

Banner and Advocate.

PITTSBURGH, OCTOBER 16, 1858.

TERMS.—\$1.00, in advance or in three installments, on delivery of the paper. Single copies, 5 cents. For a large amount, send a draft or large note. For one year, send Gold or small notes.

TO THE EDITOR.—Send postage stamps, or better still, send for postage stamps, or better still, send for postage stamps.

FIFTY SEVEN new students have entered their names at Allegheny Seminary, since the opening of the session.

THANKSGIVING.—The Governor of New Hampshire has appointed Thursday, Nov. 25th, as a day of Thanksgiving.

COURTESY.—We often speak in this paper, in noticing the Record. A Circular from the Board, presents strongly the importance of the work.

WASHINGTON FEMALE SEMINARY.—The Catalogue for 1857-8, shows an attendance of one hundred and forty-nine young ladies. The first graduation took place in 1837.

FOREIGN MISSIONS.—This Board greatly needs aid. Collections should be liberal, to meet pressing wants, and do the large work to which the Church is called. Circular next week.

REPORTS.—We give much space, this week, to Proceedings of Church Courts. Several additional reports of Presbyteries are still on hand, which, with others expected, will appear in our next issue. These documents we publish as soon as is reasonably practicable, after their reception.

VERMILION INSTITUTE.—This school is under the care of the Presbyteries of Richmond, Wooster, and Coshocton, and is located at Hayesville, Ohio. The Catalogue of 1858, shows an attendance of one hundred and twenty-one male students, and eighty-two females.

SUBSCRIPTIONS AND PAYMENTS, in the SYNOD OF PHILADELPHIA, may be made at the meeting of Synod, to a friend of ours, who expects to be present, and whose name will be duly made known.

Also, to us, personally, or to a friend who will be present at the Synods of Ohio, Wheeling, and Pittsburgh. Rev. W. M. Ferguson will act for us in the Synod of Ohio.

The opening sermon in Philadelphia, is to be preached in the evening of the first day, by Rev. D. X. Junkin, D.D., at 7 1/2 o'clock.

CONVENTION AT SALZBURG.—The call given last week, to "the ministers, elders, and members of the different branches of the Church of Christ," will be kept in remembrance. The Convention is to meet in Salzburg, Pa., on the 27th inst., at 2 o'clock P. M., and is to be similar to one held some two or three months ago, in Indiana. A large attendance is desired. The former meeting was very pleasant.

REV. DR. STRATTON DECLINES.—The last General Assembly appointed Rev. Joseph B. Stratton, D.D., of Natchez, Miss., to the Professorship in Danville Seminary, made vacant by the resignation of Dr. Robinson. Dr. Stratton declines in a letter to Dr. Breckinridge, Aug. 30th, on account of the state of his health, his sense of duty to his pastoral charge, and his private obligations.

UNITED PRAYER.—The Synod of Allegheny recommended to all its churches, the observance of the evenings of the third Mondays of October, November, and December, as times of united prayer for the outpouring of God's Spirit on all our congregations, and on all the world. Brethren, do not forget it. Next Monday evening (18th), will be the time for the first meeting.

Synod of Wheeling. Members of the Synod of Wheeling, arriving at Washington on Monday afternoon, will find a Committee at the Presbyterian Church, at four o'clock P. M., to assign their places of lodging. Those who may come by the cars, will please repair at once to the church. The opening services of the Convention for Prayer and Conference, to precede the meeting of Synod, will be delivered on Monday evening, the 19th inst., at 7 1/2 o'clock. JAMES I. BROWNSON.

Synod of Ohio. Members and Officers of the First Presbyterian Church of Delaware, Ohio, to the members and God's Israel of the Synod of Ohio, Greeting:

Dear Brethren.—You are kindly and affectionately invited to meet, twenty-four hours in advance of the time at the place to which this Synod stands adjourned, for conference and prayer.

H. VAN DEMAN, Pastor. It has been our custom to publish as near the beginning of every month as possible, the contributions to the different Boards, held to the agencies in this city. But owing to the pressure on our columns, these reports are delayed for a week or more. We therefore, when the reports do not appear at the end of the month, contributors must be diligent in preparing their monthly statements, and ourselves unwilling to publish them, until we have received them, and that want of us to state, once for all, the reasons of the delay.

Church Sentiment.

The Presbyteries are the seat of Ecclesiastical power, in the Presbyterian Church, and this by Divine authority. The members, when in council, cannot hence avoid feeling a deep interest in everything which belongs to the efficiency and acceptability of the Church. Some of these bodies, as is their perfect right, are, in advance of the next Assembly, though following the lead of the last, expressing opinions on the subject of the Secretaryship. Those of Erie, Richmond, and Peoria, have been noted.

A communication in another column, sent by a highly respected elder, gives the action of Huntington Presbytery, affirming the proposition of the General Assembly.

Caroline adopted the following: "Resolved, That in the judgment of this Presbytery, it is inexpedient for the Board of Domestic Missions to continue the office of Associate Secretary."

Redstone, Blairsville, Saltsburg, and Donegal, with great cordiality, have, we are informed, adopted similar resolutions.

Pastors, nearly all, so far as information has reached us, in Eastern as well as Western Pennsylvania, and still West, say that the office should be abolished. They have confidence in Systematic Benevolence. They mean to attend to their own work, and have no idea of taxing their congregations to pay a superintendent for riding around to oversee them and stimulate them in a service which belongs directly to their calling.

The Eldership are so nearly unanimous on this subject, that we have yet heard of but two men among them who favor the continuance of the needless office in the Board of Domestic Missions. These are a substantial element in Church matters. They are often silent, and sometimes even yielding for peace, but when it comes to a struggle for principles, they are firm. Their position on the question before us, cannot be doubted.

The People sustain the Assembly's proposition, heartily. Of them we have heard not even of one, who would force upon the Corresponding Secretary and Executive Committee of the Board, an officer, in the person of an Associate, for whom they have no need; nor upon Sessions, Presbyteries, and Synods, a visitor, under the appellation, of either Agent or Secretary, whose expense and presence nothing can excuse, except it be the impudently that these bodies are negligent of their proper and regular duties, and need personal promptings.

North-Western Theological Seminary. This Institution, owing to divided sentiment on the subject of "control," and to the "hard times," has made but little progress, since the obtaining of a charter and the appointment of Professors. There are no buildings, as yet, no funds, and no classes. The Directors failed to hold a meeting, at the regular time, and hence no annual report was sent up to the Synods.

This state of affairs being presented to the Synod of Cincinnati, at the late meeting, it was the occasion of much discussion. After sundry motions, the following resolutions, suggested by Dr. MacMaster, who sat as a corresponding member, moved by Dr. Stanton, seconded by Dr. Monfort, and accepted by Dr. Wilson as a substitute for what he had proposed, were adopted, with but one dissenting voice, viz.:

Resolved, That the Constitution of the Presbyterian Theological Seminary of the North-West, be and is hereby so amended, that the direction of the Seminary, the right to determine the number of Directors and Professors, and to appoint the same, and all the powers which have been heretofore vested in the Synods, shall be and hereby are transferred, to and vested in the General Assembly of the Presbyterian Church in the United States, provided that this direction be accepted by the Assembly.

Resolved, That the Board of Directors, be and is hereby instructed to invite proposals for the location of the Seminary, and pledges of funds for its endowment, to the General Assembly of 1859.

Resolved, That the Board of Directors, be and is hereby instructed to present this overture, with a full and particular report of all proposals for the location of the Seminary, and all pledges of funds for its endowment, to the General Assembly of 1859.

Resolved, That an official copy of the foregoing resolutions be communicated to the several Presbyteries, in order that they may have the subject before them at their Spring meetings, and be prepared to send Commissioners to the General Assembly, ready to express their wishes before that body in the whole matter.

Resolved, That a certified copy of the above resolutions be forwarded to the stated clerks of the several Synods concerned in the government of the Theological Seminary of the North-West, to be laid before the said Synods, and that their concurrence be and is hereby requested.

The Directors were re-elected, except Dr. Monfort, who declined, and in whose stead Dr. S. R. Wilson was appointed.

It is to be hoped that the other Synods interested will follow this conciliatory example, and that past differences will be all buried, and a united and vigorous effort be made, under wise counsels, to build up an institution, which will, as we hope, be soon greatly needed.

The Metropolitan Church. Efforts to raise funds for the erection of a splendid church in Washington, D. C., by Old School Presbyterians, have been made for many years, but with no great success. Agents sent around, though recommended by Assemblies and Synods, have found collecting to be an uphill business. The wealthy have proved slow to contribute, and a poor man should never be asked to aid in erecting a \$100,000 church. A new mode of operations is now to be instituted, and one much more likely to succeed. It is said that Dr. Hoge, of Richmond, Va., has agreed to accept the pastorate of the Second Presbyterian Church in Washington, and that this is to be the basis of the Assembly's Metropolitan in the city. Dr. Enkard was lately pastor of that church. With it as a start, and Dr. Hoge as a pastor, the scheme will be plausible, and giving will be a more cheerful operation.

A SKETCH to the Young Men's Christian Association of Bedford, Pa., by Rev. Robert F. Sample, well urges upon the members a wise and zealous activity in their work. Our young men whom the Lord has called into his Church, are highly responsible for the well-being of their fellows who, as yet know not God.

Synod of Allegheny.

The Minutes of this Synod, on our first page, occupy much room, but are a matter of interest to very many of our readers. The report on the State of Religion has peculiar interest.

One item of business, of much significance, will not be fully understood by the bare record. It is the position of the Synod in regard to the Associate Secretaryship. This subject came up on a review of the Records of the Presbytery of Erie. That Presbytery had taken the following action:

Resolved, That the Board of Domestic Missions, to assist in the support of feeble, struggling churches—the sacredness of its funds, contributed by the poor, the widow, and the children of the Church—the imperative necessity of a judicious economy in the management of its affairs, and the testimony of many of these best acquainted with the practical operations of the Board—therefore,

Resolved, That Presbytery disapprove of the late action of the Board, in declining to abolish the office of Associate Secretary.

Resolved, That without reference to the present incumbent, it is hereby recommended to the Board, to reconsider its action, and abolish said office.

An effort was made to take an exception to this; but, after discussion, the exception was declined, and the Presbytery's records were sustained by a vote almost unanimous. This shows the sentiments of the Synod on the Secretaryship most decidedly; while the vote of confidence in the Boards, which was entirely cordial, shows that the Synod of Allegheny knows how to cherish these honored and loved institutions of the Church. She would have them practice a true economy with wise efficiency, and thus commend themselves to all the people, and do the greatest service in the Master's cause.

The Southern Presbyterian Review. The October number of this ably conducted Quarterly, contains the following articles:—I. Symmetry and Beauty of God's Witnessing Church. II. A Reasonable Answer to the Skeptic. III. Our Domestic Missions—The True Theory of their Conduct and Management. IV. Halsey's Literary Attractions of the Bible. V. The Conversion of the World. VI. Christianity—A Disciplinary Element in an Education. VII. Stuart Robinson's Church of God. VIII. Critical Notices. IX. Periodical Literature.

The article on Domestic Missions maintains the necessity of a Central Board, but the writer would still have each Presbytery conduct its own missionary operations—have its own treasury, note its vacancies and feeble congregations, appoint and pay its own missionaries, and send to the Central Treasury its surplus funds. We would much fear, on this scheme, the interest of each portion, in the welfare of the whole, would greatly languish. On the present plan, every Presbytery is bound to search out its own wants, and provide for them, by obtaining the men, voting the amount of compensation to be asked, overseeing, &c., &c.; and the fact of contributing to a common treasury, the whole of the funds collected, and then drawing out, as each part has need, equalizes the supply, promotes a common brotherhood, and stimulates to liberality.

Columbia County Bible Society. It is now a little over two years since the adoption by the American Bible Society, so solemn a manner, of the resolution, "to enter, in humble reliance on Divine aid, and in conjunction with the auxiliary Societies, on a second exploration of our entire country, with the purpose of placing a copy of the Sacred Volume, as early as practicable, in every destitute household where there is a willingness to receive it." In regard to this important resolution of the Parent Society, the Columbia County Bible Society, as one of its auxiliaries, a few months ago accepted the labors and superintendence of an Agent, and entered upon the work of exploring and supplying its entire field with the Scriptures. By the blessing of the God of the Bible, the work is so far accomplished as to enable the Society to hold its final meeting the last week in October, when their Agent will make a full and complete report of the work performed in the entire County.

In order that all the friends of the cause, who have so generously contributed to its support, as well as aided in the successful accomplishment of so glorious an undertaking, may be present, and participate in an so joyful an occasion, the exercises will be held in the First Presbyterian Church, in New Lisbon, on WEDNESDAY, OCTOBER 27TH, at 10 o'clock A. M. In addition to the intense interest connected with the Report, which will then be presented, able addresses may be expected, appropriate to the occasion. In short, we hope to have "a feast of fat things, of wine on the lees, well refined."

By order, and in behalf of the Board. A. ESTILL, Agent.

For the Presbyterian Banner and Advocate. The Twenty-Fifth of November, 1758. As I was lately reading in that truly American work, Bancroft's History of the United States, the following interested me much, and I mistake if it will not interest your good citizens still more. The first is in naming the "Conquest of the Valley of the West," a narrative, from first to last, full of stirring events. Fired by his theme, he discourses thus:

"On the twenty-fifth of November, (1758), the youthful hero"—he refers to Washington, who commanded two Virginia regiments on that occasion, and to whose cool promptitude success was wholly due—"the youthful hero could point out to the army the junction of the rivers, and entering the fortress, they planted the British flag on its deserted ruins. As the banners of England floated over the Ohio, the place was with one voice named Pittsburgh. It was then the most enduring trophy of the glory of William Pitt. And it was towards raising his name statues that have been wrongfully broken, and granite monuments, of which not one stone remains upon another; but long as the Monongahela and the Allegheny shall flow to form the Ohio—long as the English tongue shall be the language of freedom in the boundless valley which their waters traverse, his name shall stand inscribed on the gateway of the West."

Now, I suppose the citizens of Pittsburgh are aware of the fact that they are nearing an important point in the historical progress of the Iron City. How suggestive the twenty-fifth of November, 1858! What changes since the time when George Washington, then a young man of twenty-six, stood where the Allegheny and Monongahela blend their waters, and said, "Let

this spot be named Pittsburgh, in honor of the greatest of English statesmen!" And what an opportunity now offers to review the past, to gather up the fragments of early history, ere long, like lost forever; to recollect the many events that have conspired to make Pittsburgh what it is; and, from the whole, to construct a grand historical picture, fitted to enlighten and instruct the generation that now is, and to be a beacon light when another annual period shall have elapsed! W.P.V.

EASTERN SUMMARY.

BOSTON AND NEW ENGLAND. One after another, the Old Land Marks are disappearing; and place-taken with historic interest will soon be known no more. The demands of commerce, and the necessities of large populations, are increasing. The house in which Benjamin Franklin was born, the home of his worthy father, Josiah Franklin, with the ball protruding from the cornice into the street, indicating the business of the oldest shop-keeper, has stood until now, and has been visited with deep interest by strangers from all parts of the Union, and also from other lands. The land on which it stands, at the corner of Harrison and Union Streets, has been taken by the City, for the purpose of widening the street. The windows have been already broken in, and the work of demolition will soon be completed.

The Law Department of Cambridge University is held in very high estimation by the members of the legal profession, and is frequented by students from almost all the States. The Hon. Joel Parker, who has lately filled a Professorship in this department for twelve years, contemplates a resignation, to his great regret of the friends and patrons of the institution.

The Germans, hitherto have not increased so rapidly in the New-England States as in other parts of our country. But their numbers have begun to augment considerably. And by their patient industry and economical habits, they will no doubt make fruitful many of the hills of New-England, which had been considered altogether too barren and difficult of cultivation by restless, enterprising, and progressive Young America, of the present day. An evidence of their increase and importance may be gleaned from the fact that a newspaper, in the English language, the first ever issued in that language in the Eastern States, has just been started in this city.

The Condition of Unitarianism in this city, must continue to be a subject of interest to all Unitarians. We have frequently noticed the sayings and doings of the more progressive party of that sect—of Theodore Parker, and of those who agree with him in a greater or less degree. But the greater part of the denomination is of a more conservative character, repudiating many of the opinions of Parker and his followers, and are supposed by many at a distance, at least, to not be very far from the Orthodox faith. To ascertain exactly what their views are, is by no means easy, in a direct way, since they have no creeds, and no authorized expositions of their sentiments. But a good degree of certainty as to their opinions, may be had, by perusing the Quarterly Journal, the organ of the Unitarian Association composed of the more Old School Unitarians. This Association represents those who have been generally considered least radical. And this is the body that repudiated the infidelity of Parker when it first appeared; and this same body controls the missionary operations of Unitarians, receive and distribute the funds for the propagation of their tenets, and manage their publishing and tract business. Now, this Journal, under the auspices of such men, does not represent the views of the Unitarians, nothing else does. So that we have a right to look to it to ascertain what their views of Christian doctrine are. The first, and leading article, of the last number, by the Rev. Wm. R. Alger, one of the Executive Committee of the Association, will cause pain to many who hoped for better things. And yet, appearing in such a journal, from such an author, and along with their united contributions, these sentiments must be received as emanating from the whole body, or at least as opinions which they sustain and approve.

The Historical Society of Pennsylvania, is about to publish a complete documentary history of the campaign of 1758, in Pennsylvania, which was planned by the celebrated Gen. Pitt. The army consisted of two thousand British regulars, and five hundred provincials under Gen. Forbes. On the 25th of November, of that year, Fort Duquesne, where Pittsburgh now stands, was surrendered by the French, and thus the authority of France terminated in the Centre West.

The Sunday Institute still continues its blasphemous discussions. Nothing is so sacred to escape its mockery, nothing is so holy as to be free from its unhalloved touch. But they have become so bold, and their abuse of God's Word, God's ministers, and God's people, have become so disgusting to all thoughtful minds, as to defeat the very object intended.

The Philadelphia correspondent of the New York Christian Advocate, the great organ of the Methodist Episcopal Church, says of the union prayer meetings:

"The Methodist Church has reaped but small increase from them. This is owing in part, to the fact that they fall below our standard of spiritual excitement. We cannot do much in a local meeting where there is no mourner's bench, or shouting. They are our sling and our stone, and we can fight with them better than in Saul's armor."

The Presbytery gives the following Church summary:

"The churches of the leading denominations in Philadelphia, are as follows:—Presbyterian of the various branches, seventy; Methodist, sixty; Episcopal, fifty-four; Baptist, thirty-three; Lutheran, twenty-eight. The Roman Catholics have twenty-eight. The Friends, who once had the preponderance in the Philadelphia population, now are but a few in the meeting-houses. The total number of churches of every description in Philadelphia is three hundred and seven."

For the Presbyterian Banner and Advocate. The Presbytery of Huntington. Mr. Editor:—This large Presbytery met at Bellefonte, on Tuesday, the 5th inst., and continued in session until Thursday afternoon. Besides a large amount of ordinary business, the following items were transacted, which may be of general interest to your readers:

Arrangements were made for the installation of Rev. James Williams, in West Kishacoquillas, and for the installation of Rev. George Elliott, in East Kishacoquillas.

A recent grant of the Hon. Walter H. Lowrie, and a recent graduate of the Western Theological Seminary, was received under the care of the Presbytery, a call from the church of Alexandria, in the State of Virginia, was received for his ordination and installation.

The reports of our itinerant missionaries were very interesting and encouraging, and steps were taken for procuring their work with continued diligence. Three itinerants are now laboring within the bounds of this Presbytery, who derive their support in part from the fields on which they labor, and in part from the churches of the Presbytery.

The following paper was adopted by an overwhelming vote, as expressive of the views of the Presbytery in regard to the views of the BOARD OF MISSIONS, AND THE ASSOCIATE SECRETARYSHIP:

"WHEREAS, The last General Assembly referred to the Board of Domestic Missions the question, whether the office of Associate Secretary might be dispensed with; and the decision of the efficiency of said Board; and the decision of the question and duty of the Board; and whereas, the action and duty of the Board; and whereas, it will not be thought strange that so much

interest should be taken in the Local Elections of this great metropolis, if we consider the patronage to be dispensed, and the funds to be disbursed. Several of the petty German Principalities have, each, a smaller population, and much smaller resources. According to the semi-annual report just submitted to the Board of Aldermen, the receipts and expenditures for the last twelve months amount to \$16,000.

For some time past, earnest efforts have been made to bring the benefits of the Public School System within the reach of that part of the population whose children cannot attend during the day. Two results would then be accomplished:—these children would be instructed, and at the same time they would be protected from the temptations to idleness and dissipation. The Board of Education has now opened forty-three night schools in different parts of the city, twenty-three for males, and twenty for females. These schools are to be placed on the same basis as the day schools, and subject to the same regulations, as far as possible.

The popularity of Spurgeon's Sermons may be learned from the fact that one hundred and sixty thousand copies have been already sold in the United States. And at the late Trade Sale, twenty thousand copies were sold in twenty minutes. No book ever before published in this country has had so large a sale.

The subject of a more Economical and Efficient Management of the different benevolent Boards of the Church, has received much attention, and awakened much discussion among the members of the Baptist churches. That sterling Baptist paper, the Examiner, has been the exponent of the views of those who demand retrenchment in expenses, and at the same time enlargement of usefulness. These efforts have not been in vain; the people have taken the matter in hand, and we need not rest satisfied without reform.

Rev. Dr. H. Turner delivered, on the evening of Friday last week, before the Alumni of the Episcopal Theological Seminary, in this city, a lecture, on the fortieth anniversary of his connection with the Seminary. The lecture had only a few brief references to the occurrences of the last forty years, but was occupied mainly with an outline of the characteristics, mental, moral, and spiritual, necessary to candidates for the ministry, and of their future duties.

An Amendment to the Constitution of the Diocese of New York, was proposed in the Diocesan Convention, last week, which required that hereafter all lay delegates must be regular communicants. But this amendment was indefinitely postponed! The provisional Bishop disapproved of any such qualification being required, and the congregation at Bedford sent in a written disclaimer. This is certainly subjecting the Church to very harsh treatment. Among those who enact the laws by which she is to be governed, and who aid in administering them, are those whom she cannot claim as subjects, and who do not acknowledge themselves her citizens. The people of no well-ordered political government would submit to this.

The Prayer-Meetings continue to be well attended, and no abatement of religious interest is indicated in any of the churches.

PHILADELPHIA. The Mayor is determined to put an end to Street Mendicancy, since adequate provision is otherwise made for all the really necessitous. He has appointed an officer whose special duty it is to take charge of all who may be found wandering as vagrants, or soliciting alms, and to learn their real character as far as possible.

The German Population is becoming immense, and their influence in the popular vote will soon be very powerful. According to the Engineer, this part of the population is estimated, by those most conversant with it, at eighty thousand souls. About one half have arrived in this country since the revolutions in Europe of 1848. About ten thousand more have taken the preliminary steps in order to become naturalized. A large portion of this number will be voters in the Fall. There are twenty-one German religious Societies in this city. Of these, three are Catholic, five are Lutheran, three Reformed German, one Baptist, one Methodist, seven Synagogues, and one Free Thinker's Association.

Received, during the month of September, the following contributions, for the "Church Extension Fund," viz.:

- From ladies of Central Cong., Ohio P. Ch., \$24 00
" Cambridge Cong., " 10 00
" Mt. Pleasant Cong., St. Clair " 20 00
" Franklin Cong., Erie " 5 00
" Beaver Falls Cong., Beaver " 25 00
Total, \$89 00

T. H. NAVIS, Receiving Agent. Pittsburgh, Oct. 1, 1858.

Eccelesiastical. Rev. JAMES YOUNG having resigned his charge at French Creek, Va., for the purpose of accepting a call to the church of New Salem, his Post Office address will hereafter be Deep Out, Anglezine County, Ohio.

Mr. DANIEL W. TOWNSEND was ordained by the Presbytery of Saltsburg, on the 5th inst., and installed pastor of the church of Parassus.

Rev. DAVID MILLS was suspended from the office of the Gospel ministry, for contumacy and heresy, by the Presbytery of Saltsburg, at its late meeting.

Rev. W. G. SHAND has been released from his pastoral relation to the church of Washington and Centre, Presbytery of Saltsburg.

Rev. W. C. HOLLYDAY having resigned the charge of Des Moines College, and taken charge of the churches of Kddyville and Kirkville, his Post Office address is changed from West Point, Iowa, to Edyville, Wapello Co., Iowa.

Rev. RICHARD BROWN'S pastoral relation to the church of New Hagerstown, which has existed for about twenty-three years, was dissolved by the Presbytery of Steubenville, at its late meeting, with a view to his accepting a call from the church of Oak Ridge, in the same Presbytery.

Messrs. JAMES AMOS and ARMISTEAD MILLER, students of the Ashmun Institute, were licensed to preach the Gospel by the Presbytery of Newcastle, at its late meeting.

Rev. J. W. MCGREGOR'S Post Office address is changed from Mansfield, Ohio, to Washab, Indiana.

Rev. B. O. JUNKIN'S Post Office address is changed from Belle Centre, Ohio, to Fairfield, Iowa.

Mr. SAMUEL T. LOWRIE, of Pittsburgh, has received and accepted a call from the church of Alexandria, Huntingdon Co., Penna.

Mr. D. D. CHERRY, a licentiate from the Second Associate Reformed Presbytery of Ohio, was received by the Presbytery of Cedar, at its late meeting.

Rev. WM. EATON was installed pastor of the church of Carrollton, Ohio, by the Presbytery of Steubenville, at its late meeting.

Rev. A. O. ROCKWELL having taken charge of the church of Lebanon, his Post Office address is changed from Freyleville, Washington County, Pa., to Street's Run, Allegheny County, Pa.

Rev. A. E. THOM, of Austin College, Texas, has received and accepted the appointment of Principal of the Female College of Thibodeaux, La.

Rev. W. V. FRIERSON has removed from Pontotoc, Mississippi, to Dayton, Marengo County, Alabama.

Rev. R. T. BERRY, of Martinsburg, Va., has accepted a call to the church at Canton, Miss.

Rev. J. B. RAMSAY'S pastoral relation to the church of New Monmouth, was dissolved by the Presbytery of Lexington, at its late meeting, with a view to his accepting a call to the church in Lynchburg, Va., which is also his Post Office address.

Rev. J. V. COSBY, of Bardonia, Ky., has been appointed Secretary of the Henderson Female Institute, Danville, Ky.

Rev. STUART MITCHELL'S Post Office address is changed from Newport, Wisconsin, to Kibbourn City, Wisconsin.

Rev. W. B. BROWN has removed from Oxford, Scott County, Ky., to Paris, Bourbon County, Ky.

Rev. WM. T. HILLMAN, from the North Stafford Congregational Union, England, was received into full membership by the Presbytery of Sidney, at its late meeting, in whose bounds he has been laboring for the last eighteen months.

Acknowledgment.

MR. EDITOR.—Permit us, through your paper, to acknowledge the kindness of, and return our thanks to the congregation of the Presbyterian Church of Tazewell, Pa., who made us a most friendly visit on the 16th inst., and showed their kind remembrance of their pastor and his family, in the amount of reasonable and "material aid" they left behind. The gathering was an unusually happy one; each seemed to enjoy the interchange of friendly salutations. They showed by their cheerful spirit, that it was not one of a grating meeting, but out of the abundance of their heart, that they left the tangible memorials of their kindness behind.

That each of those that composed that company may have verified to them the truth of the promise, that "the liberal soul shall be made fat," and that they may continue to increase in all the virtues and graces of the Christian character, is the prayer of the recipients of their kindness.

W. G. TAYLOR AND WIFE. Tazewell, Sep. 30, 1858.

For the Presbyterian Banner and Advocate. Franklin College, Ohio. The Thirtieth Annual Commencement of this College was celebrated, in the grove near the village of New Athens, on Wednesday, the 29th of September. The day was clear and agreeable, and the audience was unusually large.

The exercises were opened with prayer by the Rev. Mr. Bray. Orations were then delivered by fourteen young men, some of whom did honor to themselves and the Institute. The Baccalaureate exercises were now conducted by Rev. A. D. Clark, D. D., President of the College, and the degree conferred upon the Senior Class of Union College, Ohio.

The degree of D. D. was conferred upon the Rev. Benjamin Mitchell, of Mount Pleasant, Ohio, and Rev. William Taylor, of Union College, Ohio. Franklin College is located in a densely populated country, easy of access from any point. The last Catalogue numbers eighty-seven students.

In addition to the regular curriculum of study, the Hebrew language is taught in this College, by Dr. Clark, who is Professor of Hebrew Literature in the Theological Seminary of the United States, at Pittsburgh, Pa.

From our London Correspondent. The Cardinal on more—Protestant "Liberals"—The Dublin University and its Antiquities—The Cardinal's Visit to the Library—"The Usurpation of the British Constitution"—The Times on the Cardinal—Editorial on "The Measure of Success"—Romish Statistics—Louis Napoleon and Father Ventura—Analysis of the Last Sermons—Alleged Causes of Fast Duress—The Association of the "Times"—The Cardinal's Theology and Casuistry—Adieu to the Emperor—Will it be taken?—Shams—The Greatest and Most Successful—Really and in Evidence—A Wonderful Woman—Lord Palmerston—Postscript.

LONDON, September 17th, 1858. THE CARDINAL, IN IRELAND, has continued to receive the homage of some of the vassals of that country. This was, on Monday, And that there should be, as yet, no nominal Protestants carrying favor with a Roman Catholic population in Southern towns and counties—such as a High Sheriff of County Kilkenny, who, the other day, danced attendance on his "Rimuncion"—is not to be wondered at. There are traitors to "Liberal" Protestants in Ireland, and in England, too, who, like the Cardinal, came down, with the \$5,000 cash, to H. C. proposed Cathedral in New York, played into the hands of that great enemy of the human race, which blights the moral and material interests of every nation where it obtains supreme sway.

THE DUBLIN UNIVERSITY is essentially a Protestant Institution. The Presbyterian, Travers, was one of its Provoets, and the thorough Calvinism of the Articles of the Irish Church, which Stratford abolished, and Laud abhorred, is known to every reader of Church history. Trinity College—by a large majority of its students an graduates, and by the clergy whom it has trained for the last thirty years—has shown itself unmistakably Protestant and Evangelical. Still, even there, is to be found a Tractarian leaven: Dr. Todd, one of the Senior Fellows, has written books to show that Rome is not Anti-Christ, and interpreting Scripture in a sense very perilous to the interests of the Church of Christ.

By him an invitation seems to have been sent to the Cardinal to visit the College Library. The Cardinal, as a stranger and a literary man, he had a perfect right to be there. But craft and cunning belong to the man, and impudence is superadded. And so, as a number of young Collegians are gathered in the area, out steps the Cardinal on a balcony, and before any protest could have been made, lifts up his hands, and pronounces a "blessing" upon them! The Provoets and Senior Fellows had met the visitor, but I do not believe that this performance was bargained for. It was quite a "Voluntary" on the Cardinal's part, and somewhat has grated harshly and inharmoniously on the public ear. The man is notoriously disloyal. By himself, his Confere-Bishops and priests, the Queen's health at Ballinasloe was omitted—At Dundalk it was put after the Pope's, (implying that it was the Pope's vassal, and was recognized simply for the police sake), and tomorrow, these men, but for fear of their necks, and the hope that they shall accomplish by assual, would instigate a general onslaught of European despots on England and her Throne. Indeed, the *Univers* speaks out the mind of the party, and the *Tablet* is honest enough to write with almost equal malignity.