Luke xxiv: 27-44; Acts xvii: 2, 3. And, without objecting to the common form the Scriptures, without making their preach- a due measure and kind of prayer?
ing, in some form, an exposition of the Scrip- 4. A fourth cause of the low state of retures in course, and in their proper connex-

the chief causes of the state of religion which we lament.

2. A second cause of the defective and unsatisfactory state of religion among us, we think, is to be found in a general failure on the part of parents and of the Church, fully nant, to God in Christ Jesus, and to his the agencies and means which God has or-

God said to Abraham, "I will establish seed after thee in their generations, for an for the world enervate our faith, weaken all everlasting covenant, to be a God unto thee our graces, hinder our prayers, provoke God, and to thy seed after thee." To his people in all times he says, "The promise is unto you and to your children." Through this covenant the children of God's people are members of the Church, and, as such, sustain a peculiar relation to Christ, and to God in Christ; and through this covenant it is, that God has appointed that the gift of eternal life in his Son shall be bestowed upon them. To this end, they are to be dedicated to God from they bave any being, according to the tenor of this covenant, and the seal of the covenant, in baptism, is to be placed upon them; its promises are by faith to be embraced and pleaded for them; and they are, from the first opening of their faculties till mature age, to be duly, diffgently, faithfully, daily instructed in the knowledge of Divine things, and trained up affect our hearts with we deep sense of our in the nurture and admonition of the Lord. evil condition in this respect. alone have opportunity in any due manner to the seven stars in his right hand salvation to the children of his people. Now, if Christian parents, and the pas-

tors, and the churches, everywhere, were to clearly comprehend and recognize this which is God's method of bestowing his grace on the children of his people; and were, with an intelligent, living, confiding, assured faith, to enter into the arrangements and provisions of God's covenant in behalf of the little children of the kingdom of heaven, to plead for them its promises, and faithfully and duly to fulfill its obligations toward them, is it credible that it should be the common case of these children that they should continue to be unregenerate, without Christ, and grow up, through childhood and youth to years of manhood and womanhood, not the children of God, but the children of the Wicked One, of that Old Serpent, the Devil and Satan? Is this credible? On the contrary, ought we not to expect that, under these conditions, the origin of their spiritual life would follow close upon the origin of their natural life; and that, sanotified from the womb, they would grow up, from the beginning of their days, the children of God; in every period of life, from early childhood to old age, bringing forth, in forms and in measure appropriate to the success sive stages of their life, the fruits of the Spirit, and furnishing in these the evidence

Without presuming to usurp the prerogative of God, and to pronounce that they are factory evidence that they are born of God, in the experience of individual Christians, there is indeed great reason to fear that with multitudes, perhaps with the great majority attest the efficacy of prayer in obtaining this of the children of professed Christians, the heavenly gift. If, then, we would obtain actual state of their case is widely different from that which we have here indicated as what "Ye that make mention of the Lord, keep their case ought to be. It may be that a great not silence, and give him no rest, till he esmajority of the children of professed Chris, tablish, and till he make Jerusalem a praise tians do, in fact, remain unregenerate in infancy and childhood, and grow up to mature let each one of us say, " For Zion's sake years, the children, as they are by nature, of will I not hold my peace, and for Jerusalem's. disobedience and of wrath. But we believe sake will I not rest, until the righteonsness that this is not the normal state of things thereof go forth as brightness, and the sailordained by God; and that to this abnormal. departure from and neglect of God's method lsa. lxii. 1, 6, 7.

4. A fourth mean of obtaining a revival perfect development of Christian character in those who make a profession of godliness. and the instability, and inconsistencies, and ways, of their religious life.

doubted, is the want on the part of Chris-

severance, and abounding in all prayerpublic, and social, and private—a failure to watch unto and continue instant in prayer. life than in the case of what is merely nat-Still more is it true, that there has been ural and belonging to this world. with us a great want of due earnestness and a prince, and prevailed with God. It has not been like that of the woman of Canaan, who came to Jesus on behalf of her daughter, when urging her ples against apparent gent understanding and appreciation of its granter, when urging her ples against apparent gent understanding and appreciation of its granter. And the second s

h ends of preaching. But it is neverthed repulse, she said: "Yea, Lord, yet the dogs he cases or preactive in Moses, and the eat of the crumbs which fall from their Prophets, and the Psalms, are written the master's table." It has not been like that things concerning Christ; that all Scrip of Jesus himself, when in the days of his ture is given by inspiration of God, and is flesh he poured out his soul in prayers and profitable for doctrine, for reproof, for correc-supplications, with strong crying and tears, tion, and for instruction in righteousness. unto Him that was able to save him from that the wan of God may be perfect, thor- death, and was heard in that he feared. Is righly furnished unto every good work. it to be supposed, brethren, that if prayer, And it is equally true that the great bus- such as this, abounded with us continually iness of the minister is to preach the Word | -- prayer for ourselves, for preventing grace. after the example of Christ himself, the that we may be kept from an evil heart of great Preacher of the Gospel, and of his unbelief in departing from the living God; Apostles; when in the instruction of his from the power of temptation from without, disciples, beginning at Moses and all the and the dominion of indwelling sin within: Prophets, he expounded to them in all the and for quickening grace, and the constant Scriptures the things concerning himself, indwelling of the Spirit, that we may live and when they, preaching to their hearers continually unto God; and if there were the Gospel of God, reasoned with them out | prayer such as this for our brethren, and for of the Scriptures, opening and alleging that all men-is it to be supposed that, in such a Christ must needs have suffered, and risen | case, considering the strong language in which again from the dead, and that Jesus is Christ. | the Scriptures speak of God as the hearer of prayer, there would exist the state of general leclension which we behold? And, conof preaching in its place and measure, or sidering the very close and intimate conwishing to see our ministers bound down nexion between prayer and all other exeralways to any one form, we do not see how cises of spiritual life, are we not authorized they can fully preach the Word, and so in- to conclude that our want of spiritual prost struct the people that they may understand perity is, in great part, owing to the want of

ligion among us, we think, is the want of a perfectly sincere and full purpose of heart, We cannot but think that the general neglect of a due use of the Word of God, in these various respects, is at least among the chief causes of the state of religion our consciences from the guilt of sin; to mortify atterly, all the remainder of corruption within us; and fully to yield ourselves unto God as those who are alive from the dead, to serve him in newness of life.

Need we stop here to point out how inconto comprehend the gracious provisions of God's covenant with his people in relation to their offspring; clearly to recognize the relation of their children, through this covelowed iniquities separate between us and sistent is a state of things such as this with God, and cut us off from communion with Church; and duly to embrace the promises | him? - how an evil conscience, by the guilt of the covenant on their behalf, and, by of sin, bars access to him with confidence, the agencies and means which God has ordained, to train them up in the nurture of mighty, becomes the instigator of all the evil passions of the heart?—how unmortified sin in the heart wars with grace, and brings my covenant between me and thee, and thy us into captivity?-how reserves for sin and prevent his blessing, and entangle us again in the snares of this evil world, and of our own lusts? ... Can it be doubted that in this lies one of the chief causes why the life of God so languishes in us, and the work of the Lord no more prospers in our hands? Such, as we apprehend, are some of the principal causes of the dormant and unfruitful state of religion among us.

II. Let us inquire, in the second place,

what are the means of recovery from this ow estate in which we are, and of obtaining a revival of religion in our churches.

These have been already indicated in what has been said of the evidences of the low state of religion among us, and of the causes of this state of declersion. ...1. The mean, first in order, perhaps, is to

This duty God has made incumbent, first To every backsliding Christian, and to upon parents, in reference to the children every Church throughout the bounds of whom he has given them, then upon the these Synods which has fallen away from that pastors of his flock. All other teachers, if whereunto it had before attained, we would lawfully used, are but helps to these. They say, in the language of Him that holdeth discharge this duty; they alone are competent eth in the midst of the seven golden candleto its adequate performance; upon them God hath laid it; of them he will require it in fallen, and repent, and do the first works." the great day of account; and to it they are | To every lukewarm, secure, worldly-minded bound by the obligations of nature and of and carnal Christian and Church, we would grace. This is God's method of bringing address the words of the Lord of the Church to the Church of the Laodiceans: "I know thy works, that thou art neither cold not hot. I would thou wert cold or hot. So then. because thou art lukewarm, and art neither cold nor hot, I will spew thee out of my mouth. Because thou sayest I am rich, and increased in goods, and have need of nothing; and knowest not that thou art wretched. and miserable, and poor, and blind, and naked; I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be

> not appear; and to anoint thine eyes with eye salve, that thou mayest see "-Rev. ii: 5; iii: 15—18.
>
> 2. A second mean of obtaining a revival of religion is, a full purpose of heart, to put away from us all iniquity, personal and social, to seek, by the cross of Christ, at once the purgation of our consciences from the guilt of sin and the mortification of sin in our hearts, and to present ourselves a living sacrifice, holy, and acceptable unto God, which

clothed, and the shame of thy nakedness do

is our reasonable service. 3. A third mean of obtaining a revival of religion is prayer; united, sincere, earnest fervent, importunate, continual, believing

prayer to God. Instructive on this point is the example so often cited, of the disciples of our Lord during the days between his ascension and the day of Pentecost, when the Spirit was poured out from on high, and the New Testament dispensation was fully inaugurated. Ten thousand times ten thousand examples, and in the history of the Church in all ages, this blessing, let us open our ears to the call. in the earth;" and responsive to this call, vation thereof as a lamp that burneth."

his people, is owing, in a large part, the of religion, such as is to be desired, is a conwant of a more full, and symmetrical, and formity to God's method of bringing salva-

tion to the children of his people. While the work of God in the economy of grace, by which he gives salvation and and disorders, and imperfections, in so many eternal life to men, is supernatural and transcends all mere natural operations, it never-3. A third cause of the low state of religion among us, we think it can not be tial principles of the human constitution and the analogies of nature. As the period of tians, of due measure and kind of prayer to childhood and early youth is that in which, in natural things, the seeds of knowledge, A consideration of the place which prayer are sown, character is formed, and the course holds in the spiritual life of Christians, pre- of life is determined; still more eminently cludes the supposition that they live prayer | true is all this of what belongs to the superless lives. It may, however, be true—we natural and spiritual life, by so much as the think that there are few real Christians who obstacles and hindrances, found in the alienwill not admit it to be true of themselves ation from the life of God and opposition to that there is a great want of constancy, per- all'spiritual good of our fallen mature, are greater in the case of the formation of Christian character and the direction of Christian

importunity in prayer—the effectual fervent prayer which prevails with God. Our prayer has not been like that of Jacob, in that memorable night when he wrestled with long.

This, therefore, is a mean or promoting religion, of whose indispensable necessity we can not speak in terms too strong and urgent. If everywhere parents, pastors, and churches, banishing from their minds the vague and undefined, but false notion, alike contrary to the nature, genius This, therefore, is a mean of promoting true the Angel of the Covenant all night long, even until the morning, saying: "I will not let thee go except thou bless me;" and obtained the new name Israel, because he was

PRESBYTERIAN BANNER AND ADVOCATE

lies of the Church were nurseries of Christian knowledge and piety; if this condition of things, this system of agencies and means were once to prevail, it would be, through all our churches, the in-bringing of a revival of religion, which would not be as the morning cloud and as the early described the state of the contraction. ly dew, which goeth away, but abide through many generations, making the Church indeed as the garden of the Lord.

5. A fifth mean of obtaining a revival of reli-

gion, such as we seek, is a due use of the Word of God in the private study of the Scriptures by the members of the Church, in Catechetical instruction, and in the ministrations of the pulpit.
We need not repeat here what has already been said of the excellency of the Divine Word and its indispensable necessity, as the principal mean of spiritual and eternal life. The benefit which would result in the formation of Christian character, in the fullness, the depth, and the rich-ness of Christian experience, and the constancy, stability, and fruitfulness of the Christian life, from a full, thorough, diligent, faithful and hab-itual private study of the Scriptures, for the ends for which they are given, can not be over-estima-ted. We can not but think, too, that the general adoption of the catechetical form of instruction, for all the people, by the pastors, would be of ex-cellent use as a mean of understanding the Scriptures. The ignorant who are ashamed or unwill ing to learn, but not ashamed to remain ignorant, may decline this form of instruction, and suffer he penalty of ignorance in a low state of religion in their souls and their lives, and in great spir-itual loss every way. But they who avail them-selves of the advantages of this method will have an abundant reward in clear, precise and definite knowledge of the oracles of God. So in respect

o the exposition of the Scriptures from the pulpit. We can not forbear to express our belief, that it will be a happy day for the Church, and for the by the concurrence and co-operation of any interests of true religion, when the simple, direct, searching, living exposition of the living oracles actions herein set forth.

of God in their proper connexion, shall more fully obtain in the ministrations of the pulpit.

6. Other means of obtaining a revival of religion, which we would earnestly urge upon all our brethren, are) a return to, and due observance of, the ancient and Divinely erdained ordinance of religious fasting; attention by all our people to the Divine injunction, Let us consider one another, to provoke unto love and good works, not for saking the assembling of ourselves together; but exhorting one another; and so much the more as ye see the day approaching; a more faithful fulfillment of the duties of their office in this and they that shall give account; and finally, a unithey that shall give account; and many, a the ted, earnest, persevering employment by all our ministers, elders, and people, of all the appro-priate means appointed of God for obtaining a special, full, and mighty outpouring of his Spirit for the conversion of sinners to God, and the salvation of the multitudes all around us who

are ready to perish.

III. Let us, in the third, place, consider THE ENCOURAGEMENTS which we have to seek unto God, in the employment of these means, for this great blessing 1. And first, the grace of God to men in Christ

Of this grace of God to men, the great evidence is that which is furnished in the gift of his Son, to die for them, that they might not perish but have eternal life. The Apostle argues from this to the confidence we should have, that to all who ome unto God by Christ, he will surely bestow all good. "He that spared not his own Son, but delivered him up for us all, how shall he not with him size freely give us all, how shan he have viti:

32. And in particular, the Son of God himself expressly taught his disciples the perfect readiness of the Father to bestow his Spiritupos them that seek this heavenly gift. "If ye, being evil, know how to give good gifts unto your children. the Holy Spirit to them that ask him?—Luke xi:

2. A second encouragement to seek this blessing is found in the intercession of Christ in heaven, which is concerned about this very thing.

Christ, having by his sacrifice for sin obtained redemption, has by his own blood entered into the holy place; into heaven itself, to appear in the presence of God for us. There he ever liveth to make intercession for us; as the expression properly means, to transact the business of our salva-tion; to do whatsoever is necessary to give effect to his redemption in the actual salvation of those for whom he laid down his life.—Heb. ix : 15-24; will 25. Christ himself, taught his disciples that the main object of this intercession is the mission of the Spirit, as the Spirit of truth, add grace, and life. "It is expedient for you that I go away; for if I go not away, the Paraclete will not come unto you; but, if I depart I will send prove the world of sin, of righteousness, and of judgment: he will guide you into all truth; he shall glorify me: for he shall receive of mine, and he shall show it unto you.—John xvi: 7, etc. Besides, in connexion with this consideration of the intercession of Christ, there is a matter of special encouragement touching our prayers for this blessing. When the Apostle John beheld in vision the seven angels, to whom were given the seven trumpets which were to announce those mighty revolutions by which the powers of darkness were to be overthrown, the dominion of Satan was to be subverted, and the kingdom of God; was to be established and made universal; before the trumpets sounded, he saw the Angel of the Covenant, the great High Priest over the house of God, standing before the throne of God, presenting with the incense of his own intercession the prayers of all saints. And it is in answer to these prayers of the saints thus offered up before the throne of God by his Son, perfumed by the incense of his intercession, that the triumphs of the Captain of Salvation are schieved, and the reign of God established. "I saw the seven and gels which stood before God, and to them were given seven trumpets. And another angel came, and stood before the altar, having a golden center: and there was given unto him much incense, that he should offer it with the prayers of all priated \$80,000. throne: and the smoke of the incense which came with the prayers of the saints, ascended up before God out of the angel's hand." "And when the seventh angel sounded, there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord and his Christ." ment to seek that the kingdom of God may come

rorld.
In its main scope and intent; all which was In its main scope and intent; all which was wrought by God under the Old Testament dispensation, was preparatory to the coming of Christ, to put away sin by the sacrifice of himself, and obtain redemption. It is the great, characteristic distinction of the New Testament dipensation that, it is the dispensation of the fullness of times, under which, redemption being obtained, the Spirit, as the Spirit of Christ, the Spirit of light; and truth, and life, is to be sent into the world, by his effectual working, to communicate to men, the blessings of the great salvation. It is, this which, in securing ministerial qualifications for the work of the ministry, authorizes the confident persuasion of the sufficiency of the ministry for the attainment of the ends for which it has been instituted; and the ends for which it has been instituted; and which warrants the expectation of the Divine, power, which alone gives to it efficacy. "And such trust have we through Christ toward God: not that we are sufficient of ourselves to think any thing as of ourselves: but our suffi-ciency is of God: who also hath made us able ministers of the New Testament; not of the letter, but of the Spirit: for the letter killeth, but the Spirit giveth life.—2. Cor. iii: 5, 6.

our Lord, and let us, comprehending the nature and the magnitude of the great blessing which we seek, and with deep humiliation and contrition us and its causes, with diligence and fidelity em-ploy the Divinely ordsined means of obtaining a frue, permanent, abiding revival of religion in all our churches, animated therein by the encour-agements furnished in the Word of God. Let us have faith in God as touching this thing, such as is warranted by the infinite love to men, which dwells in the heart of the eternal Father, the infinite merits of the sacrifice and intercession of his Son,
Jesus Christ, and the infinite power of his Spirit.

Come then, brethren beloved in Christ Jesus

cious provisions in this behalf, they would in the | It is difficult for us to enlarge our hearts and to | the Board of Trustees, the faithful and efficient exercise of a true, living, and confiding faith, strengthen our faith, to embrace the exceeding discharge of duty by the Teachers, and the kind great promises of God's Word. Accustomed to tenor of his covenant with them and their seed, see the people of God a little flock, and the whole pleading for them its promises, and expecting the world lying in wickedness, we scarce know how ment of the Institution has been more than usu-fulfillment of these promises in the baptism of the to frame our thoughts to conceive of the condition ally prospered during the past and present ses Holy Ghost; and if, day by day, morning and or things, when multitudes of the people shall evening, along with the reading of the Scriptures, the voice of psalms, and the offering of prayer, in all their habitations, these children of the when they shall not say, every one to his neighbor. in all their habitations, these children of the covenant were diligently, faithfully, realously instructed in Divine things, and thus all the families of the Church were nurseries of Christian knowledge and piety; if this condition of things, this system of agencies and means were once to prevail, it would be, through all our churches, the in-bringing of a revival of religion, which there were the measure of our faith. When we stand in the valley of vision and look around upon men dead in sin, and are asked, the in-bringing of a revival of religion, which there were the measure of our faith. faith even to say, "Lord, thou knowest!" But is the arm of Jehovah shortened? Is anything too hard for God? Know ye not what is the exceeding greatness of his power which he wrought in Christ when he raised him from the dead and set him at his own right hand in the heavenly places? He who is the resurrection and the life has said, "Thy dead men shall live; together with my dead body shall they arise." "Not by might, nor by power, but by my Spirit, saith the Lord." Are ye straitened in God? Are ye not straitened in yourselves? Enlarge your heart. Strengthen your faith. "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me herewith, saith the Lord of hosts, if I will not open the windows of heaven and pour you out a blessing, that there shall not be report to receive it."

heaven and pour you out a messing, was more shall not be room to receive it. It is not have med to the churches within the bounds of the Synods. represented here:

1. That this Letter be read before the congre-1. That this Letter be read before the congregations upon the first Sabbath after its reception by the Ministers or Elders.

2. That each Session be requested to take these topics into prayerful consideration at as early a day as possible, and carry promptly out a general pastoral visitation within their respective bounds.

3. That the pastors be requested to preach directly upon the great topics connected with the reviving of God's work.

reviving of God's work.

4. That the third Thursday of March be observed throughout the bounds of the Synods as a day of fasting, humiliation and prayer for the speedy reviving of God's work.

Resolved, That we would be greatly encouraged by the communers and committee.

E. D. MACMASTER Chairman. For the Presbyterian Banner and Advocated Bible Notice. Bost :

Persons in Westmoreland, Washington, and Beaver Counties, who have obtained Bibles from the Pennsylvania Bible Society, for sale, are requested to make a Report to the undersigned by the 1st of April next, of the number and palue of Bibles donated by them, of the amount of their sales, and the number and value of Bibles they have on hand. all other respects, especially by the elders of the people; who are ordained to watch for souls, as received donations for the Society, are requested. to make report of the same, stating particularly from what Townships or churches received, and

the amount from each.

These facts are necessary to enable me to make a correct and full report for those Counties at a correct and full report for those Counties at the end of my year.

The Reports can be mailed to my address, at Pittsburgh, and the money may be deposited with Kramer & Rahm, Bankers, Pittsburgh, on my account with the Bible Society.

I am now operating in the Eastern part of Washington County, and will visit all the Townships as soon as possible.

C. Thorn,

Agent of Pennsylvania Bible Society.

Will the papers of Westmoreland, Washington, and Beaver Counties, please publish the sabove

and Beaver Counties, please publish the above noticed awared for

Aews Department.

We have received from our attentive member Navigation. and area is a process of the second

e south of each **Execution.** Est to guil. Henry Fife and Charlotte Jones received the human penalty of their crimes, by hanging, on the 12th inst., at 2 P. M. An immense crowd surrounded the enclosures of the Jail and Court of the worst form of Dyspepsia." House, which were carefully guarded by three Francis Felix, only manufacturer of the origicompanies of troops. But the execution was circumstances would permit. Only thirty persons in the world for disordered stomach or liver." sociate Reformed Church, and Charlotte by the of the public.

Rev. Mr. Bell of the Methodist Church. Both Dr. Ehrhart, the leading German Physic professed to be sincerely penitant, owning the iustice of their execution, and declared that they trusted in the mercy of God, through the Lord Jesus Christ. Both protested the innocence of Monroe Stewart, convicted for the same crime, to the last: Great efforts will now be made to se-

Asylum for the Insane in Western Pa. The Managers of this Institution, after having made a careful examination of all the different sites proposed for this Asylum, have at length decided to locate it, on the farm of the late Hon. J. Bruce Backhouse, on the bank of the Ohio the Pittsburgh, Fort Wayne, and Chicago Railroad. The selection is eminently judicious. The views from the spot where the buildings will be located, are unsurpassed in the West; while there are two never failing springs on the premises sufficiently elevated, that discharge fifty thou sand gallons of water every twenty four hours. The late Mr. Avery left \$5,000 for the benefit of this Institution, and the State has already appro-

Washington.

There has been but little business done in Con gress since our last. Next week we may have something important. NEOSHA is the name of a projected new State; to be organized in the Indian Territory, West of Trebels. ment to seek that the anguous of the intercession of Arkansas, Many Missourians and Arkansas, and the offering up before the throne of God of the prayers of the saints through his intercession, the Territory. The Choctaws and Cherokees also made accepted in the Beloyed.

hold slaves. The former desire to be admitted into the prayers of the saints through his intercession, made accepted in the Beloved.

3. A third encouragement is found in the fact, that the dispensation under which we live is that which is pre-eminently the ministration of the Spirit, under which he is to be given in his plenary influences and power for the salvation of the They have regular schools. Many of them read with the saints of the Territory. The Chootaws and Unerokees also hold slaves. The Chootaws and Cherokees also hold slaves. The Chootaws and Chootaws and Chootaws and Chootaws and Chootaws a and write. They raise cotton, tobacco and other agricultural products. Rightly thinking men in

those wishing to acquire a thorough knowledge of the branches usually taught in such schools, including English Branches, Book keeping, Natural, Mental and Moral Science, Mathematics and Classics. An extensive collection of Chemical and Philosophical Apparatus gives unrivaled adautages to the Department of Natural Science. Owing to the endowment fund, the terms are ower than in any similar institution. The school year is divided into two Sessions, of five months each, and each session into two quarters. Present session began February 1st, and ends the last of spirit, deploring the low state of religion among of June. The second quarter of present session begins April 19th. No student admitted for less than a quarter. For particulars, address either of the Principals.

PEMALE DEPARTMENT. Rev. J. A. MoGill, Principal, Mrs. J. B. Mo-Gill, Associate Principal. Misses M. J. Haft, E. C. Moore, M. J. Ledlie, Assistant Teachers. Under the careful and active supervision of

ment of the Institution has been more than usu-

Terms per session of twenty-two weeks, are as follows: Boarding, Light, and Room furnished, \$50,00. Tuition same as in the Male Department. Extras, per quarter of Eleven Weeks: Instruction Piano Music,

Use of Instrument, Instruction on Guitar, Vocal Music, Drawing and Water Colors, Oil Painting, French Language, German Language,

There will be accommodations furnished for sixty boarders in the Seminary.

MALE DEPARTMENT C. W. Mateer, A. B., Principal; M. Duff, As

The Board of Trustees have purchased large and commodious buildings for the use of this Department, affording a large number of excellent rooms for students. The buildings have been placed under the care of the Teachers who are prepared to accommodate boarders on the most reasonable terms, and will exercise a parental care over those placed in their charge, Boarding and Room furnished will not exceed \$1.874 per week. Terms of Tuition per quarter of Eleven Weeks, English Branches, \$2 50. With Natural Philosophy or Physiology, \$3.50. With Book keeping, Chemistry, Higher Mathematics or Classics, \$4.00 Experimental Lectures on Chemistry, extra. Beaver Academy, Feb. 16, 1858.

[ADVERTISEMENT.] We cannot refrain from calling the attention our readers to an advertisement in this day's paper, of the "Hair Restorative" of Prof. O. J. Wood & Co., of St. Louis. It will be seen that he has numerous certificates from persons of the highest character, to the merits of his Restors. tive. From positive knowledge we are also en abled to say, that it is in every sense what it pro-fesses to be, and we do not healtate to pronounce it the finest preparation for the head and hair which has so far been devised by human ingenuwhich has so far been devised by human ingenu-ity. We have seen it arrest threatened baldness, and restore to the head its original profusion of natural glossy hair, and when the latter has been prematurely tinged, with gray, we have seen it; like magic, restore the colors of youth and health: The 'distinguished' propriéty of this, we might truly say miraculous "Restorative," is that it, gives to the persons who use it, the same head of hair that they wore in youth thus acting in strict compliance with the rules of the first and greatest of all toilet makers—Nature. No one who has used it will hesitate to make with us in this testimony to its peculiar imprit. Covingt (Id.) People's Friend was a street with me had Sold by all Druggists to deside and has deep

What it is Doing for the Sick.

Wm. Schuchinan, Esq., the well known Litho grapher, says it of bus wrote a bedles av "I have frequently used Barhave's Holland Bitters, and find it invariably relieves indigestion and debility, beistes bus bord a ; a derege Rev. Samuel Babcock, says: "I found special relief from its use, for a severe headache, with which I had long suffered."

J. W. Woodwell, Esq., says: "I have used Borhaye's Holland Bitters myself, and recommended it to others, knowing it to be just what it is, represented."

it is, represented."

Alderman Jonathan Neely, of Lower St. Clair, says: "I have derived great benefit from its use James M. Murphy, says: "After several physicians had failed, Borhave's Holland Bitters removed the pain from my heart and side, arising

The editor of the Kittanning Free Press, says "After one of the best Physicians in this place had failed, Borhave's Holland Bitters cured me

nal " Extract of Coffee," says: "I know that made as strictly private, by Sheriff Patterson, as your Holland Bitters is one of the best medicines were present. Fife was attended to the place of Dr. Ludwig, editor of the Fackel, Baltimore execution by the Rev. John G. Brown of the As- pronounces it a medicine deserving the confidence

Dr. Ehrhart, the leading German Physician o Pennsylvania, has prescribed it frequently during the last three years, with marked success, in debilitated states of the digestive organs, or of the

system generally. The Manager of Ballou's Vinegar Factory. says "I used it myself, and was therefore induced to try its effect upon my wife, (troubled with the debility common to all of a consumptive habit,) and really it is doing her more good than any

Caurionil Be careful to ask for Barhave Holland Bitters in the relations was a Sold at \$1:00 per bottle; or, six bottles for \$5.00, by the sole proprietors, BENJAMIN Biver, and seven miles from this city, by way of PAGE, JR., & CO. Pittsburgh; and Druggiste generally: I was a be equalized tend of the

For eign Intelligence.

Foreign dates are received to the 80th of January. The rate of interest had been reduced to 4 per cent. Cotton was advancing in price. The Leviathan was expected to float the next day. Parliament was to assemble on the 4th inst. India.

A battle had been fought at Alumbagh, i which the English were victorious. Preparations were being made for regular advances upon the

Commissioner Yeh, at Canton, had indignantly rejected the terms of peace proposed by the Eng-lish and French. The American Minister, Mr. Reed, had asked a conference. Yeh responded that he would confer with him without the walls. but that no barbarian should enter Canton. An attack on the city was to be made shortly.

Married.

Near Lakeville, Dacotah County, Minnesota, on, the Zist of January, by Rev. P. Augustus Pratt, Mr. Isaao C. Curay to Miss Ann Ellis Barra, daughter of Mr. James B. Sayre On Thursday evening, February 4th, at the residence of the bride's father, by Rev. R. F. Wilson, Mr. William Robans, of Llin County, Mo., recently of Westmoreland Cd. Pa., to Miss Makria C. Christy, of Allegheny County, Pa. Tebruary 4th, by Rev. Alexander M'Gaughey, Mr. John Fromas to Miss. Susan Harry, all of Hempfield Township, Westmoreland County, Ps.

On Thursday evening, February 11th, by Rev. William Cox, Mr. John S. Soammal to Miss Lexin Pass, all of this By Rev. Thomas Scott, at the house of the bride's father n Lawrence County, Pa., Mr. William S. Hamilton to Miss Margarer Miller. On the 4th inst., by Rev. J. A. Pinkerton, Mr. James V. CHEARET to Miss SARAH C. HOUGHTON, of McDard County

On the 3d inst., by Rev. D. D. Clarke, Mr. Philip Wilse, to Miss Sarah A. Frence, only daughter of John Fleming, Eq., of Kishacoquilies Valley. At the parsonage, in Lower Mt. Bethel, Northampton Co., Pa., on the 11th inst., by Rey, R. B. Foresman, ASERS, REMAY, Req., to Miss Janz, daughter of the late Daniel Bolleau, Req., loth of Tintoum, Bucks Co., Ra.

Obituary.

DIED-January, 29th, at her residence, near Latrobe, Mrs. MARGARET OSBORNE, wife of Mr Robert Osborne, aged 32 years. "Hark! they whisper! angels say,
Sister spirit, come away;
Leud, lend your wings, I mount, I fly, O grave, where is thy victory? O death, where is thy sting?"

Drap—On January 11th, 1858, of pulmonary disease, at the residence of her father, B. B. Smith, Esq. of Westmoreland County, Pa., Miss HABRIET SMITH, aged 22 years.

The piety of her life, and the steadfastness of her faith, through prolonged and intense sufferings, together with abounding mercy granted in the conflict with death, have magnified the grace of God in the esteem of many witnesses.

Drup-In Marion Iowa, on Wednesday, the 27th ult., Willie, infant son of Rev. Alex. S., and Mary R. Marshall. "Of such is the kingdom of heaven.

DIRD—At Springdale, Allegheny County, on the 20th ult., of inflammation of the brain, Charles, youngest son of Matthew and Jane Maclean, aged 17 years.

Having been dedicated to God by baptism, and last sickness, that he had partaken of the blessings of the covenant of grace. He was an affectionate and obedient child, and a kind brother; and his friends, while they lament his early departure, mourn not as those who have no hope.

DIED—February 3d, 1858, at Newton Hamilton, Pa., WILLIAM BLACK, aged 47 years.

DIED—Near Davenport, Iowa, on the morning of the 31st, uit, Robert Alexander, youngest sep29-17

DIED—Near Davenport, Iowa, on the morning of the 31st ult. Robert ALEXANDER, youngest son of Mr. David H., and Catharine Moore, late DIED Near Davenport, Iowa, on the morning of the Sist ult. Robert Alexander, youngest son of Mr. David H., and Catharine Moore, late of Hollidaysburg, Pa., in the 18th year of his age. This amiable and affectionate youngs man unfered through most of the Summer past, with affection of the lungs, which mildly brought implementations of the lungs, which mildly brought implementation of the lungs, which mildly brought is recovery doubtful, he seemed to be giving is recovery doubtful, he seemed to be giving of section to the subject of religion, was lways, delighted to meet his pastor, give attention to the subject of religion, was looked to be given to the settlements he expressed were those of pentance, and of prayer to the compassionate aprior for medicy. Though not having made a subject profession of faith in the Lord Jesus, yet of fireds are not left to vortow as those who nd friends are not left to sorrow as those who ave no hope. May the God of all consolation peak peace to their troubled spirits. J.D.M.

DIED December 28th, 1857, Mrs. MARTHA A. M'CABE, wife of Dr. J. W. M'Cabe, at the residence of her father, William Mercer, near Flor-ence, Washington County, Penna.

The subject of this notice was one of those persons, often met with, in whom centre certain graces which at once command the love of all From her early childhood until the day of her death, she seemed to shed around her the very atmosphere of happiness. A kind and sympathetic heart and a benevolent hand, were marked characteristics of her whole life. In the Spring of 1854 she accompanied her husband to New Albany, Ill., where she united with the Presbyterian Church. She took this step with more than
ordinary deliberation. In her life she was humble and unassuming, yet with her humility was
blended a spirit of cheerfulness which never failed

back in current Bank Notes or Checks will be paid sincumstances of her death were peculiarly trying, both to herself and all her friends. Though her illness was not long, her sufferings were of the severest character. The fact that she was in a dying condition was kept a secret from her for fear of exciting her in her extreme prostration, until about one hour prior to her death, and then occurred a scene never to be forgotten by those who, witnessed it. It was one of surpassing solemnity. When told she could live but little longer, she seemed surprised, but this was but for a few moments. There was no excitement. Not a muscle moved. Never did a mother smooth the pillow of her sleeping infant with more comall the tenderness of undying affection, said, Kies me." After a moment's pause she again fastened her eyes, now lighted up with an unearthly fire, upon those who stood weeping around her, and in the sweetest accounts of a love known only to those who are "passing away." uttered that word that always moves the soul, "Good-by." During all this time a beauty and serenity rested upon her countenance, which spoke of a peace known only to those who are falling asleep in Jesus. Though all around her falling asleep in Jesus. Though all around her of complaint escaped her lips, though her, sufferings were almost indescribable. She manifested to the last the greatest Christian composure and the secondary in the author has expended in the principle that comment on what every one can understand is superfluous.

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**The notes and excent the comment of the comment on "Kiss me." After a moment's pause she again to the last the greatest Christian composure and

"O! for the death of those Who slumber in the Lord !!" e got rold at broads after aut.O.M.T.

DIED—Of consumption, in Scrubgress Town-ship, Venango, County, P.a., March 5th, 1857, Mrs. Mary J. M'Coy, wife of J. A. M'Coy, M.D., Hemories of Generate; by author of words of Jesus. Here and Hereafter, or the Two Altars. Spurgeon's Works and Hereafter, or the Two Altars. Spurgeon's Works and Hereafter, or the Two Altars.

DIED—Of consumption, in Scrubgrass Township, Venango County, Pa., March 5th, 1857.

Mrs. Mary J. M'Coy, wife of J. A. M'Coy, M. D., in the 38d year of her age:

The deceased was born in Cecil County, Mary.

land, and moved at an early age, with her widowed mother, Mrs. Cummings, to the State of Ohio.

In her 20th year she made e-public, profession of her faith in Christ, in the Presbyterian oburch of Muddy Creek, Butler County, Pa., under the ministerial charge of the Rev. John Coulter; and from the testimony of those who knaw her best, we have every reason to believe that she lived the Christian's life, died the Christian's death, and is now receiving the Christian's death, and is now receiving the Christian's decath, and is now receiving the Christian's reward husband, three motherless of the Bible, or part. V. of the Bible of children.

The Poetical Broks of the Bible, or part. V. of the Bible of children. With a well-grounded hope that the deceased is in full enjoyment of that rest which remained for the people of God, the bereaved husband, three motherless children, and a widowed mother.

The Poster Bobe, or part.IV. of the Bible or part.IV. of the Bible Primer, prepared for the young, to enable them to appretogether with dear friends, should not mourn as been her still greater gain. When, however, the tender ties that bind husband and wife, parent, and children, are severed by the key hand of death, we do not wonder that the heart aches and children, are severed by the joy hand of death, we do not wonder that the heart aches that the deep fountains of the soul are stirred up; for we are told that Christ himself wept at the grave of Lazarus. But even then, by faith, 8 pages; 596, I do not feel, 4 pages; 597, Seek and ye shall find, 8 pages; 598, Have, you confessed Christ, 8 pages; 597, Seek and ye shall find, 8 pages; 598, Have, you confessed Christ, 8 pages; 598, Have, you confessed Christ, 8 pages; 598, Have, you confessed Christ, 8 pages; 597, Seek and ye shall find, 8 pages; 598, Have, you confessed Christ, 8 pages; 597, Seek and ye shall find, 8 pages; 598, Have, you confessed Christ, 8 pages; 597, Seek and ye shall find, 8 pages; 598, Have, you confessed Christ, 8 pages; 597, Seek and ye shall find, 8 pages; 598, Have, you confessed Christ, 8

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every paged and every line shall be well considered before it
leaves their hands, have led to this somewhat longer delay
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vines, forthe, use of that denomination, is, also contemplated, the particulars and publisher of which will be duly
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Interest Tive Per Cent. Per Annum. HENRY L. BENNER, President WILLIAM J. BEED, Secretary. Philadelphia, January 12, 1868. CATRAL ACADEMY, AT AIRY VIEW
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January 1, 1858.

TOTION. WHER DAS, LETTERS OF ADMINISTRATION to the estate of Jane Walters, late of South Fayett Township, Alleghany County, decid, have been granted to the subscriber. All persons indepted to the said estate are requested to make immediate pament, and those having claims against the same will present thems duly authoriticated, for settlement.

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