

Miss Sarah L. Lewis, one of the teachers, happened to approach too near the stove, when her dress caught fire, and before she could be relieved, she was so badly burned as to die the next day.

The following, the funeral services were held in the Rev. Dr. Bernhardt's church, of which she was a member. An immense concourse of people was present, including the pupils and teachers of the Sixteenth Ward Schools.

The moral sense of the greater part of the community has been shocked by a scene in a new drama, entitled, 'Jessie Brown, or the Relief of Lucknow,' in which a comedian appears as a minister of the Gospel, using again and again the language of our Saviour, accompanied with coarse jests, and with lifted hands and upturned eyes addresses God in solemn prayer, whilst the next instant he convulses the house with laughter.

But the absorbing matter in this great city at present, is the most momentous of all subjects. Even in this busy metropolis, the great theme of Salvation is the one about which thousands are employed, with a degree of intensity scarcely ever witnessed before.

The principal means employed in this work were, family visitation, prayer of the church, and public preaching. On the 15th of January, Rev. P. O'Connell spent eight days with me, and preached daily with a most happy effect, and doubtless won jewels for the crown of his rejoicing.

On the 20th of December, at Camp Scott, the Grand Jury of the United States District Court, returned an indictment for treason against the Mormon leaders, based upon the issue of Brigham's declaration of war, and Daniel H. Wells' order to the Mormons to disperse.

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connection with this little church, it is a most promising enterprise. Both pastor and people have been very much encouraged.

Revival at the Church of Lexington, Ohio. LEXINGTON, O., March 2, 1858. MR. EDITOR:—As the intelligence of a sinner's repentance is conveyed to earth by the angels in heaven, and they rejoice over him, it is but right that we should convey the same intelligence to one another, and rejoice too.

About thirty days ago, in family visitation and personal conversation with non-professors of religion, I discovered that there was an interest on the subject of religion in the hearts of the people, which I had never before witnessed.

On the 4th of February, we commenced religious services in the church edifice and continued them every night, and almost daily, for about twenty-four days, during which time the effects of the Spirit were visible on the large assembly, day and night, reviving the masses of God's people, and in the conviction and conversion of sinners.

The principal means employed in this work were, family visitation, prayer of the church, and public preaching. On the 15th of January, Rev. P. O'Connell spent eight days with me, and preached daily with a most happy effect, and doubtless won jewels for the crown of his rejoicing.

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their poisoned fangs so deeply buried in the vitals of the body politic, and are so thoroughly organized and drilled in the defence and attack of the spoils, while the tradesmen, the mechanics, the husbandmen and the humble laborers—the real virtue and sound intelligence of the Republic—are so busily occupied in their daily toil, that it is a disconsoling task to attempt redressing the turbulent current of official corruption, which would sweep every vestige of truth, virtue, and human right from our unhappy country; but the crimson arteries of plunder, oppression, and usurpation, may yet assuredly give forth a liberating and restorative progress, and stand up in a constitution and all laws conformable therewith.

Under these circumstances I respectfully suggest, that you take such measures as your judgment may dictate to insure public tranquility, and protect, preserve, and perpetuate inviolate those inalienable constitutional rights which have descended to us a rich legacy from our forefathers.

No one has denied, or wishes to deny, the right of the Government to send its troops where it pleases; but we insist that the physical, as well as spiritually "halt and blind." Probably not less than thirty or forty are yet more or less concerned about their salvation. May they, amidst all these, be brought speedily to Christ.

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decade, are palpable and inevitable. The character of the population will undergo an entire change. The few Negroes remaining will be found in the hands of a few rich men; and some humble demagogue, like Wise, will not be wanting to raise the cry of aristocracy, and the whole institution will be set from the statute-book. In the meantime, the abstraction of labor will be followed by diminished products; and in the transition from Negroes to Yankees, the whole real property of the Commonwealth will experience a disastrous depreciation.

The Whig's fears of a diminution in the value of property are not likely to be realized. The immigration of a few ten-thousand Pennsylvanians and other Northern farmers and mechanics, a work which has already commenced, will greatly increase the value of the real property of the State. But the Whig has a different thought. It says again: "The preventive remedy is some new source of labor to supply this increasing deficiency. The alternate lies between Yankees and Negroes. We must reject ourselves to use our lands under a rancorous depreciation for the want of sufficient labor to till them, and then be appropriated by the Yankees; or we must augment the number of Negroes imported from the West Indies, so as to supply every white man in the State with enough for his own use. Large slaveholders will object to this expedient, on the ground that it will depreciate the value of their slaves; but they will be more than compensated for this depreciation, by the enormous profits which will be derived from the sale of their land, and the increased value of their property, by rendering it cheap and available to the masses of the people. It will not maintain the institution of Slavery, but will popularize it, by rendering it cheap and available to the masses of the people. It will not render their land worthless, they must have laborers to cultivate it."

The superior adaptation of a climate farther South, to the Negro, and the fact that he can be worked to an advantage far greater in the cultivation of sugar and cotton, than in the raising of wheat, are long and largely drawing away from the black population from each church member, as reported in the Minutes of the last General Assembly, held at Nashville, Tenn., in 1857.

The PRESBYTERY OF LOUISIANA stands adjourned to meet in Lafayette, on the 1st Tuesday of April, at 10 o'clock P. M. The PRESBYTERY OF MISSISSIPPI will meet at the First Presbyterian church in Nashville, on the 1st Tuesday of April, at 10 o'clock P. M.

The PRESBYTERY OF TENNESSEE will meet at the First Presbyterian church in Nashville, on the 1st Tuesday of April, at 10 o'clock P. M. The PRESBYTERY OF ALABAMA will meet at the First Presbyterian church in Nashville, on the 1st Tuesday of April, at 10 o'clock P. M.

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here on the 12th of January, by the force under Gen. Rose. About one hundred and fifty prisoners were taken by conventional and shot by musketry, and many others were killed in attempting to escape.

The PRESBYTERY OF OHIO stands adjourned to meet in Tipton, on the 1st Friday of April, at 10 o'clock A. M. The PRESBYTERY OF MISSOURI will meet at the First Presbyterian church in Nashville, on the 1st Tuesday of April, at 10 o'clock P. M.

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was all that is expressed by the terms, wife and mother; fulfilling the duties which accompany both, with faithfulness and honesty. It was delightful for friends to sit around her hospitable board, and receive instruction in the simple, humble, enlightening, elevating, and comforting principles of the Christian religion. In her the needy always found a friend to the best of her ability; for whilst she said, "Be ye warmed and be ye fed," the ready hand was extended to afford the necessary relief. No counsel could be more judicious, or lead to better results, than the advice she was always ready to give when solicited; and yet no one was more careful of intrusion upon the rights and privileges of others. Her faith was strictly Christian, and her practice conformed in every respect to that pure system, constraining to more and more conformity to the image of her God. The tongue and action were always the index of the heart, and hence no one could reasonably doubt the sincerity of her affection and regard. Till the close of her life, her faith was staid on Jesus, as the only hope of a poor, perishing sinner, and she has gone, as all who knew her believe, to see him as he is, and to live for ever in his smile. Her family, and relatives, and neighbors, have all them lost a dear, and honest, devoted friend; but they do not mourn as those that have no hope. They feel, "Blessed are the dead which die in the Lord; they shall rest from their labors, and their works do follow them." Her works and labors of love have not gone before to prepare the way; but they follow after, and insure her a large reward. With others, whose robes are washed and made white in the blood of the Lamb, she now sings the song of "redeeming love."

"They were mortal, too, like us; Ah! when we knew them all die, May our souls, translated thus, Triumph, reign and shine on high." L.C.

On the 22d ult., near Burk Cabins, Fulton County, Pa., Miss MARY WALKER, in the 82d year of her age.

Only a few days interval had elapsed since the death of her sister, Mrs. Croe. And as death had written a certain tale on her forehead, from her, she, too, looked for a speedy departure. She lived a Christian life, and died in prospect of a blessed reunion. That Saviour, who was precious to her in her journey through life, was still more precious to her, as she came down to the gates of death.

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