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Original Poetry.

Prosperity's and Adversity's Friends.

Alas for our friends! In prosperity's hour They hover around us with beseeching power; To gather our gifts, and to climb by our aid, They linger in sunshine, and were not afraid. But now, an adversity's clouds gather fast, They leave us, all stripped, to the cold, stinging blast; Prosperity's friends then alone do us know, We only know them when thus sunken in woe.

God's Purposes.

FROM INTERVIEWS WITH INSPIRED MEN; BY REV. LOYAL YOUNG.

Theophilus.—We have come again, venerable men, to obtain further instruction. Nicodemus.—I have difficulties on the subject of election, predestination, probation, and the like, and wish to ask whether the precious inheritances of the Christian come to him by accident, or by God's previous appointment? PAUL.—We have obtained an inheritance, being predestinated according to the purpose of His will who worketh all things after the counsel of his own will.—Eph. i: 11.

From our London Correspondent.

The French Monitor and Threat against England. The Oppressed French Protestants.—The News from India.—A Queen's Drawing-Room.—The Grand Procession.—The Queen's Drawing-Room.—The Grand Procession.—The Queen's Drawing-Room.

A QUEEN'S DRAWING-ROOM I shall now sketch for your readers.

Some years ago, I was one of the "presented," at the Court of St. James, and the ceremony then was not the same as it is now. You are set down at the side door of the palace, and with your rank or profession, you must be dressed accordingly. A clergyman must appear in gown, cassock, bands, short trousers, silk stockings, and shoes with silver buckles.

REVIVAL AT HARMONY, N. J.

It may be interesting to some of our readers to know, that God has been pleased to revive his work in our midst. During the services in connection with the administration of the Lord's Supper on the first Sabbath of January, there was observed most gratifyingly that ordinary interest.

FACTS AND GLEANINGS.

—You had better find out one of your own weaknesses than ten of your neighbor's. —A PREVENTIVE.—There is no such thing known among the Burmese as a drunkard. A Burman knows that the penalty of intoxication is to be punished with death; for the government inflicts this punishment for drunkenness as rigidly as it does for murder.

THE RELIEF.

Come unto me all ye that labor and are heavy laden, and I will give you rest. This gracious invitation comes from Jesus Christ; who is both able and willing to bestow what he promises. Sin is a burden—not to the senses, but to the awakened power.—The burden is heavy and great; it is oppressive and galling; it is hateful and polluting; it is crushing and fatal.

Useful to Ministers.

PREACHING CHRIST.—Christ must be preached in all the plenitude of his person. Not in the dry, metaphysical language of the schools, but in the glowing language of the Scriptures.—Christ, the wisdom and the power of God—the first-born of creation—the image of the invisible God, manifest in the flesh. He who was with God, and was God, and thought it not robbery to be equal with God, to receive the worship that was due to the Deity.

Herbert.—Well, then, if I am elected, I shall be saved, let me do as I may. Theophilus.—No, if I am elected, it is through sanctification and faith. Is it not so? PAUL.—God hath from the beginning chosen you to salvation, through sanctification of the Spirit, and belief of the truth.

Address Of Dr. Rice, before the Cincinnati Convention, on the topic, "The means to be used in, and the proper method of, conducting a Revival," as reported by the Presbyterian of the West. He said, as to the agency by which alone revivals are begun and carried on, we are all agreed. It is the Holy Spirit.

THE LEVITIAN IS NOW AFOAT, and lies opposite Deptford dock-way. What her future will be, none can tell. I should be very sorry, with present prospects, and well as they are, to see her sink in her; then all the expenses of her launching will have to be met.

OUR EDITOR.—I've been thinking, and I am in a fix! I don't know how an editor manages to live. He has a great multitude to feed, and while some are hungry and want solid food, others are surfeited, and can't bear any more.