

Poetry.

For the Presbyterian Banner and Advocate.

Aerotic. TO A LITTLE BOY. I see the same for friend; I see the little children's eyes; My eyes that early seek his favor, Early learn to love the Saviour, So serve him till thy life shall end.

For the Presbyterian Banner and Advocate.

Ohio Correspondence. Ma. EDWARDS—I write again to tell you that I attended a special meeting of the Presbytery of St. Clairsville, Belmont County, on the 17th ult. This was an occasion of more than ordinary interest.

A church of our order was organized there, by a Committee of the Presbytery a few days previously. Quite a number of converts were made, and the church is now in the process of organization.

Presbyterianism is a new thing here. Our Methodist and Quaker friends here heretofore had the field, but now the former is the highest Christian Kingdom. The former lent us the use of their house for worship in, half the time, for the last year, and both have acquiesced most heartily in the matter from its commencement.

The Presbytery was full, every member being present excepting one, and he had been here the Sabbath previous, had not the Lord's supper, said then, circumstances requiring, he left for home. Even the licentiate were out, and an elder from each and every vacant church. This attendance was highly gratifying, when we consider the time of year, the state of the roads, and the distance many had to come.

We heard excellent sermons from Rev. Mr. Dool, of Beach Spring, and Rev. Mr. Grimes, of Cadiz. The former preached on the "Return of the Jews," and the latter on the "Stability of the Church." Both were by appointment of the Presbytery, and very interesting to all, as was evident from the marked attention they elicited from the great crowd present to hear them.

The unanimity and dispatch with which this Presbytery transacts its business, made me feel that it is a model in its line; and which some wrangling ecclesiastical courts would do well to copy.

Barneville is a town of about one thousand inhabitants, on the Central Ohio Railroad, about twenty miles West of Bellair, on the Ohio River. Its site is remarkably elevated, being on the highest ridge of land between the Ohio and the Washington Rivers, is quite healthy, commanding a fine view of the well improved country round about.

The Railroad runs under it, and it is truly a grand sight to stand in Main Street and see the cars weaving the little mountain beneath you, like so many shuttles through the warp of life. I know of no town of equal size where there is comparatively more wealth, intelligence, influence and enterprise, than in this.

The Universals were about erecting a church here a year ago, but when we entered the field they were a retreat, saying, "We can conquer Arminius, but not Calvin."

I have no doubts, Mr. Editor, that in a few years the Presbyterian church of Barneville, will be one of the most important in the Presbytery; and, therefore, to my energetic minister wishing a place to exercise his clerical functions, I would most cordially commend this people.

As ever, your friend, Zed.

were delivered upon these topics, by Rev. A. Duffield, D.D., Rev. W. G. Taylor, Rev. Thos. Gilkerson, Rev. W. W. Woodard, and Jas. Trees, Esq.

The meeting then adjourned until night. EVENING SESSION. The Convention met again at six o'clock P. M.

The Convention met again at six o'clock P. M. The series of resolutions submitted by the Business Committee, were ably discussed by Rev. D. Kirkpatrick, D.D., Rev. James Campbell, Rev. Mr. Johnson, and others, and unanimously adopted, as follows:

Resolved, That Temperance Associations, formed on the plan of entire abstinence from the drinking and furnishing of ardent spirits, deserve to be ranked among the most useful institutions of the age, and are eminently entitled to the active support of every patriot, philanthropist, and Christian.

Resolved, That the influence of temperance on the intellectual improvement, the moral purity, the social enjoyment, the civil prospects, and the eternal destinies of man, is such as ought to secure for it the active, persevering exertion of all lovers of God and man, throughout the world.

Resolved, That, as the friends of temperance are always active in their endeavors to spread the evil, so the friends of temperance should never cease to exert themselves in the good cause.

Resolved, That it is high time to return to the old paths of total abstinence from all intoxicating drinks, and to united, systematic, and persevering efforts to say mankind from this insidious vice of intemperance.

Resolved, That we deem it exceedingly important, that temperance organizations should again be formed in every community, on the plan of the old Washingtonian Societies, and men, women, and children gathered into them, and trained for active service in the temperance ranks; and that no efforts should be spared to induce those who sell or drink, at once and totally to abstain.

Resolved, That the members of this Convention pledge themselves to exert their efforts in the respective communities in which they live, by moral suasion, voluntary associations, and all other prudent means, to further the good cause.

The Washingtonian pledge having been circulated among the audience, received one hundred and eighty signatures. A Committee was appointed to prepare a Constitution for a permanent local Temperance Association. The Secretaries were constituted a Committee to request the publication of the proceedings in the papers of Indiana, Westmoreland Counties, and Pittsburgh.

The Convention then adjourned to meet at West Lebanon, Indiana County, Pa., at such time as may be fixed by a Committee consisting of Wm. Taylor, Samuel Coulter, and Jas. Wilson.

The exercises were agreeably interspersed with music by the Saltburg brass band, and some appropriate glees.

The audience was large and attentive, and altogether the meeting was such as to encourage the friends of temperance, here and elsewhere, to join hands and hearts once more in opposition to the increasing tide of this vice, so hostile to the peace and order of society, and to the best interest of religion and humanity.

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tion, if not fullness, is yet the best example of the power and compass of our language." This is high praise, from high literary authority, and I am glad to put it right here, under the eye of all who may have read the rash language of the critic referred to above. If any one wishes to see a specimen of the New Testament "modernized," he can find it in the last number of the Princeton Review.

For the Young.

A Child's Religion.

"Mother," said little Anna Green, "I fancy Blake plays just like the rest of us; and you said you thought she was a Christian."

"And so does Tommy Scott," says Edward; "he bats his ball as high as any of the boys."

"Well, how should they play, my dear children," said Mrs. Green, "if they cannot play like those of their own age? But I have no doubt you would see some difference if you were to take notice."

"How, mother?" said Mrs. Green, "as he is as selfish in her play as some others? Will she deceive, or make believe she has done you into difficulties? Is she sly and cunning, leading astray, influencing them to do wrong, so that they receive punishment, while she escapes; as you say Barbara Rand does?"

"No indeed! She is really good to us, and when she sees any one doing wrong, she tries to prevent it. If one girl teases or troubles another, she always comforts the injured one, and makes the most of those that the other girls dislike."

"There," says Edward, "now I guess I know what Mr. Gooden's minister meant, when he said that children could have religion, but then it was a child's religion."

"Yes, Edward," said his mother, "religion has the same effect upon a child in his play, that it has upon a man in his business. In a word, it makes both less selfish, it makes them think of others, and that they would have others do to them. The fruits of the Spirit are love, joy, peace, long suffering, &c., and do not children love and hate? Do not some fight, while others are peaceable? Do not some forgive injuries and suffer for their playmates?"

"Yes, mother," said Anna, "I know one little girl that strikes for every thing that she does not like. Edward, 'Joe Miller is good.' He gave her a new Testament to a boy who always threw stones at him, and it made the boy so ashamed, that he never threw another."

"But if he gave it to him to keep him from hurting him, he might do it from selfish motives, and that would not be religion," said Mrs. Green.

"If he did not, mother; he said that he read it in his Bible, and he says when he does, he feels happy. I know Joe Miller is a Christian."

"I think I can see a difference," said Anna, "for I saw Lee took a bonnet, and because it looked shabby, she pulled off a braid, and put her fingers through it, and the little girl that owned it cried, and said it was the best she had, and she should have to stay at home from the Sunday School, for her mother could not buy her another. And don't you think, Fanny Blake mended it up, and fixed her a pretty cottage straw out of one of her's for a meeting bonnet?"

"I am sorry," said Edward, "that I said anything about Tommy Scott, for he never will look off when he reads the Bible, and he says they are hypocrites who try to make the scholars laugh, when they are repeating 'keep us from temptation.'"

"I wish I was a Christian," said Anna. "So do I," said Edward.—Recorder.

Obituary. Died—Suddenly, of paralysis, December 25th, Mrs. ROSA COLE, of the late Robert B. Dool, of Danvers, in her 58th year.

Many were the years of almost uninterrupted health which this excellent lady enjoyed, and much did she frequent the sick beds of her neighbors, to do the kind offices of friendship. At length the summons came, and she, too, must bow before the great conqueror. An afflicted husband and children grieve around the desolate hearth, with hearts too full for utterance. May they find consolation in Jesus! S.W.

Died—On the 29th of December, 1858, in the 18th year of age, ANN E., daughter of Maj. Samuel Morgan, of Finleyville, Washington Co., Pa.

She became the subject of converting grace in the Winter of 1855, under the labors of J. Mansel and J. R. Shearer, at which time she united with the M. E. Church. She lived a consistent life, and died a peaceful death. The occasion of her death was improved by the writer, from Heb. xi: 16. May the most afflicted father, and surviving relative, enjoy the peace of God on earth, and finally the bliss of that better country, where the inhabitants never say, I am sick. J.S.W.

Died—On the 9th ult., near Cross-Creek village, Washington County, Pa., Mr. JOHN ALLEN, Sr., in the 34th year of his age.

Mr. Allen was born near Chambersburg, in Franklin County, Pa., and when he was about twenty-one years of age, removed to the farm on which he afterwards lived and died. For many years he was a valued member of the church of Cross-Creek. He died suddenly, and was gathered home, as a shock of corn fully ripe. J.S.

not, for of such is the kingdom of heaven." In the knowledge of this Saviour, he had been fully instructed, and although, during his illness, he expressed a wish that "God would make him well," yet, when asked, if it should please God that he would not get well, whether he was willing to go and be with Jesus, he promptly, by a significant motion of his head, gave an affirmative answer. The affections of many hearts were entwined around this loving and lovely boy. Little John will not soon be forgotten. But "The Lord gave, and the Lord hath taken away, and blessed be the name of the Lord." E.

Died—On the 10th ult., at the residence of Mr. Samuel Miller, in Unity Township, Westmoreland County, Miss BETHANNA GREEN, aged 77 years.

The deceased made a profession of religion when quite young, and was highly esteemed and respected by all her neighbors. She had been a member of the Unity Presbyterian church for nearly sixty years. Humble and retiring in her disposition, consistent and exemplary in her life, and patient in suffering, and strong in hope during her last illness, her end was peace.

Died—At Johnstown, Cambria County, Pa., January 7th, 1859, Mr. WILLIAM RAMSEY, aged 68 years and 7 months.

The deceased was for many years a Ruling Elder in the Presbyterian church of Greensburg, Pa., and had recently been connected with the Presbyterian congregation of Johnstown, Pa. For nearly twenty years he was united with the church by the ties of friendship. The day before he died, he was moving about the house, and seemed to be on a fair way to recover, when he was again taken down, and died the next night, at half past eleven. His death was joyous. His mind was calm and clear until the last. When asked what his hope was in dying, he replied, "I cast myself at the feet of Jesus." Before dying, he prayed frequently and fervently for his family, and commended them all to God; and then he prayed, "Lord Jesus, receive my spirit." When the doctor was just giving up, on being asked what he felt about his death, he was asked what he had confidence in, and that he was perfectly satisfied with Jesus as the Saviour of sinners. He then calmly closed his eyes, and sweetly fell asleep, testifying to all around his dying couch, the living, cheering, comforting, strengthening reality of the religion of our Divine Redeemer.

Died—On the 13th ult., at her residence in St. Clairsville, Ohio, Mrs. EUGENIA YATE, in the 79th year of her age.

The deceased was for many years a very worthy member of the Presbyterian church, greatly beloved, not only by the members of her own family, but by all who were acquainted with her. She and her husband (who died about two years ago), came from Ireland to this country in 1822, and had a large family of children, five of whom are still living, and five had preceded her to a better country. She was sick only a short time; was, however, much engaged in prayer, and enjoyed the presence of her Lord and Saviour. The morning before she died, she said, "I am happy, happy, happy!" How the Church above is enriched by such remnants as these, and what rich consolation to children, to be the offspring of parents gone into the skies! J.M.

Died—January 6th, at the residence of her son, Alexander Hamilton, Washington County, Pa., Mrs. MARY YATES, aged about 84 years.

Mrs. Yates was born January 29th, 1775. In 1785, she and her first husband settled in Washington County, bringing with them certificates of full membership in the church of Rocky Spring, Franklin County, then under the pastoral care of Rev. John Grainger. Coming to the West about twenty years ago, she united with the church of Upper Buffalo, then recently organized, of which she was by far the oldest member, who she died. She highly favored the tokens of Divine goodness that she witnessed her congregation, so frequently manifested for the last three-quarters of a century. Mrs. Y. was a sincere believer in Christ, and an ardent lover of Zion, to whose courts she delighted to repair, until prevented by the infirmities of age. In the prime of life, she was noted for mental and bodily activity, with marked energy and decision of character. Not a few will recall the genial glow of her spirit, and interrupted. Though her health was neither poor, small, yet her fortitude and implicit trust in Divine Providence, raised her above the ills of life, and no doubt contributed largely to her great longevity. For a few years, her mental and physical powers had alike greatly failed. Mrs. Y. was thrice married, and her posterity is numbered by hundreds. At least three grandsons are ministers in the Presbyterian Church. "With long life the Lord sustained her." A.H.R.

Died—November 6th, Mrs. EUGENIA, wife of Mr. Thomas Alexander, Ruling Elder of Bethany church, in the 59th year of her age.

Her disease was paralysis—partial at first, but a subsequent stroke deprived her of all physical power. For months she was helpless and speechless, but was watched over with unwearied care, by her approving friends, and especially by her nearly forty years she maintained a consistent Christian character, but in her latter years, the fruits of holiness were more luxuriant; thus illustrating the truth of Prov. iv: 18. Her constant and unwearied attendance on the means of grace in the sanctuary, demonstrated that when the heart is filled and warmed with the love of God, the chilling winds have but little power; for to find her seat vacant, was to assure us of an afflictive providence. We mingled our tears and sympathies with the bereaved family and friends; but rejoice to believe that their loss is gain; and that the faithful tongue is now heard in heaven, to sing the praises of the Redeemer in strains "unknown to earth." Hence, writes, "Blessed are the dead, &c."

Died—Near McConnellsville, Ohio, on Sabbath evening, January 14th, Miss ROSA ANNA MORGAN, in the 22d year of her age.

"Thou art gone to the grave, but I were wrong to deplore thee. When God was thy ransom, thy guardian, and guide; Where death hath no sting since the Saviour has died." G.

Died—On the 6th inst., at Poland, Ohio, after a short illness, of pleurisy, Col. DAVID HANNA, (late of Milton Township) in the 78th year of his age.

Col. Hanna was born near the Chesapeake Bay, in Maryland; he afterwards lived in Washington County, Pa., where he removed, about fifty years ago; to Columbus County, Ohio. In this general region of country he continued to reside to the time of his death, having been engaged in various enterprises for the improvement of the country. He served in the war of 1812, as a captain of a volunteer company, was for several consecutive years a Justice of the Peace, and twice represented his county in the Ohio Legislature. He was baptized in infancy. Col. Hanna often spoke of the eminent piety of his mother. He was long a communicant, and a Ruling Elder in the Church, and was from time to time a member of the different judicatories of the Church. From the Session to the General Assembly, "About a year since, he was married a second time. He was distinguished for his kindness and hospitality. She was blessed with remarkable health and vigor, for one of her age, until within a few months of her death; when her strength gradually declined.

sterling integrity, temperate in all things, entering into a high degree, and universally respected." It will be gratifying to his wide circle of relatives and friends, to know that his last days were in accordance with the life he had long led. Among his last active employments, was the procuring, at the beginning of the year, of a large list of subscribers for the Home and Foreign Record, of our Church; and his last intelligible words and thoughts were of communion with Jesus, and of going to be with him in heaven.

Died—At his residence, in Fairview Township, Mercer County, Pa., November 5th, Mr. J. W. SMITH, aged 68 years and 10 months.

Mr. Smith was born in Westmoreland County, Pa. When he was two years old, his parents removed with him to Mercer County, Pa. When but twelve years of age, he united with the old Cool Spring Presbyterian Church, then under the charge of the Rev. Samuel Tait; and in the year 1829, when the Cool Spring church was re-organized, he was elected and ordained a Ruling Elder. The duties of his office he discharged until laid aside, by a nervous complaint, about the year 1840. From that time he was unable to attend upon the preaching of the Word, being confined to his room, and most of the time unable to help himself. All this he suffered extremely; yet during all his afflictions, he was cheerful, and resigned to the will of God. As long as he was able to go to the sanctuary, he led the Bible Class. Those that enjoyed his instructions and counsel, speak of him with feelings of emotion. He was "a good man, and full of the Holy Ghost," as was evident from the fruits of the Spirit, which are love, joy, peace, long suffering, gentleness, meekness, faith, patience, manifesting themselves in a lament degree in his life. He lived long enough to see all his children then living, seven in number, members of the Presbyterian Church, and one, the Rev. J. A. Smith, of Ontonagon, Mich., actively and successfully preaching the Gospel. He frequently remarked to the writer that he had prayed that God would preserve him in the right use of his reason as long as he would see fit to continue him in this world; and God heard and answered his prayer. When told a short time before his death, that in all human probability he was near his journey's end, although not to speak as he was understood, a smile lit up his countenance, that told of the joy and peace of his soul. "Mark the perfect man, and behold the upright, for the end of that man is peace." J.W.M.

Died—At his residence, in Lake Township, Mercer County, Pa., November 7th, Mr. JAMES MCCLURE, aged about 80 years.

Mr. McClure was the last, all but one, of a family of nine children, seven of whom died since June, 1853, and the last three of them died within one month. The disease that put an end to his earthly existence was typhoid fever, terminating in pneumonia. At the time of his death, he was a member of the Presbyterian church of Cool Spring. He has left a wife and numerous friends to mourn his loss, yet not those without hope. "Blessed are they that do his commandments, that they may have a right to the tree of life, and may enter through the gates into the city." J.W.M.

Died—On the morning of November 27th, 1858, Mrs. JANE VAUGHAN, wife of Melchior Varnor, in the 28th year of her age.

Her disease was consumption; her sufferings long protracted; her resignation to God's will cheerful and humble; her hopes sweet, but not unattending; her peace calm and undisturbed; her reliance solely on the merits of her Redeemer. She left a fond husband and little child, (which soon followed her to the grave), and many other friends to mourn her loss. She has left us, but we hope to join dear friends in heaven, gone before her; and above all, to see and dwell with that Saviour which she loved here, and longed to enjoy more. Young though she was in years, young in Christian experience, young in the married life, yet not too young to be the marked victim to feel the piercings of death's arrows—not too young to know that she was born to die, and that this was not her abiding place. Sister, thou wert lovely, and often did we hear thy voice swell the anthem of praise which arose in God's sanctuary; but thou art gone, we hope, to sing in higher and sweeter sounds, that unceasing song of redeeming love, that breathes from the hearts of millions, around the throne in heaven, unto him that died for us, and rose again. "Blessed are the dead which die in the Lord." G.M.

Died—At Morgantown, Va., on Friday morning, January 14th, of the late Mrs. HELEN A. WILSON, daughter of Mrs. E. H. Wilson, of Fairmount, Va., aged 17 years and 8 months.

The lesson taught by the unexpected death of this interesting young lady, is, "Be ye also ready, for in such an hour as ye think not, the Son of Man cometh." The deceased had been a member of the Presbyterian Church for more than two years, and at the time of her death she was attending the Woodburn Female Seminary. Two weeks ago, she proposed for a long and happy life, she was fastening up those of her schoolmates. Full of life, and always glad and joyous, she was a universal favorite. Distinctly gifted for her industry and intelligence, as well as for her consistent Christian deportment, she gave a gratifying promise of a useful future. But God has called her home. From the midst of sincere friends, attached relatives, and many admirers, in the very prime and vigor of her youth, death has claimed her. She, who three weeks ago, was full of life, hope, and happiness, is now sleeping with her fathers in the grave. Her death is a solemn and significant warning to her companions, to attend, while in health, to "the one thing needful," lest death should overtake them unawares, and leave them no opportunity for repentance. In her case, we mourn not so those without hope, and we commit her body to the dust in the strong confidence that she will have a part in the first resurrection. COMMUNICATED.

Died—At the residence of her son-in-law, Wm. Miller, Esq., in Cool Spring Tp., Mercer Co., Pa., November 9th, Mrs. ESTHER RAMBO, aged 80 years, 1 month, and 18 days.

Mrs. Rambo, whose maiden name was Wilson, was born in York County, (now Adams,) September 27th, 1778. She united with the Presbyterian church of Upper Marsh Creek, in the year 1799, then under the care of the Rev. J. Black. Two years after, in 1800, she removed with her parents to Westmoreland County, Pa., where she enjoyed the means of grace under the Rev. Mr. Spear. In the year 1804, she was united in marriage with Mr. John Rambo, and soon after removed with her husband to Mercer County, Pa., where she continued to reside until her death. Her husband died in the year 1829, when she again took her place in the Cool Spring church, of which she was an exemplary member at her death. She possessed the confidence of all who knew her. In all the relations of life, she acted the part of a Christian. It was her custom to call her grandchildren around her on Sabbath evening, for the purpose of catechizing them. And when the time of her death arrived, she was "long a communicant," and a Ruling Elder in the Church, and was from time to time a member of the different judicatories of the Church. From the Session to the General Assembly, "About a year since, he was married a second time. He was distinguished for his kindness and hospitality. She was blessed with remarkable health and vigor, for one of her age, until within a few months of her death; when her strength gradually declined.

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but death was not thought near at hand until the day before she died. She seemed to retain her mental vigor until within a few hours of her death. Her dissolution was accompanied with no pain or mental anxiety. Her spirit took its flight without a struggle. She seemed as if falling into a sweet sleep. Truly, "precious in the sight of the Lord is the death of his saints." J.W.M.

ADVERTISEMENTS.

PRIZE MEDALS. GOLD AND SILVER MEDALS. Pennsylvania State Agricultural Society, at their exhibition held at Pittsburgh, 1858.

Mass. Charitable Mechanic Association, 1857, Gold Medal. Mass. Charitable Mechanic Association, 1858, Gold Medal. Mass. Charitable Mechanic Association, 1859, Gold Medal.

Mass. Charitable Mechanic Association, 1860, Gold Medal. Mass. Charitable Mechanic Association, 1861, Gold Medal. Mass. Charitable Mechanic Association, 1862, Gold Medal.

Mass. Charitable Mechanic Association, 1863, Gold Medal. Mass. Charitable Mechanic Association, 1864, Gold Medal. Mass. Charitable Mechanic Association, 1865, Gold Medal.

Mass. Charitable Mechanic Association, 1866, Gold Medal. Mass. Charitable Mechanic Association, 1867, Gold Medal. Mass. Charitable Mechanic Association, 1868, Gold Medal.

Mass. Charitable Mechanic Association, 1869, Gold Medal. Mass. Charitable Mechanic Association, 1870, Gold Medal. Mass. Charitable Mechanic Association, 1871, Gold Medal.

Mass. Charitable Mechanic Association, 1872, Gold Medal. Mass. Charitable Mechanic Association, 1873, Gold Medal. Mass. Charitable Mechanic Association, 1874, Gold Medal.

Mass. Charitable Mechanic Association, 1875, Gold Medal. Mass. Charitable Mechanic Association, 1876, Gold Medal. Mass. Charitable Mechanic Association, 1877, Gold Medal.

Mass. Charitable Mechanic Association, 1878, Gold Medal. Mass. Charitable Mechanic Association, 1879, Gold Medal. Mass. Charitable Mechanic Association, 1880, Gold Medal.

Mass. Charitable Mechanic Association, 1881, Gold Medal. Mass. Charitable Mechanic Association, 1882, Gold Medal. Mass. Charitable Mechanic Association, 1883, Gold Medal.

Mass. Charitable Mechanic Association, 1884, Gold Medal. Mass. Charitable Mechanic Association, 1885, Gold Medal. Mass. Charitable Mechanic Association, 1886, Gold Medal.

Mass. Charitable Mechanic Association, 1887, Gold Medal. Mass. Charitable Mechanic Association, 1888, Gold Medal. Mass. Charitable Mechanic Association, 1889, Gold Medal.

Mass. Charitable Mechanic Association, 1890, Gold Medal. Mass. Charitable Mechanic Association, 1891, Gold Medal. Mass. Charitable Mechanic Association, 1892, Gold Medal.

Mass. Charitable Mechanic Association, 1893, Gold Medal. Mass. Charitable Mechanic Association, 1894, Gold Medal. Mass. Charitable Mechanic Association, 1895, Gold Medal.

Mass. Charitable Mechanic Association, 1896, Gold Medal. Mass. Charitable Mechanic Association, 1897, Gold Medal. Mass. Charitable Mechanic Association, 1898, Gold Medal.

Mass. Charitable Mechanic Association, 1899, Gold Medal. Mass. Charitable Mechanic Association, 1900, Gold Medal. Mass. Charitable Mechanic Association, 1901, Gold Medal.

Mass. Charitable Mechanic Association, 1902, Gold Medal. Mass. Charitable Mechanic Association, 1903, Gold Medal. Mass. Charitable Mechanic Association, 1904, Gold Medal.

DR. McLANE'S CELEBRATED VERMIFUGE AND LIVER PILLS.

WE beg leave to call the attention of the Trade, and more especially the Physicians of the country, to two of the most popular remedies now before the public. We refer to Dr. McLane's Celebrated Vermifuge and Liver Pills.

We do not recommend them as universal Cure-alls, but simply for what their name purports, viz.: THE VERMIFUGE, For expelling Worms from the human system. It has also been administered with the most satisfactory results to various Animals subject to Worms.

THE LIVER PILLS, For the cure of LIVER COMPLAINTS, all BILIOUS DERANGEMENTS, SICK HEAD-ACHE, &c. In cases of FEVER AND AGUE, preparatory to or after taking Quinine, they almost invariably make a speedy and permanent cure.

As specifics for the above mentioned diseases, they are Unrivalled, and never known to fail when administered in the directions.

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