

Poetry.

For the Presbyterian Board of Christian Education, Hymn for the Industrial School, Allegheny City.

Little children come to us, Let us bow before his throne; If we pray to him, he'll hear us, And each little child will own, He will never treat us coldly, For his arms are open wide, And he'll smile on us as sweetly, As he would on his bride.

Editorial Notices.

Brooks' edition of the Bible will be fully attended to. The new edition of the Bible published by the American Bible Society... The new edition of the Bible published by the American Bible Society... The new edition of the Bible published by the American Bible Society...

tion: and as the Town Council of Highland has generously offered eight contiguous blocks in the most elevated and desirable part of the town, to any who will, in the course of three years, erect buildings thereon, for a library institution, at a cost of not less than \$8,000, and as above Town Council offers, additionally to the said eight shares, or forty lots in said town: Resolved, That we accept the offer of the Town Council. Resolved, That we engage, with Divine assistance, to erect said building, and have them ready to be occupied by November 1st, 1888.

THE PRESBYTERIAN BANNER AND ADVOCATE.

to human pride. Not only do these truths appear lovely, but all divine things now have a reality which they had not before, and all love and a calm, joy, which they had not before; they appear real and substantial; excellent and lovely; precious and glorious; faithful, genuine and substantial; evidence and demonstration to them; for faith is the substance of things hoped for, and the evidence of things not seen; it gives reality and demonstration to the invisible.—Heb. xi: 1.

Again, where there is regeneration, then the Spirit dwells in the heart; and then, of course, the grace of the Spirit is found. Hence where these graces exist, then the Spirit is renewed. The fruit of the Spirit is love, joy, peace, long suffering, gentleness, goodness, faith, meekness, temperance.—Gal. v: 22. Where there is regeneration, there is love; there is humility; there is meekness; there is kindness; there is the love of the Spirit of Christ; for if any man have not the Spirit of Christ, he is none of his. The Spirit of Christ, and of consequence his graces.—Rom. viii: 9-17. The penitent soul is humble; it feels its unworthiness; it can scarcely believe there is mercy for one so vile and worthless; and like the publican it says, in God be merciful to me, a sinner.—Luke xviii: 9-14. How very different this from the spirit of some professed converts! They are filled with pride, they boast of their experience; they exalt themselves; they seem to say, stand by thyself, come not near me; for I am holier than thou.—Isa. lv: 5. Such are strangers to the love and meekness of the new birth, while they are boasting of their faith, and hope, and grace; and they must seek to bring these graces into lively exercise, and then we cannot wonder at their true character. But, as faith is offered merely, it is directly believing in Christ, or actually rolling our burdens on him, that we possess peace and confidence.

What it Costs to Establish a Religious Newspaper. The American Presbyterian, of Philadelphia, says: "Some thirteen thousand dollars have been expended to establish this paper, with an expectation of doing so pecuniarily independent. It is published at \$200,000 per annum. Twenty thousand dollars were raised and expended in the establishment of the New York Independent. Loss of Life and Property on the Lakes for the Year 1887. BUFFALO, January 28.—This morning's Express publishes a statement of Lake disasters during the year 1887. Total loss of property, \$1,887,936; decrease as compared with last year's loss of \$1,738,800. Total loss of life for 1887, 490; an increase of 85 over past year.

Advertisements. EXTENSION OF STAY. DR. G. M. FISH AND J. W. EYKES. No. 119 N. 3rd St., Phila., Pa. CHOCICE NEW BOOKS. GOLD AND LINCOLN. THE NEW YORK STORES. THE NEW YORK STORES. THE NEW YORK STORES.

Miscellaneous.

More Hate, Less Speed. The Rev. Dr. Dewey recently delivered a lecture in Baltimore, on "Slowness as a Law of Progress," in which he said some very just things. One of these was a fair hit at the impatience of delay, so common in our day, as manifested in the popular process of education. "He said the same process was exhibited with children in the school; they were pressed beyond reason; they were hurried on to the subject teachers which could instruct the children the most rapidly, and they were sent through it, but he doubted if either Virgil or Euclid was put through them." To say that he "doubted" was a very modest way of expressing the truth. The very one who has given occasion to the subject knows that in this country, the cases of thorough learning are rare exceptions, while shallowness and smattering are the general rule. The main point with teacher and pupil is to get on—no matter how, but only to get on. Even when the teacher is aware of the value of delay, not only as securing accuracy, but even as the best way to speed the end, it is overruled by the pressure of added parents, who cannot see why their children should not be "put through" as many books as those of their neighbors.—Christian Intelligencer.

IT IS NOT A DYK! MRS. A. ALLEN'S WORLD'S HAIR RESTORER, AND WORLD'S HAIR DRESSING. THE ONLY PREPARATIONS THAT HAVE A EUROPEAN REPUTATION! The Restorer, used with the Zylolbalmum, or Dressing, cures diseases of the hair and scalp, and RESTORES GRAY HAIR TO ITS NATURAL COLOR!

THE STATE OF THE LUNGS. Persons desiring to ascertain the true state of their lungs are directed to draw in as much breath as they conveniently can; they are then to count as far as they are able, in a slow and audible voice, without drawing, in more breath. The number of sounds they can count in this manner, must be carefully observed, in a consecutive time, does not exceed 16, and is frequently less than six seconds; in pleurisy and pneumonia it ranges from nine to four seconds. When the lungs are in sound condition, the time will range as high as from twenty to thirty-five seconds.

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