposisibility. Yet they to raie. ap help in onoh.es way as ploingy to open the path before them. EThey som:- |  |  |  |
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