

PROSPECTUS OF THE PRESBYTERIAN BANNER AND ADVOCATE.

The Banner is published weekly, in the office of Pittsburgh Philadelphia, and is adapted to general circulation in the Presbyterian Church.

IN ADVANCE. For twenty, and upwards, \$1.00 per year. For single copies, 17 1/2 cts.

For eight lines, or less, one insertion 50 cents; each subsequent insertion, 25 cents.

For a full page, one insertion \$1.00; each subsequent insertion, 50 cents.

For a full page, one insertion \$1.00; each subsequent insertion, 50 cents.

For a full page, one insertion \$1.00; each subsequent insertion, 50 cents.

For a full page, one insertion \$1.00; each subsequent insertion, 50 cents.

For a full page, one insertion \$1.00; each subsequent insertion, 50 cents.

For a full page, one insertion \$1.00; each subsequent insertion, 50 cents.

The American Agriculturist, for July, is an excellent number. The publishers request particular attention to the German edition, which they say, is similar in plan and reading matter to the English, only being in the German language.

The Electric Magazine for July.—This most valuable monthly comes to us again with its usual richness. Twenty articles, judiciously selected from the best European journals must be a matter of interest and a source of instruction.

Railroad Track Displaced by the Heat of the Sun. On Wednesday last, one of the track-men on the railroad between Rochester and Buffalo, discovered that the rails were bent in two places, and an explanation showed that the heat of the sun had so expanded the rail that it had curved each (it being the combination rail) fully six inches out of line.

Connections with Baltimore. The first passenger train left Harrisburg on Monday for Sunbury. On the 5th of July the Northern Central Railroad Company will run to Williamsport without change of cars, and the same company having leased the railroad from Sunbury to Williamsport, from the Sunbury and Erie Railroad Company.

How to Make Money. We will tell the secret to our young men. Enter the Iron City College, as soon as you can, and get a thorough business education from practical men, who have had large experience in active business.

Hot Hollandish Bitter. We have received a certificate of Grand Rapids, Michigan, dated 19th of June, 1858.

Foreign Intelligence. St. John, N. F., July 4.—The screw steamship City of Washington, from Liverpool on the 22nd ult., passed Cape Race at eleven o'clock on Friday morning.

Notices. The Trustees of Jefferson College will be on 10th of July, on FRIDAY, the 10th DAY OF AUGUST, in the Library Room, Cambridge, Mass.

Married. In Sterling, Ill., on the evening of the 24th, by Rev. E. B. Franklin, MARRIAGE, of Princeton, Ill., to Miss C. M. Patterson, only daughter of Mr. S. S. Patterson, of Sterling, Ill.

Obituary. Died—In Piney Township, Clarion Co., Pa., May 26th, 1858, Mr. ANDREW MAIZE, in the 83d year of his age.

Obituary. Died—In Piney Township, Clarion Co., Pa., May 26th, 1858, Mr. ANDREW MAIZE, in the 83d year of his age.

Obituary. Died—In Piney Township, Clarion Co., Pa., May 26th, 1858, Mr. ANDREW MAIZE, in the 83d year of his age.

Obituary. Died—In Piney Township, Clarion Co., Pa., May 26th, 1858, Mr. ANDREW MAIZE, in the 83d year of his age.

Obituary. Died—In Piney Township, Clarion Co., Pa., May 26th, 1858, Mr. ANDREW MAIZE, in the 83d year of his age.

Obituary. Died—In Piney Township, Clarion Co., Pa., May 26th, 1858, Mr. ANDREW MAIZE, in the 83d year of his age.

Obituary. Died—In Piney Township, Clarion Co., Pa., May 26th, 1858, Mr. ANDREW MAIZE, in the 83d year of his age.

Report of J. D. Williams, Treasurer of the Board of Foreign Missions, Education, Penitenciation, Charities, Extension, and Fund for Superannuated Ministers and Their Families, for June, 1858.

DOMESTIC MISSIONS. SYNOPSIS OF PROGRESS.—Ohio Presby. Warren ch., \$500; Western Presby. Warren ch., \$500; Allegheny Presby. Warren ch., \$500; Allegheny Presby. Warren ch., \$500; Allegheny Presby. Warren ch., \$500.

EDUCATION. SYNOPSIS OF PROGRESS.—Ohio Presby. Warren ch., \$500; Western Presby. Warren ch., \$500; Allegheny Presby. Warren ch., \$500; Allegheny Presby. Warren ch., \$500; Allegheny Presby. Warren ch., \$500.

PUBLICATION. SYNOPSIS OF PROGRESS.—Ohio Presby. Warren ch., \$500; Western Presby. Warren ch., \$500; Allegheny Presby. Warren ch., \$500; Allegheny Presby. Warren ch., \$500; Allegheny Presby. Warren ch., \$500.

CHURCH EXTENSION. SYNOPSIS OF PROGRESS.—Ohio Presby. Warren ch., \$500; Western Presby. Warren ch., \$500; Allegheny Presby. Warren ch., \$500; Allegheny Presby. Warren ch., \$500; Allegheny Presby. Warren ch., \$500.

SUPERANNUATED MINISTERS' FUNDS. SYNOPSIS OF PROGRESS.—Ohio Presby. Warren ch., \$500; Western Presby. Warren ch., \$500; Allegheny Presby. Warren ch., \$500; Allegheny Presby. Warren ch., \$500; Allegheny Presby. Warren ch., \$500.

CHURCH BELLS. Attention is requested to the advertisement of Messrs. Menely's Sons. They have the reputation of producing a good article, and of being perfectly reliable.

Books. Messrs. Gould & Lincoln publish a multitude of choice works. See their advertisements in our columns. We request special attention to the very excellent productions of Peter Bayne.

Pennsylvania Branch of the American Tract Society. This institution advertises with us, some good books. It is among the most vigorous and useful to the voluntary Evangelical Societies in the land.

Washington. England and America are, like sensible people, to live in peace, respecting each other's rights. The law advisers of the British crown, have searched anew the records of the Law of Nations, and have discovered that the Right of Search, so long contended for, and even the right to visit vessels on the high seas, with a view of ascertaining their character, is a right which is in a time of peace, does not exist.

Washington. England and America are, like sensible people, to live in peace, respecting each other's rights. The law advisers of the British crown, have searched anew the records of the Law of Nations, and have discovered that the Right of Search, so long contended for, and even the right to visit vessels on the high seas, with a view of ascertaining their character, is a right which is in a time of peace, does not exist.

Washington. England and America are, like sensible people, to live in peace, respecting each other's rights. The law advisers of the British crown, have searched anew the records of the Law of Nations, and have discovered that the Right of Search, so long contended for, and even the right to visit vessels on the high seas, with a view of ascertaining their character, is a right which is in a time of peace, does not exist.

Washington. England and America are, like sensible people, to live in peace, respecting each other's rights. The law advisers of the British crown, have searched anew the records of the Law of Nations, and have discovered that the Right of Search, so long contended for, and even the right to visit vessels on the high seas, with a view of ascertaining their character, is a right which is in a time of peace, does not exist.

Washington. England and America are, like sensible people, to live in peace, respecting each other's rights. The law advisers of the British crown, have searched anew the records of the Law of Nations, and have discovered that the Right of Search, so long contended for, and even the right to visit vessels on the high seas, with a view of ascertaining their character, is a right which is in a time of peace, does not exist.

Washington. England and America are, like sensible people, to live in peace, respecting each other's rights. The law advisers of the British crown, have searched anew the records of the Law of Nations, and have discovered that the Right of Search, so long contended for, and even the right to visit vessels on the high seas, with a view of ascertaining their character, is a right which is in a time of peace, does not exist.

Washington. England and America are, like sensible people, to live in peace, respecting each other's rights. The law advisers of the British crown, have searched anew the records of the Law of Nations, and have discovered that the Right of Search, so long contended for, and even the right to visit vessels on the high seas, with a view of ascertaining their character, is a right which is in a time of peace, does not exist.

On Sabbath, the Fourth, many of the engine and military companies attended different churches in full uniform. Some of the demonstrations were not consistent with proprieties of the sanctuary of the Lord's day, but on the whole the prospect is a large city, such as this.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath, the Fourth, many of the engine and military companies attended different churches in full uniform. Some of the demonstrations were not consistent with proprieties of the sanctuary of the Lord's day, but on the whole the prospect is a large city, such as this.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath, the Fourth, many of the engine and military companies attended different churches in full uniform. Some of the demonstrations were not consistent with proprieties of the sanctuary of the Lord's day, but on the whole the prospect is a large city, such as this.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.

On Sabbath week, seventy new members were added to Mr. Chamber's church, twenty of whom received the ordinance of baptism; this makes one hundred and seven additions to this church since February. The work of grace still goes forward in most of the churches.